

SURVEYOR'S CERTIFICATE
 I ROBERT B JONES a Registered Utah Land Surveyor holding Certificate No 1525 do hereby certify that I have surveyed the following tract of land. I further certify that the following description correctly describes the land surface upon which has been or will be constructed The APPLGATE CONDOMINIUMS PHASE I a Utah Condominium Project in accordance with the Utah Condominium Ownership Act. I further certify that the reference markers as shown on this plat are or will be located as shown and are sufficient to readily re-trace or re-establish this survey

Beginning at a point North 284.86 feet and West 30.04 feet from the Southeast Corner of Section 11, Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence 582°23'W 474.04 feet; thence N 54°21'W 167.89 feet; thence N 22°00'E 347.21 feet; thence N 65°00'W 67.60 feet to a point of a 500.00 foot radius curve to the right; thence Northwesterly along the arc of said curve 390.95 feet to the point of tangency; thence N 25°00'W 150.00 feet; thence N 65°00'E 70.00 feet; thence North 139.52 feet; thence East 306.40 feet; thence N 37°00'E 245.00 feet to a point on the Easterly and North erly bank of a drain ditch; thence S 80°21'40"E along said bank 194.14 feet; thence S 24°34'E along said bank 78.94 feet; thence South 366.87 feet; thence S 31°00'E 49.72 feet to the West line of a Murray City road; thence along said west line as follows 51°23'54"E 127.84 feet to a point of a 500.00 foot radius curve to the right; thence Southerly along the arc of said curve 118.95 feet to a point of a reverse curve to the left; the radius point at which is 577°45' 45"E 566.00 feet; thence Southerly along the arc of said curve 128.42 feet to the point of tangency; thence S 0°45'45"E 285.725 feet to the point of beginning. Contains 18.023 Acres.

Date July 2, 1973
 Robert B Jones
 Surveyor No 1525

OWNER'S CERTIFICATE OF CONSENT TO RECORD
 Know all men by these presents that APTCO INC. a Utah Corporation, is the record owner of the real property described herein and that, pursuant to the Utah Condominium Ownership Act, it hereby consents to the recordation of this Record of Survey Map of APPLGATE CONDOMINIUMS PHASE I

APTCO INC.
 a Utah Corporation
 William O Perry III President
 Gwen Steadman Secretary

- NOTES**
- ▨ PRIVATE OWNERSHIP
 - COMMON OWNERSHIP
 - ▤ CONCRETE WALKS (COMMON OWNERSHIP)
 - ALL CARPORTS, PATIOS, PORCHES AND STORAGE AREAS ARE LIMITED COMMON AREAS
 - ② BUILDING NUMBER

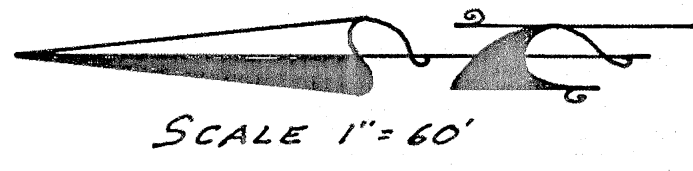
ACKNOWLEDGMENT
 STATE OF UTAH
 County of Salt Lake
 On this 2nd day of JULY AD 1973 personally appeared before me William O Perry III and Gwen Steadman who being by me duly sworn did say that they are the President and Secretary respectively of APTCO INC. a Utah Corporation and that the herein owners certificate of consent to record was signed on behalf of said corporation by authority of its by laws or a resolution of its Board of Directors, and said William O Perry III and Gwen Steadman acknowledged to me that said corporation executed the same
 My Commission Expires June 7, 1965
 Residing in Salt Lake County.
 H. C. Niedermair
 Notary Public

RECORD OF SURVEY MAP OF APPLGATE CONDOMINIUMS PHASE I - A UTAH CONDOMINIUM PROJECT

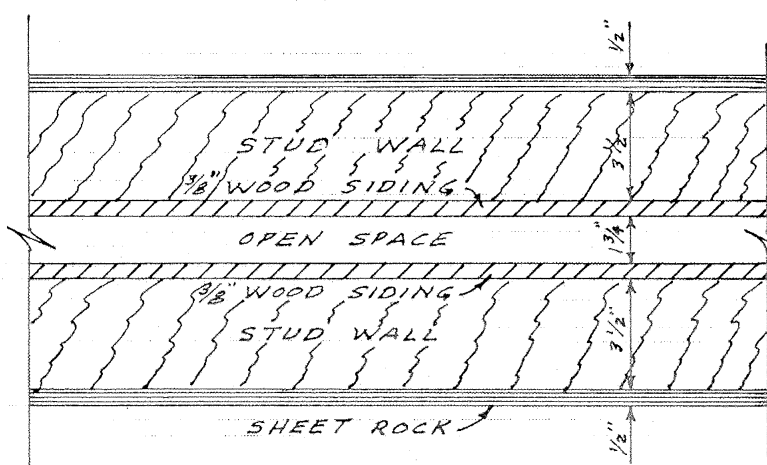
LOCATED IN THE SE 1/4 OF SECTION 11 TOWNSHIP 2 SOUTH, RANGE 1 WEST SALT LAKE BASE AND MERIDIAN

SITE PLAN PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 3RD EAST ST. SALT LAKE CITY, UTAH 84111 PHONE 364-7775 B46 26140 ERJ	SHEET 1 OF 5 SHEETS RECORDED 2551663 STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF M ^{rs} Ghie Land Title DATED July 1973 TIME 12:53 BOOK 73-7 PAGE 35 136 ⁰⁰ FEE Geraldan Martin SALT LAKE COUNTY RECORDER
	73-7-35

