

Property Tax ID # 67-157-0156

ENT 25478 : 2025 PG 1 of 1  
**ANDREA ALLEN**  
**UTAH COUNTY RECORDER**  
2025 Apr 09 02:49 PM FEE 40.00 BY CS  
RECORDED FOR First American Title Insura  
ELECTRONICALLY RECORDED

**WHEN RECORDED MAIL TO:**

First American/Lenders Title 92249383LA  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
10868962-5

**REQUEST FOR NOTICE OF**  
**DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 3RD day of SEPTEMBER, 2024, and recorded in Book NA, Page NA, as Entry No. 59811:2024 in the office of the UTAH County Recorder, State of UT, executed by AUSTIN BARBER AND KAYLYN BARBER as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR CITY CREEK MORTGAGE CORP. is named as Beneficiary and PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C. as Trustee, be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.** Lot 156, MAPLETON VILLAGE SUBDIVISION PLAT A, according to the official plat thereof on file and of record in the Utah County Recorder's Office.

PROPERTY ADDRESS: 844 WEST POWDERWOOD LANE, MAPLETON, UT 84664

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee

On this 1st day of APRIL, 2025, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Sugar Santillan Carrillo, Home Equity Processor acknowledged to me that said corporation executed the same.

NOTARY PUBLIC  
RESIDING AT Weber

My Commission Expires: 12/10/20  
Rev 01-25

