R/W RW 63779

2551102

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of	
TEN DOLLARS AND NO/100dollars (\$ 10.00) in hand paid by the	
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A six foot (6') easement being three feet (3') on either side of a buried telephone cable across the following described property:	
Beginning at a point 165.0 feet West of the Southeast corner of Block	
41, Plat "A", Salt Lake City Survey and running thence West 495.0 feet to the Southwest corner of Lot 2 of said Block 41; (thence North 495.0 to the Northwest corner of Lot 4, of said Block 41); thence East 561.0 feet; thence North 66.00 feet; thence 99.0 feet to the East line of Lo 6 Block 41; thence South 445.5 feet; thence West 165.0 feet; thence So 115.5 feet to the point of beginning.	teet t t
situate in County ofSALT_LAKE, State ofUTAH,	
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.	
The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.	
Signed and delivered this day of 1973.	
Signed and delivered this 10 TH day of AP, 1973. At Salt Lake City, Dish X fluid leader faither.	
STATE OF UTAH County of Salt Lake Ss.	
On the day of May , A.D. 19.73, personally	
appeared before me Robbet A. CONDIE	
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)	
(they) executed the same.	
WITNESS my hand and official seal this lot day of May 1975	
My commission expires Z - Z4 - 7 C	
Notary Jublic	
STATIN	
Recorded JUL 2 1973	
Request of MOUNTAIN BELL et	800
Fee Pear JERADEAN MARTIN Recorder, Salt Line County, Utah By James Deputy Ref.	воок ЗЗ СХ
Ref. Deputy	Š