

Hogan Office Park - 1st Amendment

A part of the Northeast 1/4 of Section 12, T2N, R1W, SLB&M, U.S. Survey

Centerville City, Davis County, Utah

Hogan Office Park Lots 1, 2, 3 & 6

NARRATIVE:

This survey and subdivision plat was requested by Mr. Michael Hogan for purposes of amending lots 1, 2, 3 and 6 and 950 North Street alignment to match existing curb and gutter improvements in 950 North Street. A Bearing Base North 21°13'02" East (Davis County Surveyor Datum) between a Brass Cap Monument found at the Northeast corner of Section 12, Township 2 North, Range 1 West, and the Radar Tower at Farmington Peak was used.

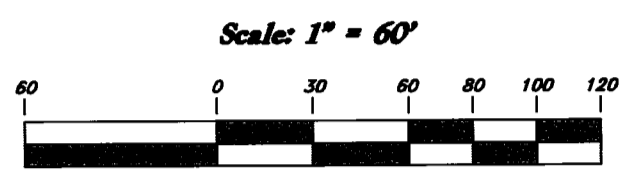
North 1/4 corner of Section 12, Township 2 North, Range 1 West, Salt Lake Base & Meridian (Not Found)
N 134,537.32
E 110,387.85

Notes

- 10.0 foot wide Utility and Drainage Easement on the front, back, and side of lot lines, unless otherwise indicated.
- All coordinates shown are based on Davis County Surveyor's Office Datum.

To Center of Radar Tower Dome on Francis Peak
N 172,337.76
E 127,702.33

Northeast corner of Section 12, Township 2 North, Range 1 West, Salt Lake Base & Meridian (Found Brass Cap Monument)
N 134,538.79
E 113,028.01



Scale: 1" = 60'

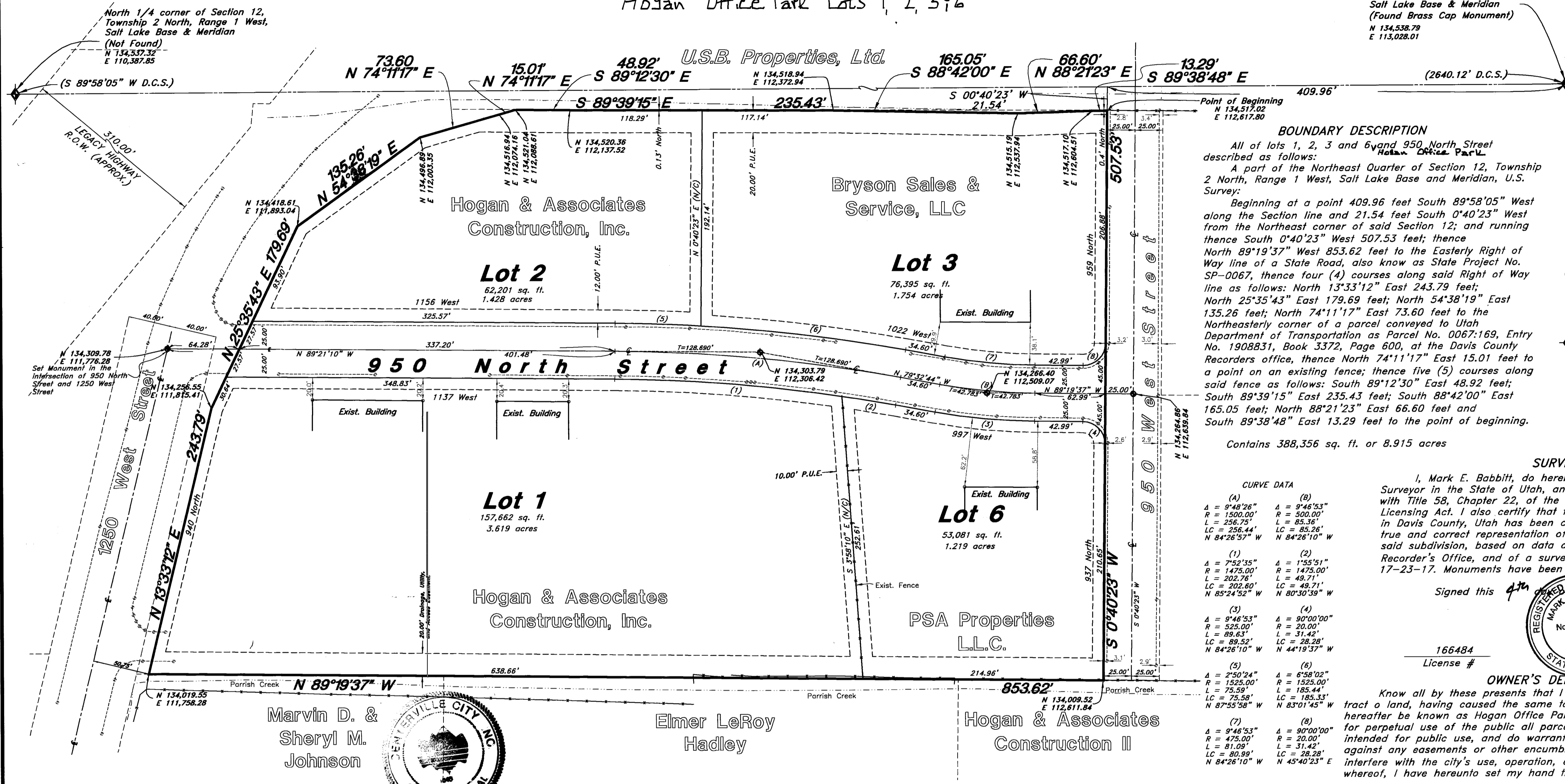
Graphic Scale Legend

- Set 5/8" Rebar (24" long) & cap w/ Fencapost
- Set Hub & Tack
- Monument to be set
- (Rad.) Radial Line
- (N/R) Non-Radial Line
- (D.C.S.) Davis County Surveyor

