

200

2551104

R/W RW 63798

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
TEN DOLLARS AND NO/100-----dollars (\$.10.00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such commu-
nication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

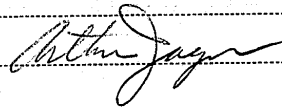
A six foot (6') easement being three feet (3') on either side of a
buried telephone cable across the following described property:
Commencing 103.1 feet West and 142.7 feet North from the Southeast
corner of Lot 16, Block 32, 10 Acre Plat "A", Big Field Survey; thence
West 100 feet; thence North 137.51 feet; thence West 50 feet; thence
North 61 feet; thence East 150 feet; thence South 198.51 feet to the
beginning.

situate in County of SALT LAKE, State of UTAH,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 16TH day of MAY, A.D., 1973.

At SALT LAKE CITY, UTAH



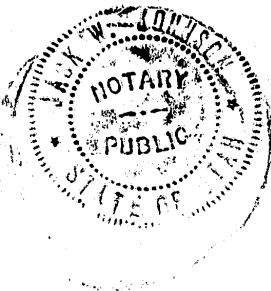
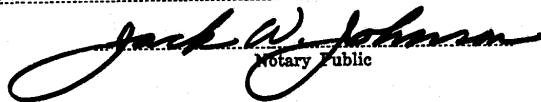
STATE OF UTAH }
County of Salt Lake } ss.

On the 16TH day of MAY, A.D. 1973, personally
appeared before me ARTHUR JAGER

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 17TH day of MAY 1973

My commission expires 2-24-76



JUL 2 1973
Recorded at 10:04 AM
Request of MOUNTAIN BELL
Fee Paid JERADEAN MARTIN
Recorder, Salt Lake County, Utah
\$ 2.00 By [Signature] Deputy
Ref.

BOOK 3362 PAGE 305