SEE SHEET 4 FOR PHASE I CONTINUED

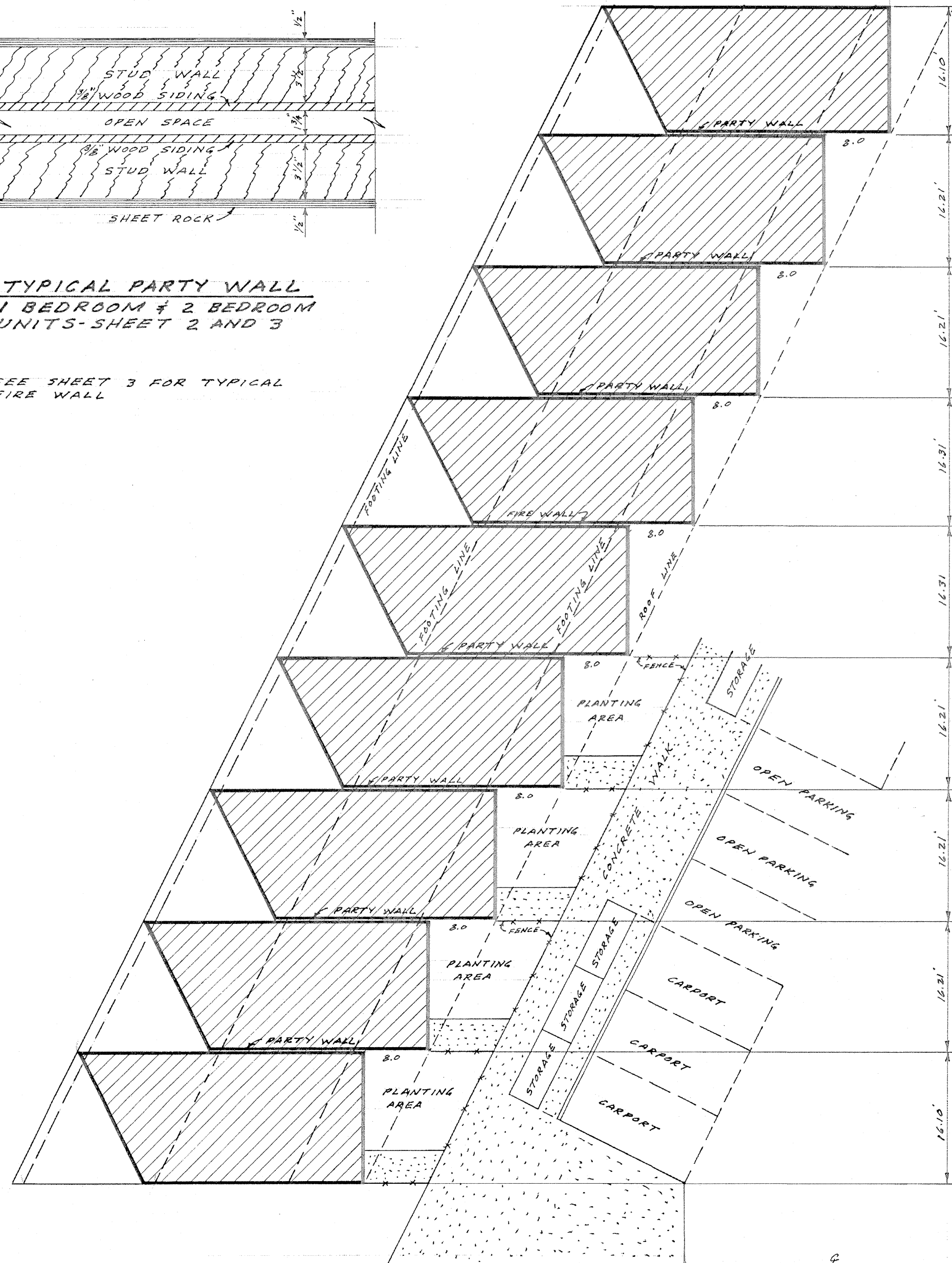


10-1005



TYPICAL PARTY WALL
1 BEDROOM & 2 BEDROOM
UNITS-SHEET 2 AND 3

SEE SHEET 3 FOR TYPICAL
FIRE WALL

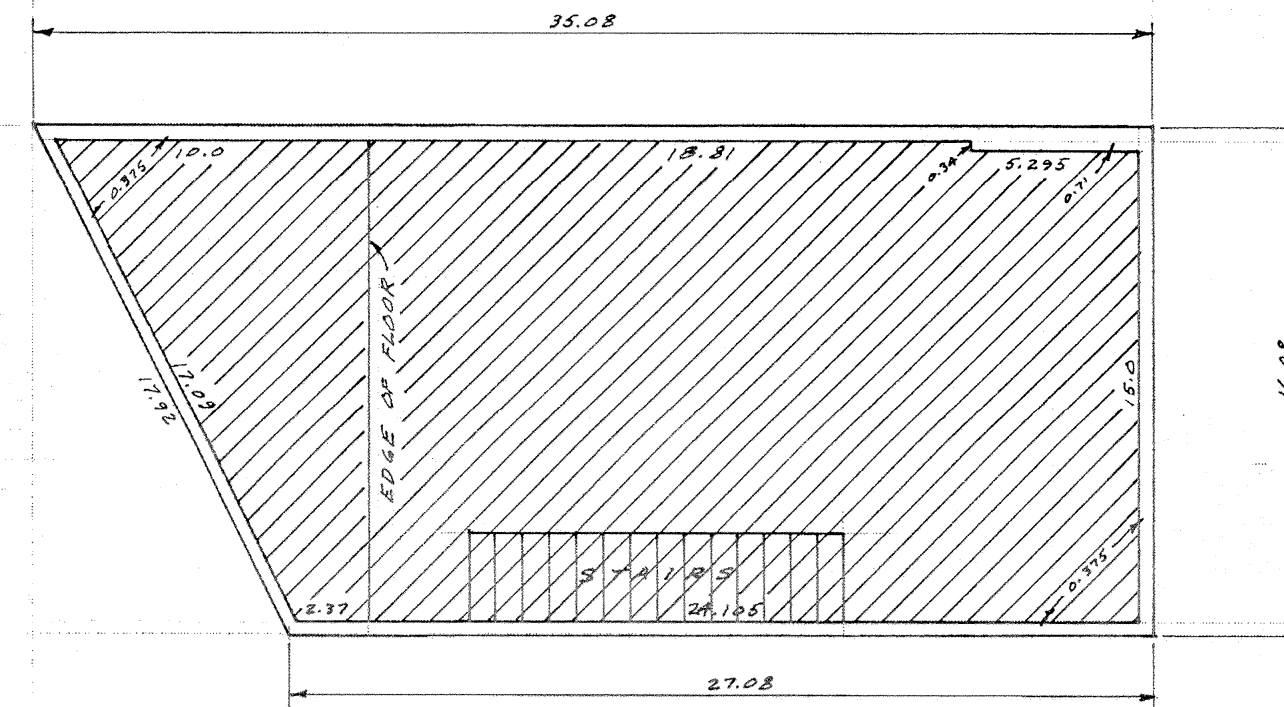


TYPICAL 1 BEDROOM UNIT

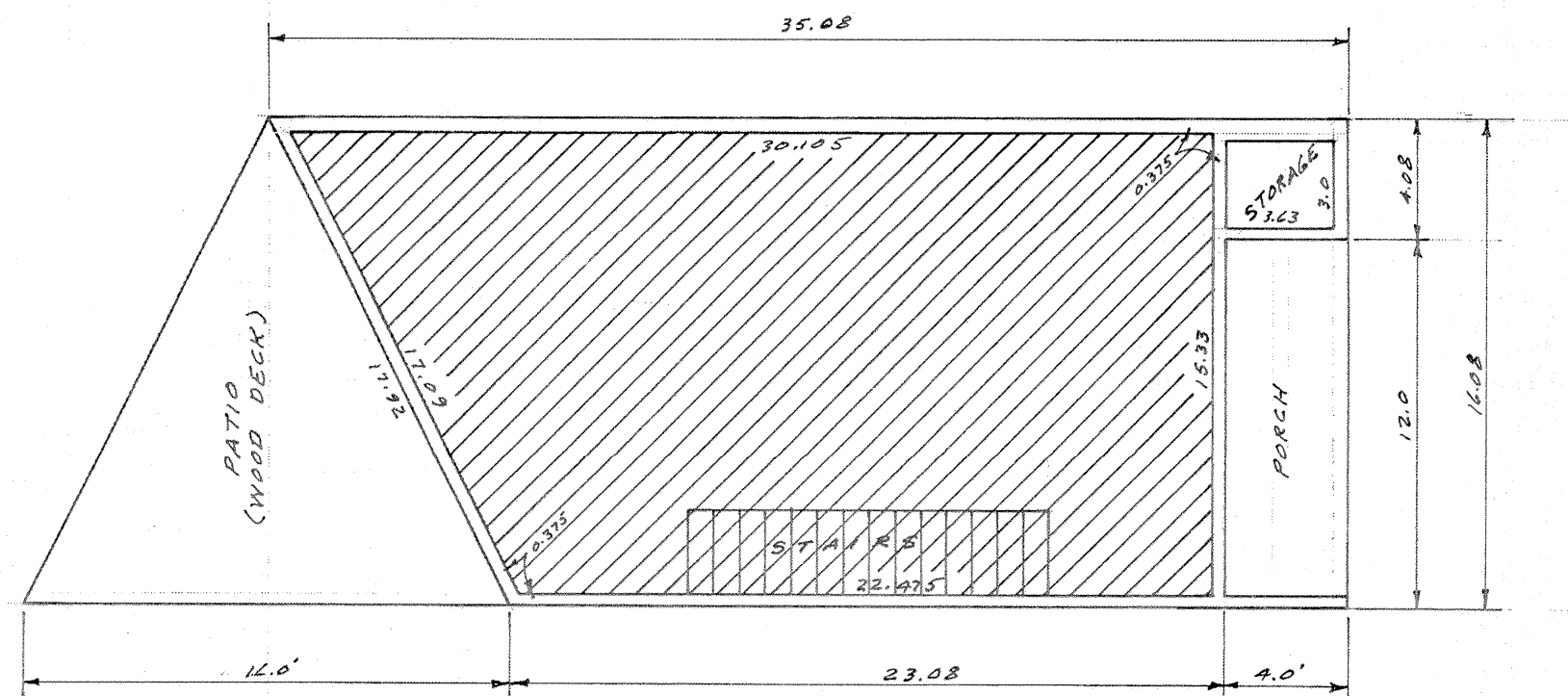
SCALE 1"=10'

