

Answers

RECORDING INFORMATION ONLY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202. Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

THE SOUTH 5 FT. OF THE FOLLOWING DESCRIBED PROPERTY; BEG AT THE SW CORNER OF LOT 15, HAWKES SUBD. & RUNNING THENCE N. 84° 40' E. 87.69 FT. THENCE N. 0° 0' 52" WEST 104.46 FT. TH. S. 84° 40' W. 97.38 FT. TH. SOUTH 5° 20' E. 104 FT. TO BEG.

RECORDED: Mr. Bell Tel.
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WASHINGTON CO. RECORDER
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situate in County of WASHINGTON, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1ST day of AUGUST, A.D. 1983
At WASHINGTON, UTAH Grantor Grant S. Anderson
Lila W. Anderson

STATE OF UTAH)
COUNTY OF IRON) ss.
On the 1ST day of AUGUST, 1983, personally
appeared before me, GRANT S. ANDERSON & LILA W. ANDERSON, the signer of the
above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 1ST day of AUGUST, 1983.

MAY 18, 1985
My commission expires

CEDAR VALLEY UTAH
Notary Public Residing in

Notary Public

R/W NUMBER <u>77808</u>	QUARTER SECTION							REMARKS
EXCHANGE CODE	AGENT <u>JCD</u>	SECTION <u>LOT 15</u>						
JOB NO. <u>43-5883 422</u>	ACCT.	TOWNSHIP <u>HAWKES SUBDIVISION</u>						
RR NAME, GOV. AGENCY	RANGE							
GEO. LOCATION <u>671 000</u>	PRINCIPAL MERIDIAN					<u>227</u>		MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 P.O. BOX 30960 SALT LAKE CITY, UTAH 84110