511 MGE 332 Indexed 🔲 🔲 Abstracted Recorded 🔲 POLE LINE EASEMENT Compared 🗆 Page John M. McFarland wife, Grantor , of Weber County, Utah, hereby conveys and warrants to MORRISON-KNUDSEN COMPANY, INC., a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, an easement and right of way for the period of five (5) years from the date hereof for the erection and continued maintenance, repair, alteration and replacement of electric transmission, distribution and telephone circuits, and four (h) circuits, and four (h) \*\*\* poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon the premises of the Grantor\_\_, \_\_\_ County, Utah, along a line described as Weber follows: Beginning on the west boundary fence of the grantor's land at a point 1060 feet north, more or less, from the southwest corner of Section 2h, T. 6 N., R. 3 W., S.L.M., thence S. 52 h2' E. 1811 feet to the south boundary fence of said grantor's land and being in the  $S_2^1$  of the  $SW_2^1$  of said Section 2h. Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other natural obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement. Lessee may renew this easement for successive periods of one (1) year each up to five (5) years for a yearly rental of \$ 4.05 advance, by giving written notice.

Lessee may assign this easement as it sees fit. WITNESS the hand\_ of the Grantor\_, this \_ 76 th , A. D. 1956. STATE OF UTAH

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day of March

appeared before me John M. McFarland end his signers of the foregoing instrument, who duly acknowledged to me that

TARY Boomission expires:

On the \_

26 TH

\_\_ they executed the same.

COUNTY OF WEBER

11-11-57

Notary Public, residing at

\_, A. D. 1956, personally