NOTES

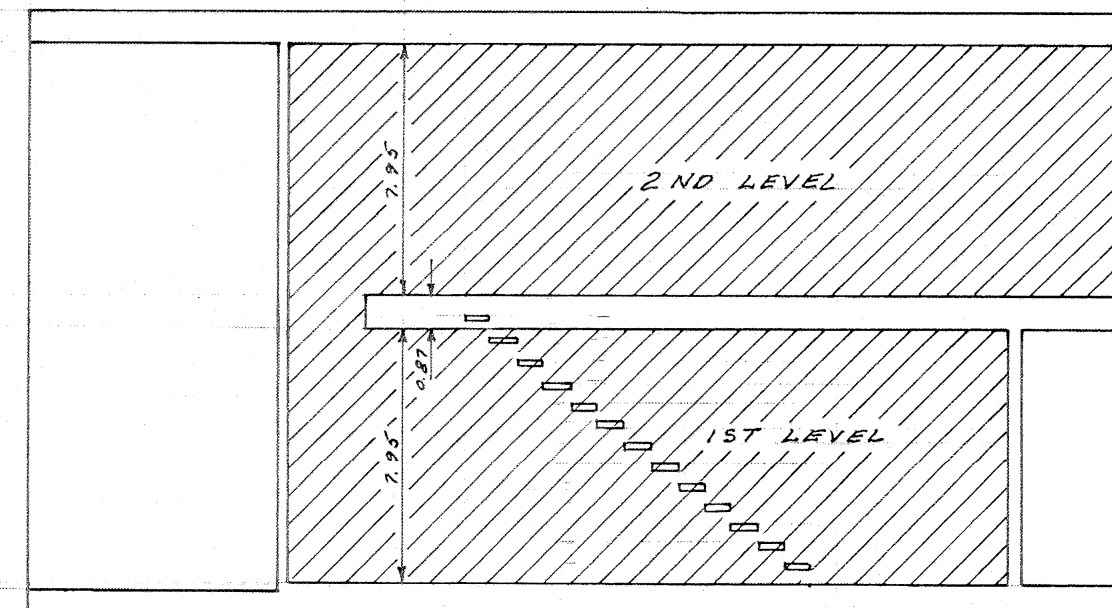
- 1- ALL INTERIOR DIMENSIONS ARE FINISH TO FINISH.
- 2- ALL AREAS CROSS HATCHED ARE PRIVATE OWNERSHIP.
- 3- ALL AREAS NOT CROSS HATCHED ARE COMMON OWNERSHIP.
- 4- ALL PATIOS, PORCHES, STORAGE AREAS & CARPORTS ARE LIMITED COMMON OWNERSHIP.



2ND LEVEL
1 BEDROOM UNIT
SCALE 1"=5'



1ST LEVEL
1 BEDROOM UNIT
SCALE 1"=5'



ELEVATION
1 BEDROOM UNIT
SCALE 1"=5'

APPLEGATE CONDOMINIUMS
PHASE I - A UTAH CONDOMINIUM PROJECT

SHEET 2 OF 5 SHEETS

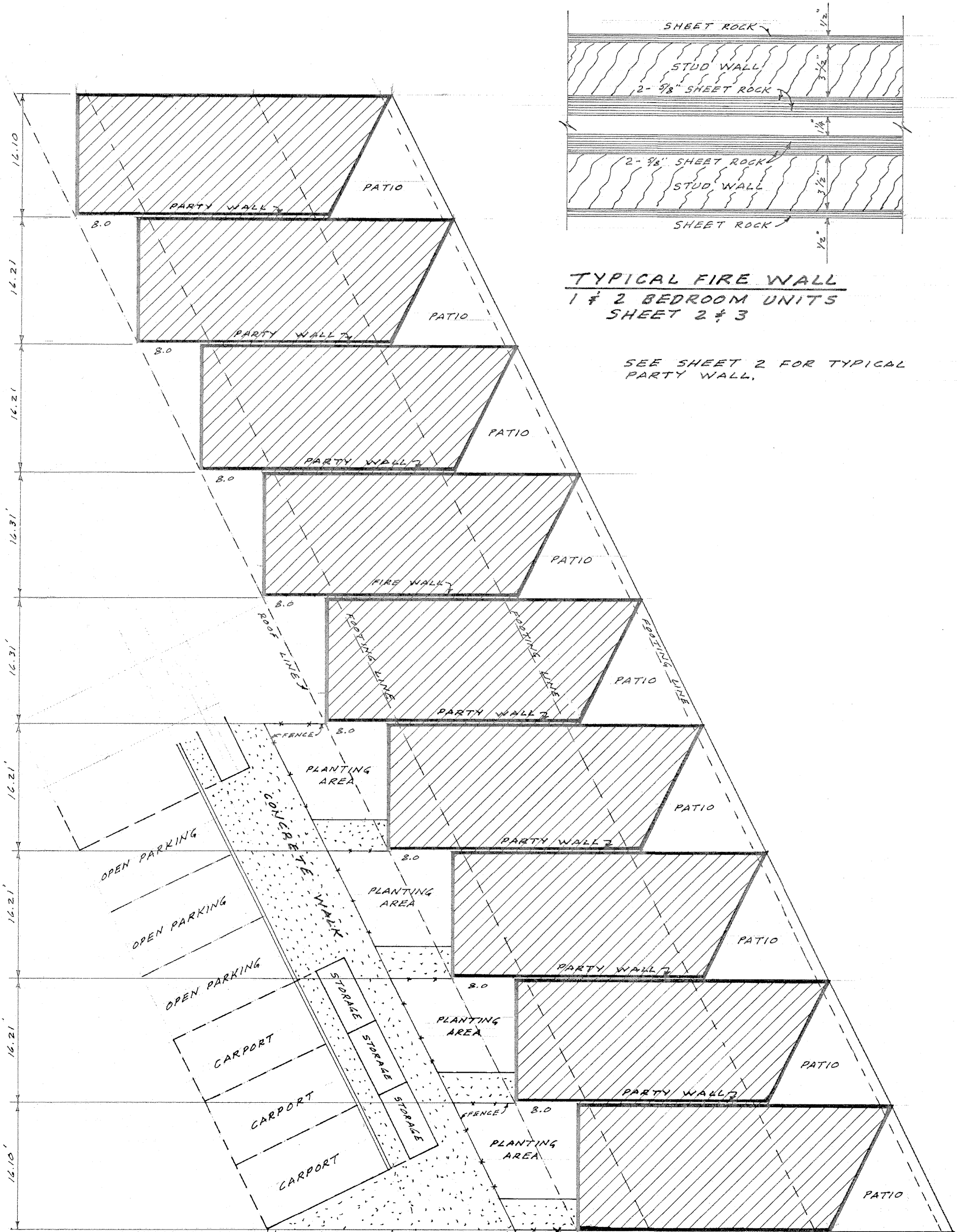
CERTIFICATION
I CERTIFY THAT THE BUILDING SPECIFICATIONS
OF THE 1 BEDROOM UNIT OF APPLGATE
CONDOMINIUMS PHASE I ARE OR WILL BE AS
SHOWN ON THIS PLAT

