## 2539285 BK 5064 PG 782

WHEN RECORDED, MAIL TO: Clinton City 2267 North 1500 West Clinton City, Utah 84015

RETURNED JUL 1 2 2010

E 2539285 B 5064 P 782-784 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 07/12/2010 02:10 PM FEE \$0.00 Pgs: 3 DEP RT REC'D FOR CLINTON CITY

## Easement

(LIMITED LIABILITY COMPANY)

Parcel No. LC57:1:E

**Davis County** 

Project No. F-LC57(20)

Tax ID No. 14-062-0021

<u>PI</u>	Real	<u>Estate</u>	LLC,	Limited	Liability	Company	O	f the	State	of
		Gra	antor, h	ereby GRA	NTS AND	CONVEYS	to (	Clinton	City, at	2267
Nort	h 1500 \	West, Clin	ton City,	, Utah 84015	5, Grantee,	for the sum	of			
			Ten -			,D	ollars	3,		

A perpetual easement, for the purpose of constructing and maintaining thereon overhead and underground public utility lines, cut and/or fill slopes, and appurtenant parts thereof to facilitate the construction of road improvements of 800 North Street, project number F-LC57(20), situate in the Northwest Quarter of Section 34, Township 5 North, Range 2 West, Salt Lake Base and Meridian and said parcel being a portion of an entire tract of land recorded as Entry 1860790, Book 3281 Page 2034 at the Davis County Recorder's office. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The easement also includes the right to construct/maintain utility lines. The boundary of said easement being described as follows:

Beginning at a point being 76.55 feet South 89°54'35" East along the Section line and 33.00 feet North 00°05'25" East from the West Quarter Corner of said Section 34 (basis of bearing South 89°54'35" East from the West Quarter Corner to the Center of said section 34); thence as follows:

North 44°50'45" West 14.13 feet: thence South 89°54'35" East 183.52 feet to the Grantors East boundary line; thence South 00°13'05" West 10.00 feet along the Grantors East Boundary line; thence North 89°54'35" West 173.52 feet to the point of beginning.

Containing: 1,785 sq. ft. (0.041 acres)

Continued on Page 2

IN WITNESS WHEREOF, said WWW JW, DWM K. YWW has caused this
instrument to be executed by its proper officers thereunto duly authorized, this \( \frac{\sqrt{N}}{N} \) day
of <u>Nw</u> , A.D. 20 <u>N</u>
STATE OF Que but VM)
COUNTY OF GUY WWW ) ss.  By Wanager
Manager
On the date first above written personally appeared before me with the within and foregoing instrument was signed in behalf of said company by authority of its Articles of Organization, and said
WITNESS my hand and official stamp the date in this certificate first above written:

Prepared by J-U-B Engineers, Inc (03/08/10)

Approved and accepted by Clinton City:		Attest			
L-Mitch Od	lams	Mins a lliff			
L. MITCH ADAMS, MA	ÅÝOR	DENNIS W CLUFE RECOMPER			
STATE OF UTAH	) §				
COUNTY OF DAVIS	)				

On the <u>//</u> day of <u>May</u>, 2010, personally appeared before me L. MITCH ADAMS, MAYOR and DENNIS W. CLUFF, CITY RECORDER, on behalf of Clinton City who duly acknowledged to me that he is the signer of the above instrument and that he has been authorized by the Clinton City Council to act in this manner and that he executed the same.



Lua K. Titenour Oct. 12, 2012