

ENTRY No.25473.

No. 6795.-

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, JAMES SHEPPERD of Kansas to the County of Summit State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided.

AND WHEREAS, the said James Shepperd has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Ninety Nine and 94/100 (\$99.94) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE I WILLIAM SPRY, GOVERNOR, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said James Shepperd and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit State aforesaid, to-wit:

Lot One (1) and the North East quarter (NE $\frac{1}{4}$) of the North West quarter (NW $\frac{1}{4}$) of Section Thirty (30) in Township Two (2) South Range Six (6) East of the Salt Lake Meridian, containing Seventy-nine and 95/100 acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said James Shepperd and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof and subject also to all right of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 11th day of January in the year of our Lord, one thousand nine hundred and thirteen and of the independence of the United States of America the one hundred and thirty seventh and in the 18th year of the State of Utah.

By the Governor: William Spry

David Mattson
Secretary of State.

Recorded Patent Book 14 Wm. E. Lynch
Page 299 Secretary of the State
Board of Land Commissioners.

Certificate of Sale No. 7387.-

Recorded at the request of Vincent Shepherd Sept. 21st A. D. 1915, at 2 O'Clock P. M.

A. C. Hortic
County Recorder.

ENTRY No.25475.

WARRANTY DEED.

Jesse M. White grantor of Oakley, County of Summit, State of Utah, hereby Conveys and Warrants to Annie E. White, his wife, grantee of the same place for the sum of One Dollar the following described tract of land in Summit County, State of Utah: Commencing One Hundred Ten (110) rods north and eighty rods (80) east of the Southwest corner of Section Twenty (20), Township One (1) South Range Six (6) east, Salt Lake Meridian, running thence South Six (6) rods, thence east sixteen (16) rods, ~~south of west to place of commencement~~ containing One (1) acre.

WITNESS, the hand of said grantor, this third day of August, A. D. 1915.

Signed in the presence of
Witness to mark.

his
xx Jesse M. White
Mark

David White

Martha J. Lee

Melina A. Kiepem

STATE OF UTAH (

:ss.

County of Summit)

On the third day of August A. D. 1915 personally appeared before me Jesse M. White the signer of the within instrument, who duly acknowledged to me that he executed the same.

(SEAL)

Reed Stevens

Notary Public.

My commission expires June 18, 1917.

Recorded at the request of Annie E. White Sept. 22nd A. D. 1915, at 2 O'clock P. M.

A. C. Hortic

County Recorder.