ROBERT S. JONES
SURVEYOR No 1525

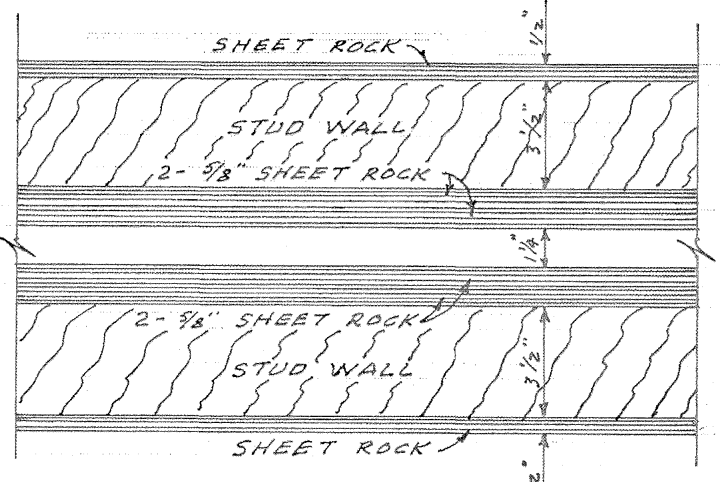
PREPARED BY
BUSH & GUDGELL INC.
ENGINEERS-SURVEYORS
555 SOUTH 3RD EAST ST.
SALT LAKE CITY, UTAH
84111 PHONE 364-7775
814 2610 ERU

RECORDED 2551663
STATE OF UTAH COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF
McGhie Land Title
DATE 3 July 1973 TIME 12:53 BOOK 73-7 PAGE 35
\$136.00 FEE
C. Gordon Martin
SALT LAKE COUNTY RECORDER

2 OF 5

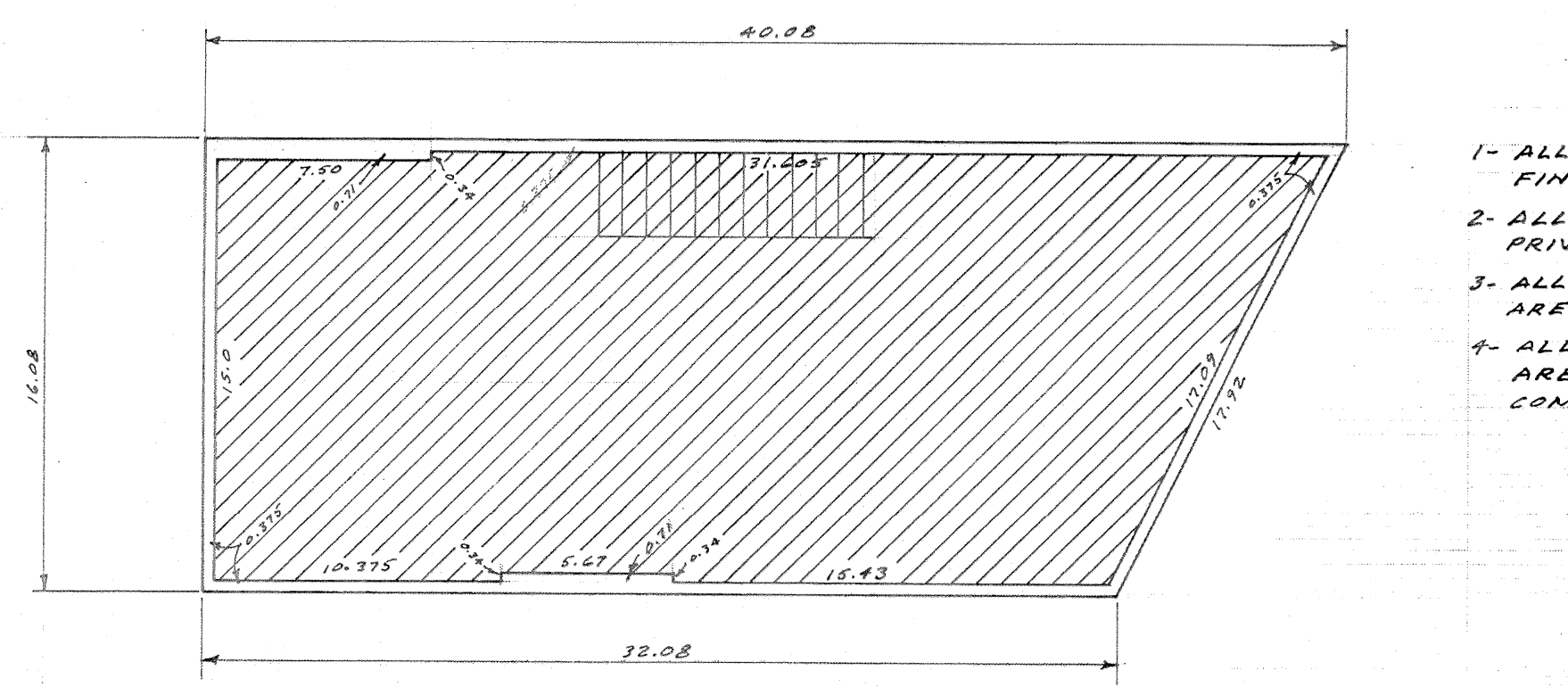


TYPICAL 2 BEDROOM UNIT
SCALE 1" = 10'

