



W2546128

EW 2546128 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
19-OCT-11 4:17 PM FEE \$13.00 DEP TDT
REC FOR: SOUTH & ASSOCIATES

MARGIN ABOVE RESERVED FOR RECORDING INFORMATION

PREPARED, SUBMITTED, AND RETURN TO:
SOUTH & ASSOCIATES, P.C.
6363 COLLEGE BLVD, SUITE 100
OVERLAND PARK, KS 66211

ASSIGNMENT OF DEED OF TRUST

DATE OF INSTRUMENT: 09/23/2011

GRANTOR: Countrywide Home Loans, Inc.
c/o Bank of America, N.A.
7105 Corporate Drive
Plano, TX 75024

GRANTEE: Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP fka
Countrywide Home Loans Servicing LP
c/o Bank of America, N.A.
7105 Corporate Drive
Plano, TX 75024

AFFECTED INSTRUMENT: April 30, 2004, Document No. 2027955

LEGAL DESCRIPTION:

Part of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at a point 33 feet North and 33 feet East of the Southwest corner of said Quarter Section, running thence North 132 feet; thence East 231 feet; thence South 132 feet; thence West 231 feet to the place of beginning. EXCEPTING THEREFROM a parcel of land in fee for a traffic safety improvement known as Project No. SP-9999(638), being part of an entire tract of property, situate in the Southwest Quarter of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base and Meridian, the boundaries of said parcel of land are described as follows: Beginning at the Southwest corner of said entire tract, which point is the intersection of the North right of way of 6000 South Street and the East right of way of line of SR-108 (3500 West) said point of beginning also being 33.19 feet South 89°43'36" East along Quarter Section line and 33.00 feet North from the West Quarter corner of said Section 22 and running thence North 00°20'05" East 26.52 feet along said East right of way line of SR-108, thence South 44°41'46" East 37.48 feet to said North line of 6000 South, thence North 89°43'46" West 26.52 feet along said North right of way line of 6000 South Street to the point of beginning.

09-088-0033

File No. 127155

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Countrywide Home Loans, Inc. its successors and assigns, hereby assigns that certain Deed of Trust recorded in the office of the Recorder of Deeds of Weber County, UT, on April 30, 2004, Document No. 2027955, originally executed by Tina L. Harris in favor of Countrywide Home Loans, Inc. with respect to the following described property; **Part of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning at a point 33 feet North and 33 feet East of the Southwest corner of said Quarter Section, running thence North 132 feet; thence East 231 feet; thence South 132 feet; thence West 231 feet to the place of beginning. EXCEPTING THEREFROM a parcel of land in fee for a traffic safety improvement known as Project No. SP-9999(638), being part of an entire tract of property, situate in the Southwest Quarter of the Northwest Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base and Meridian, the boundaries of said parcel of land are described as follows: Beginning at the Southwest corner of said entire tract, which point is the intersection of the North right of way of 6000 South Street and the East right of way of line of SR-108 (3500 West) said point of beginning also being 33.19 feet South 89°43'36" East along Quarter Section line and 33.00 feet North from the West Quarter corner of said Section 22 and running thence North 00°20'05" East 26.52 feet along said East right of way line of SR-108, thence South 44°41'46" East 37.48 feet to said North line of 6000 South, thence North 89°43'46" West 26.52 feet along said North right of way line of 6000 South Street to the point of beginning, commonly known as 5986 South 3500 West, Roy, UT 84067-9004 (the "Property"), has sold, assigned, transferred, conveyed, and set over the Deed of Trust to Bank of America, N.A. successor by merger to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing LP. WITNESS my hand and seal of the corporation this 23 day of September, 2011.**



Countrywide Home Loans, Inc.

BY:

Paul H. Webb

Paul H. Webb

Asst. Vice President

Printed Name and Title

ACKNOWLEDGMENT

State of California

County of Ventura

On SEP 23 2011 before me, Linda Kerr Bradshaw Notary Public, personally appeared Paul H. Webb who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledgement to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Signature Linda Kerr Bradshaw



File No. 127155