East 1/4 Corner of Section 12, Township 2 North, Range 1 West, Salt Lake Base & Meridian (Not Found)
N 131,888.19
E 113,032.29

5020

STREET AFFIDAVIT ENTRY 3083448



CURVE DATA

(A)	(B)
A = 9°48'26"	A = 9°46'53"
R = 1500.00'	R = 500.00'
L = 256.75'	L = 85.36'
LC = 256.44'	LC = 85.26'
N 84°26'57" W	N 84°26'10" W
(1)	(2)
A = 7°52'35"	A = 1°55'51"
R = 1475.00'	R = 1475.00'
L = 202.76'	L = 49.71'
LC = 202.60'	LC = 49.71'
N 85°24'52" W	N 80°30'39" W
(3)	(4)
A = 9°46'53"	A = 90°00'00"
R = 325.00'	R = 20.00'
L = 89.63'	L = 31.42'
LC = 89.52'	LC = 28.28'
N 84°26'10" W	N 44°19'37" W
(5)	(6)
A = 2°50'24"	A = 6°58'02"
R = 1525.00'	R = 1525.00'
L = 75.59'	L = 185.44'
LC = 75.58'	LC = 185.33'
N 87°55'58" W	N 83°01'45" W
(7)	(8)
A = 9°46'53"	A = 90°00'00"
R = 475.00'	R = 20.00'
L = 81.09'	L = 31.42'
LC = 80.99'	LC = 28.28'
N 84°26'10" W	N 45°40'23" E

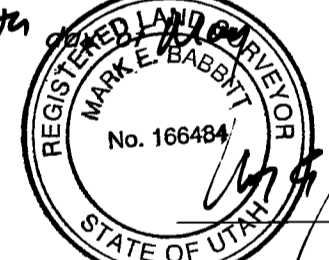
SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 166484 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that this plat of Hogan Office Park - 1st Amendment, in Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Davis County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17. Monuments have been set as depicted on this drawing.

Signed this 14th day of May, 2010.

166484 License #

Mark E. Babbitt



OWNER'S DEDICATION

Know all by these presents that I the undersigned owner of the described tract of land, having caused the same to be subdivided into lots and streets to hereafter be known as Hogan Office Park - 1st Amendment, do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the city harmless against any easements or other encumbrances on the dedicated streets which will interfere with the city's use, operation, and maintenance of the streets, in witness whereof, I have hereunto set my hand this 14 day of May, 2010.

Hogan & Associates Construction, Inc.

Michael Hogan - President

Bryson Sales & Service, LLC

Gregory L. Bryson - President

PSA Properties L.L.C.

Mark Smedley - President

CORPORATE ACKNOWLEDGMENT

State of Utah } ss
County of }

On the 14 day of May, 2010, personally appeared before me Michael Hogan, who being by me duly sworn did say that he is President of Hogan & Associates Construction, Inc. and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Michael Hogan acknowledged to me that said Corporation executed the same.

Residing At: Centerville, Utah
Commission Expires: 6-10-13

Laura Y. East
A Notary Public commissioned in Utah
Laura Y. East
Print Name

CORPORATE ACKNOWLEDGMENT

State of Utah } ss
County of }

On the 14 day of May, 2010, personally appeared before me Gregory L. Bryson, who being by me duly sworn did say that he is President of Bryson Sales & Service, LLC, and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Gregory L. Bryson acknowledged to me that said Corporation executed the same.

Residing At: Centerville, Utah
Commission Expires: 6-10-13

Laura Y. East
A Notary Public commissioned in Utah
Laura Y. East
Print Name

CORPORATE ACKNOWLEDGMENT

State of Utah } ss
County of }

On the 14 day of May, 2010, personally appeared before me Mark Smedley, who being by me duly sworn did say that he is President of PSA Properties, L.L.C. and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Mark Smedley acknowledged to me that said Corporation executed the same.

Residing At: Centerville, Utah
Commission Expires: 6-10-13

Laura Y. East
A Notary Public commissioned in Utah
Laura Y. East
Print Name



CITY COUNCIL'S APPROVAL

Presented to the City Council of Centerville, Utah
This 20th day of April, 2010 at which time
This Subdivision was approved and accepted.

City Recorder Attest:
Mayor: Jim Ramsey

RECOMMENDED FOR APPROVAL

On this 21st day of March, 2010.

Chairman Planning Commission

RECOMMENDED FOR APPROVAL

On this 21 day of MAY, 2010.

City Engineer

RECOMMENDED FOR APPROVAL

On this 17th day of July, 2010.

City Attorney

GREAT BASIN ENGINEERING

5746 SOUTH 1475 EAST OGDEN, UTAH 84403
MAIN (801)394-4515 S.L.C. (801)521-0222 FAX (801)392-7544
WWW.GREATBASINENGINEERING.COM

DAVIS COUNTY RECORDER

ENTRY NO. 2539485 FEE PAID
834
FILED FOR RECORD AND
RECORDED JULY 13, 2010 AT
10:52 AM IN BOOK 5065 OF OFFICIAL
RECORDS, PAGE 136 RECORDED
FOR CENTERVILLE CITY

Richard T. Mangham
DAVIS COUNTY RECORDER

BY: DEPUTY