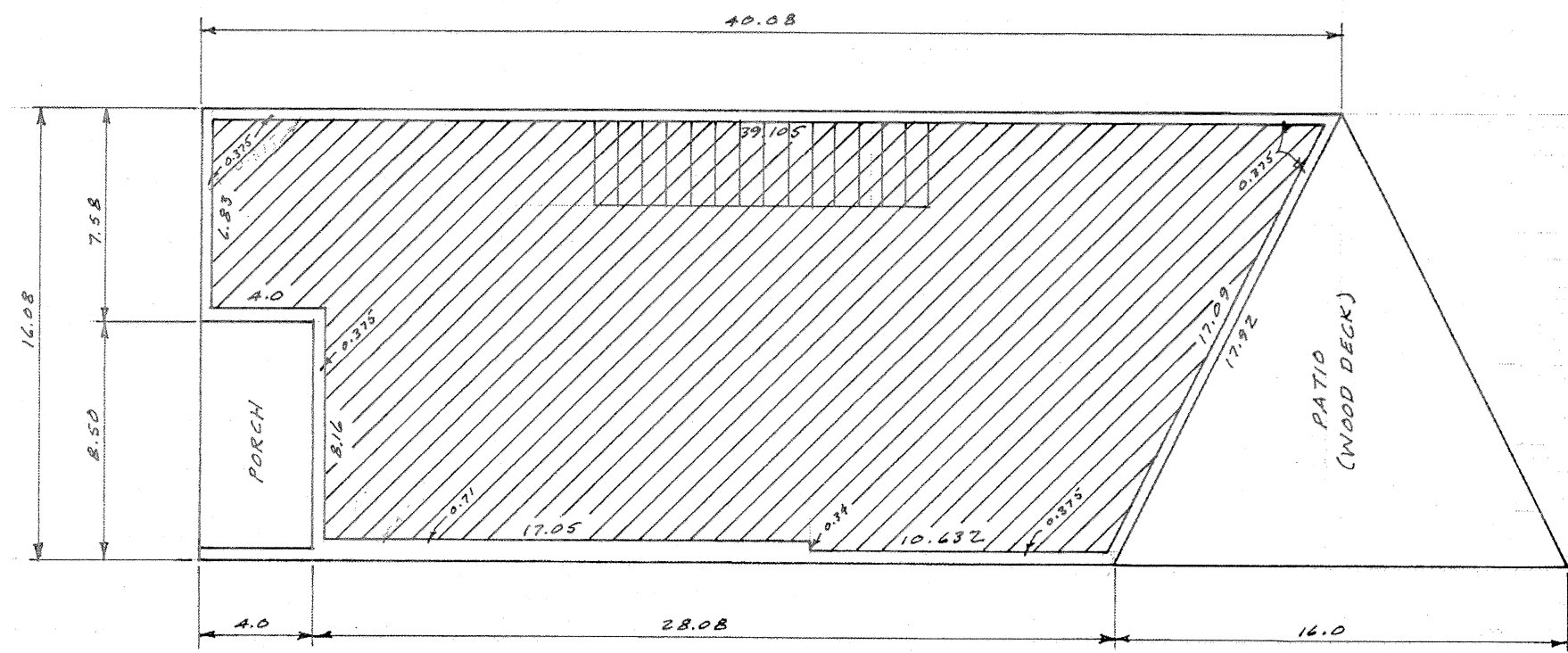


TYPICAL FIRE WALL
1 & 2 BEDROOM UNITS
SHEET 2 & 3

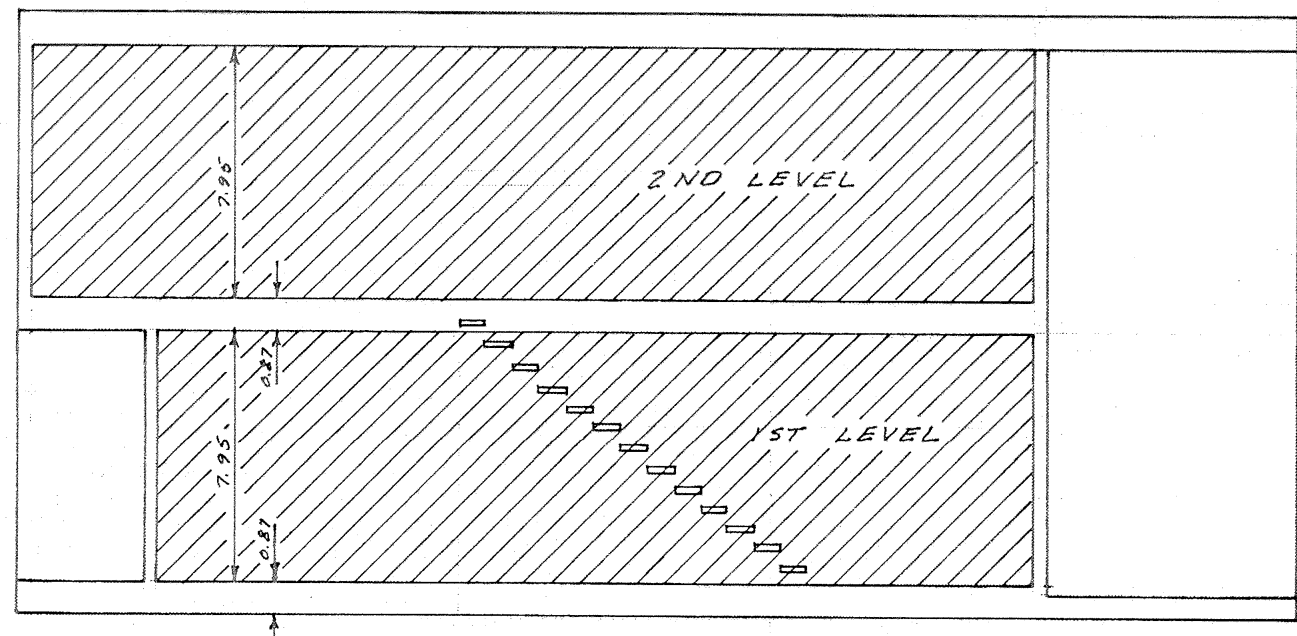
SEE SHEET 2 FOR TYPICAL PARTY WALL.



2ND LEVEL
2 BEDROOM UNIT



1ST LEVEL
2 BEDROOM UNIT



ELEVATION
2 BEDROOM UNIT
SCALE 1" = 5'

- NOTES
- 1- ALL INTERIOR DIMENSIONS ARE FINISH TO FINISH.
 - 2- ALL AREAS CROSS HATCHED ARE PRIVATE OWNERSHIP
 - 3- ALL AREAS NOT CROSS HATCHED ARE COMMON OWNERSHIP
 - 4- ALL PATIOS, PORCHES, STORAGE AREAS & GARPORTS ARE LIMITED COMMON OWNERSHIP

BUILDING ELEVATIONS

BUILDING NUMBER	1ST LEVEL		2ND LEVEL	
	FLOOR	CEILING	FLOOR	CEILING
NEIGHBORHOOD A				
A-1	4301.90	4309.85	4310.72	4318.67
A-2	4301.81	4309.76	4310.63	4318.58
A-3	4301.88	4309.83	4310.70	4318.65
A-4	4301.88	4309.83	4310.70	4318.65
NEIGHBORHOOD B				
B-1	4300.04	4307.99	4308.86	4316.81
B-2	4300.06	4308.01	4308.88	4316.83
B-3	4300.06	4308.01	4308.88	4316.83
B-4	4300.06	4308.01	4308.88	4316.83
NEIGHBORHOOD C				
C-1	4295.68	4303.63	4304.50	4312.45
C-2	4295.56	4303.51	4304.38	4312.33
C-3	4295.63	4303.58	4304.45	4312.40
C-4	4295.67	4303.62	4304.49	4312.44

BENCH MARK -
MONUMENT AT 53RD SOUTH &
700 WEST ELEV 4296.44 AS
PER SALT LAKE COUNTY SURVEYORS
OFFICE

APLEGATE CONDOMINIUMS
PHASE I - A UTAH CONDOMINIUM PROJECT

SHEET 3 OF 5 SHEETS

CERTIFICATION
I CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE 2 BEDROOM UNIT OF APLEGATE CONDOMINIUMS PHASE I ARE OR WILL BE AS SHOWN ON THIS PLAN.

ROBERT J. HINES
SURVEYOR 1525

PREPARED BY
BUSH & GUDGELL INC.
ENGINEERS-SURVEYORS
555 SOUTH 3RD EAST ST.
SALT LAKE CITY, UTAH
84111 PHONE 364-7775
846 2610 SRJ

RECORDED 2551663
STATE OF UTAH COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF
- McGhie Land Title
DATE July 1973 TIME 12:53 BOOK 73 - PAGE 35
136
FEB
Cecilian M. Arlen
SALT LAKE COUNTY RECORDER

73-7-35

305

SURVEYOR'S CERTIFICATE

I Robert B Jones a Registered Utah Land Surveyor holding Certificate No. 1525 do hereby certify that I have surveyed the following described tract of land. I further certify that the following description correctly describes the land surface upon which has been or will be constructed the APPELLEGATE CONDOMINIUMS Phase I, a Utah Condominium Project in accordance with the Utah Condominium Ownership Act. I further certify that the reference markers as shown on this plat are or will be located as shown and are sufficient to readily re-trace or re-establish this survey

Beginning at a point North 110.91 feet and West 765.38 feet from the Southeast Corner of Section 11 Township 2 South, Range 1 West, Salt Lake Base and Meridian and running thence S65°00'W 70.00 feet to a point of a curve to the left; the radius point of which is S65°00'W 130.00 feet; thence Northwest along the arc of said curve 90.76 feet to a point of a compound curve to the left; the radius point of which is S25°00'W 230.00 feet; thence West along the arc of said compound curve 193.11 feet; thence N23°06'27"W 70.00 feet; thence N46°53'33"E 314.94 feet; thence N50°00'E 41.585 feet; thence N31°00'W 406.24 feet; thence N16°30'W 174.85 feet; thence N71°43'10"E 110.185 feet; thence N65°13'E 129.40 feet; thence N89°47'45"E 71.08 feet; thence S76°17'10"E 134.45 feet; thence S45°06'45"E 50.45 feet; thence S33°05'30"E 221.02 feet; thence S27°05'15"E 138.84 feet; thence S31°37'40"E 169.79 feet; thence S37°00'W 245.00 feet; thence West 306.40 feet; thence South 139.52 feet to the point of beginning. Contains 8.449 ACRES

Date July 2, 1973

Robert B Jones
Robert B Jones
Surveyor No 1525

OWNER'S CERTIFICATE OF CONSENT TO RECORD

Know all men by these presents that APTCO INC, a Utah corporation is the record owner of the real property described herein and that, pursuant to the Utah Condominium Ownership Act, it hereby consents to the recording of this Record of Survey Map of APPELLEGATE CONDOMINIUMS Phase I

APTCO INC.
A UTAH CORPORATION

William O Perry III
William O Perry III President

Gwen Steadman
Gwen Steadman Secretary

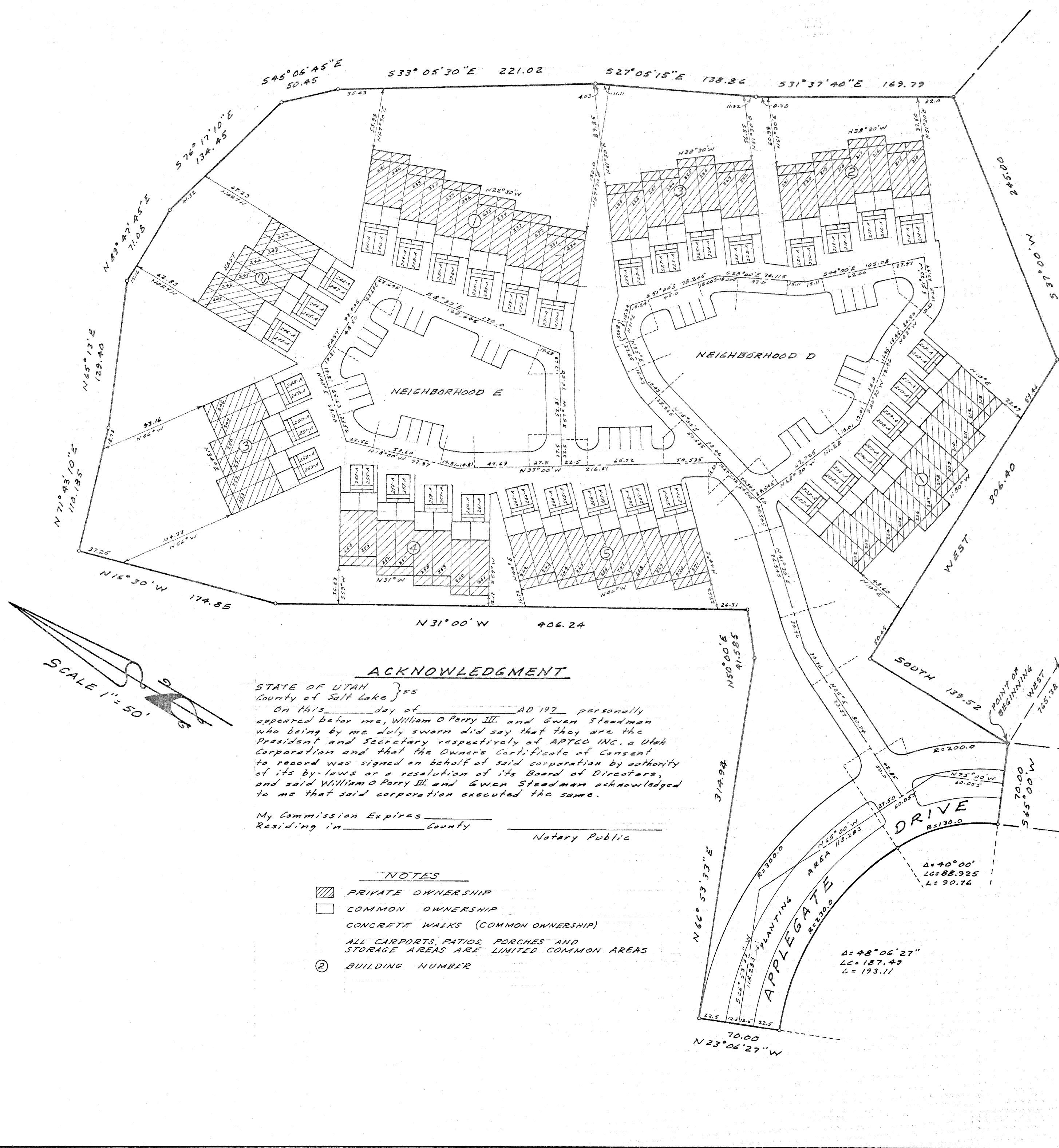
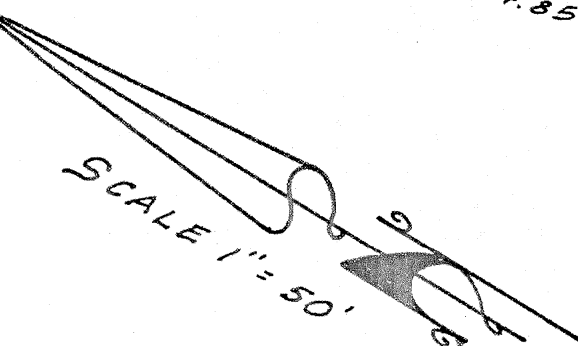
ACKNOWLEDGMENT

STATE OF UTAH }
County of Salt Lake } ss
On this _____ day of _____ AD 1973 personally appeared before me, William O Perry III and Gwen Steadman who being by me duly sworn did say that they are the President and Secretary respectively of APTCO INC, a Utah Corporation and that the Owners Certificate of Consent to record was signed on behalf of said corporation by authority of its by-laws or a resolution of its Board of Directors, and said William O Perry III and Gwen Steadman acknowledged to me that said corporation executed the same.

My Commission Expires _____
Residing in _____ County _____
Notary Public

NOTES

- ▨ PRIVATE OWNERSHIP
- COMMON OWNERSHIP
- CONCRETE WALKS (COMMON OWNERSHIP)
- ALL CARPORTS, PATIOS, PORCHES AND STORAGE AREAS ARE LIMITED COMMON AREAS
- ② BUILDING NUMBER



SEE SHEET 1 FOR PHASE I

RECORD OF SURVEY MAP OF APPELLEGATE CONDOMINIUMS
PHASE I CONTINUED - A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SE 1/4 OF SECTION 11
TOWNSHIP 2 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN

SITE PLAN

SHEET 4 OF 5 SHEETS

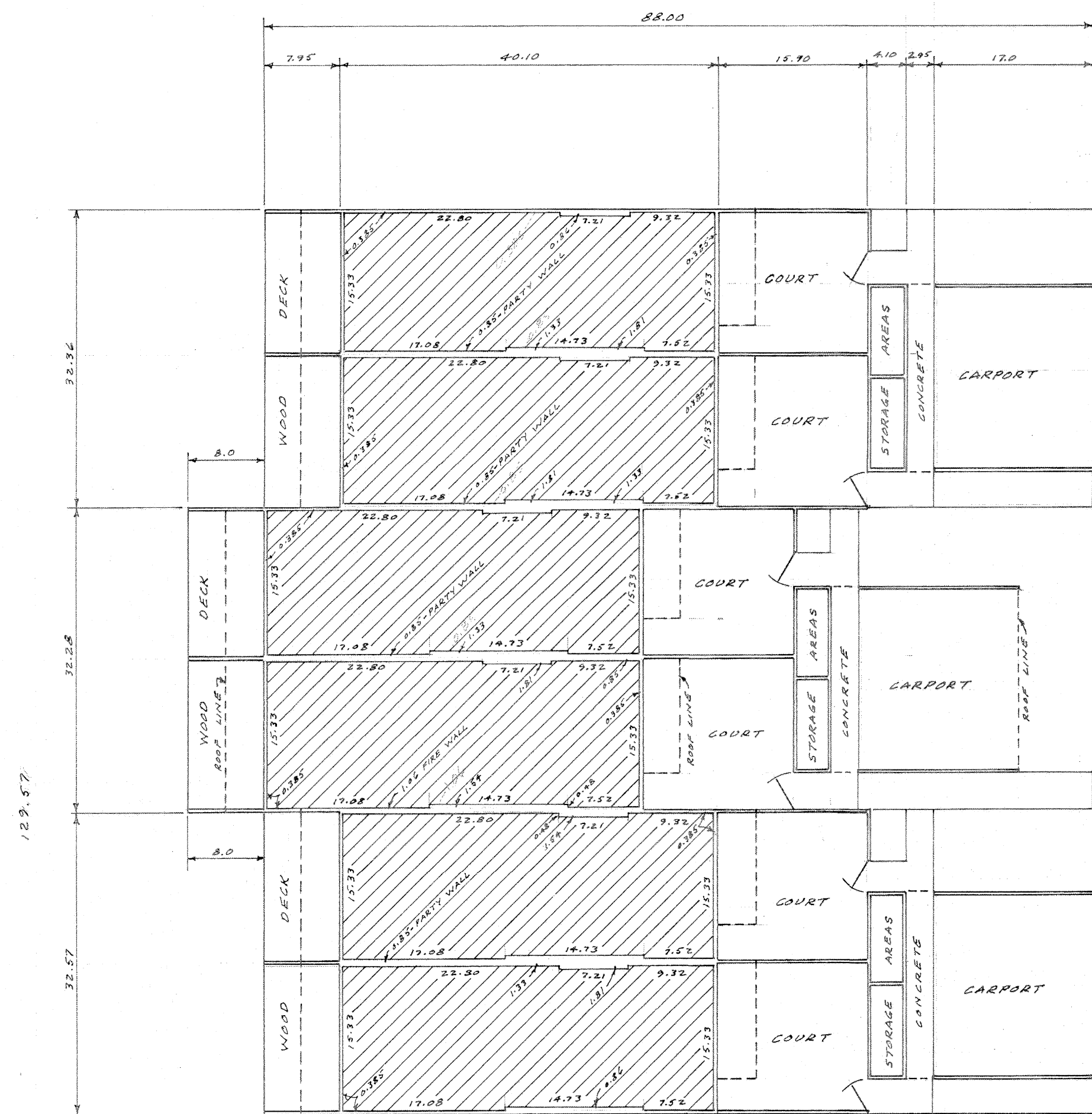
PREPARED BY
BUSH & GUDGELL INC.
ENGINEERS-SURVEYORS
555 SOUTH 3RD EAST ST.
SALT LAKE CITY, UTAH
84111 PHONE 364-7175

RECORDED 2551663
STATE OF UTAH - COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF
McGhie Land Title
DATE July 1973 TIME 12:53 BOOK 73-7 PAGE 35
FEE \$ 136.00
Jeradham Martin
SALT LAKE COUNTY RECORDER

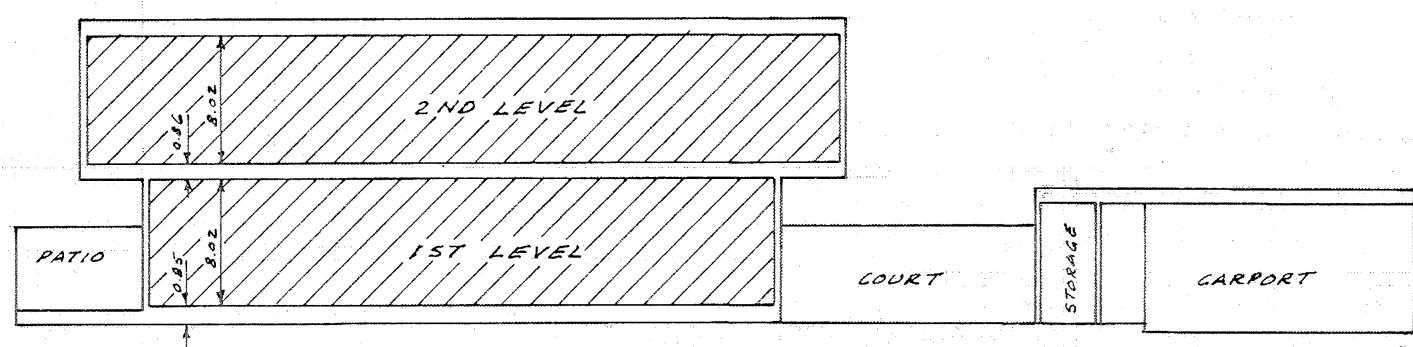
846 26160 ERJ

73-7-35

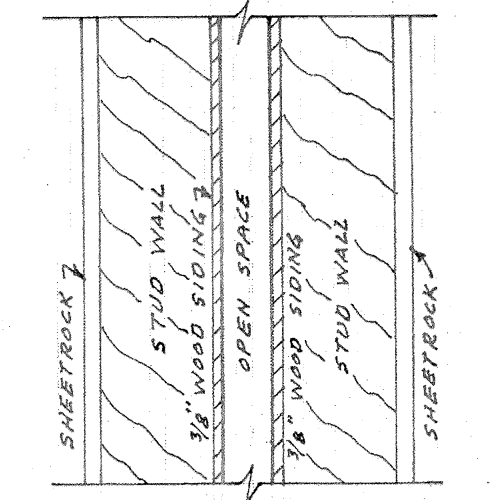
4 OF 5



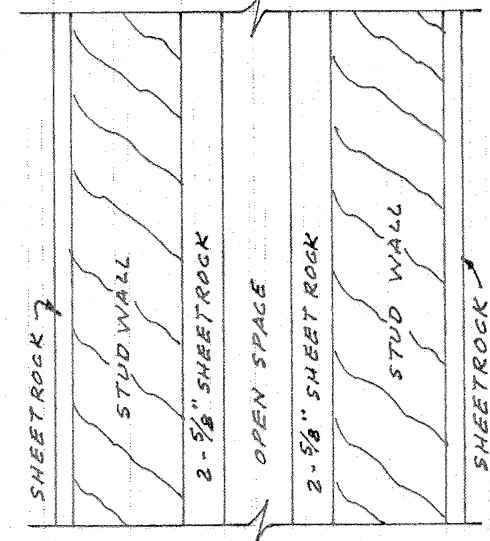
TYPICAL 1ST LEVEL
SCALE 1"=10'



TYPICAL SECTION VIEW
3 BEDROOM UNIT
SCALE 1"=10'

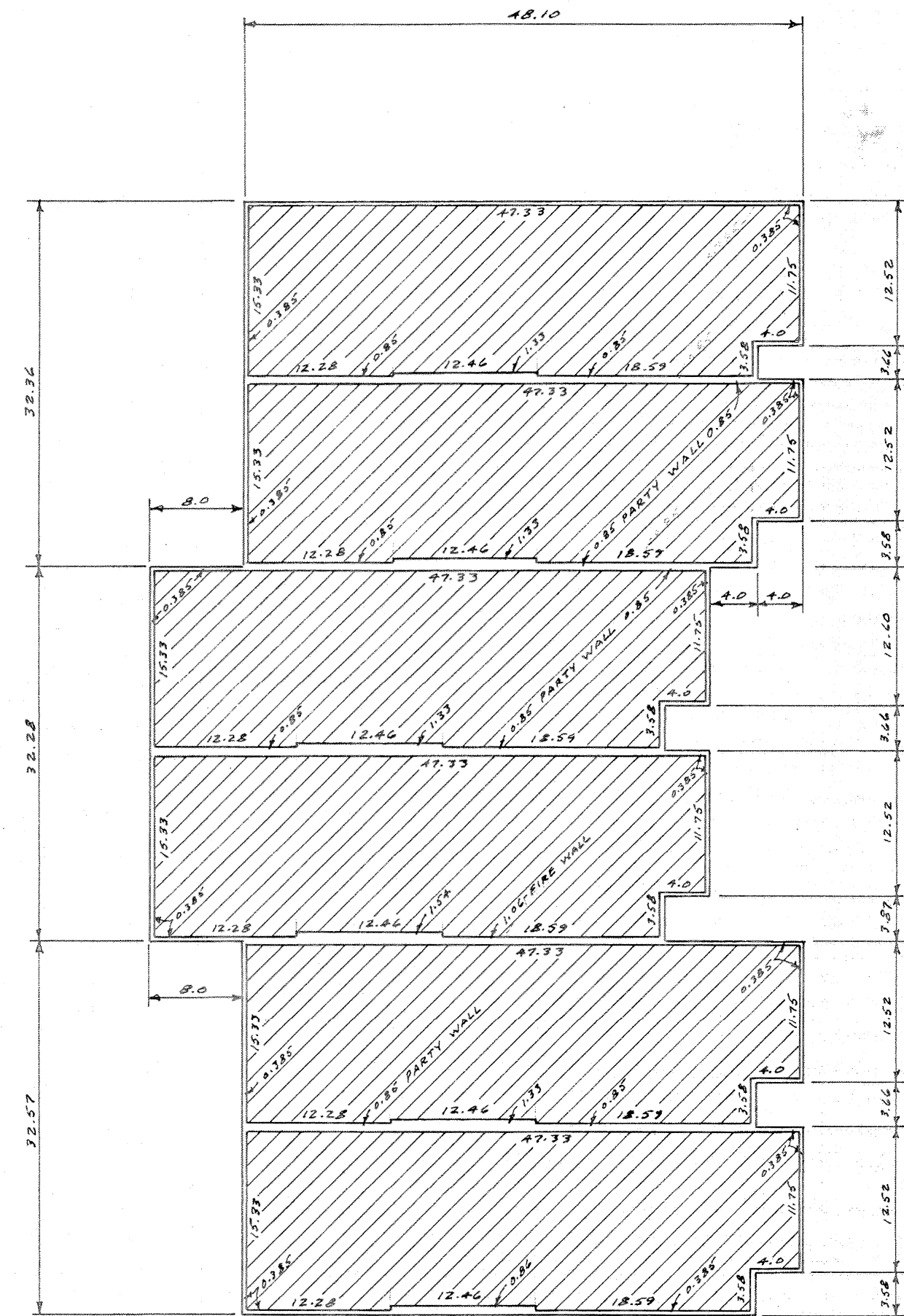


TYPICAL PARTY WALL



TYPICAL FIRE WALL

CERTIFICATION
I CERTIFY THAT THE BUILDING SPECIFICATIONS
OF THE 3 BEDROOM UNIT OF APPLGATE
CONDOMINIUMS PHASE I ARE OR WILL BE
AS SHOWN ON THIS PLAT
Robert B Jones
ROBERT B JONES
SURVEYOR No 1525



TYPICAL 2ND LEVEL
SCALE 1"=10'

- NOTES
1. ALL INTERIOR DIMENSIONS ARE FINISH TO FINISH
 2. ALL AREAS CROSS HATCHED ARE PRIVATE OWNERSHIP
 3. ALL AREAS NOT CROSS HATCHED ARE COMMON OWNERSHIP
 4. ALL PATIOS, PORCHES, STORAGE AREAS & GARAGES ARE LIMITED COMMON OWNERSHIP

BUILDING ELEVATIONS

BUILDING NO	NEIGHBORHOOD D		NEIGHBORHOOD E	
	1ST LEVEL FLOOR	2ND LEVEL CEILING	1ST LEVEL FLOOR	2ND LEVEL CEILING
D-1	4292.60	4300.62	4301.48	4309.50
D-2	4293.50	4301.52	4302.38	4310.40
D-3	4293.50	4301.52	4302.38	4310.40
E-1	4296.50	4304.52	4305.38	4313.40
E-2	4295.50	4303.52	4304.38	4312.40
E-3	4296.00	4304.02	4304.88	4312.90
E-4	4296.50	4304.52	4305.38	4313.40
E-5	4295.50	4303.52	4304.38	4312.40

APPLEGATE CONDOMINIUMS
PHASE I - CONTINUED A UTAH CONDOMINIUM PROJECT

SHEET 5 OF 5 SHEETS
RECORDED 2551663
STATE OF UTAH, COUNTY OF SALT LAKE
RECORDED AND FILED AT THE REQUEST OF
McGhie Land Title
DATE 3 July 1973 TIME 12:53 BOOK 73-7 PAGE 35
\$ 136.00 FEE \$
Geradian Martin
SALT LAKE COUNTY RECORDER

73-7-35

5 OF 5