

**RECORDING INFORMATION ONLY**

## **RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & NO/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

THE SOUTH 5 FT. OF THE FOLLOWING DESCRIBED PROPERTY: BEG AT THE SW CORNER OF LOT 15, HAWKES SUBD. & RUNNING THENCE N.  $84^{\circ}40' E.$  87.69 FT; THENCE N.  $0^{\circ}0'52'' W.$  104.46 FT. TH. S.  $84^{\circ}40' W.$  97.38 FT. TH. SOUTH.  $5^{\circ}20' E.$  104 FT. TO BEG.

RECORDED: Mt. Bell Tel.  
0050: 335 1156 227  
FILE: 5-00 ABS  
1983 SEP 16 AM 10:56  
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RECORDED: 1  
HERBERT B. BENTLEY  
WASHINGTON, D. C. RECORDER  
BY Byrd

situate in County of WASHINGTON, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1<sup>ST</sup> day of August, A.D. 1983  
At WASHINGTON, D.C. 20544 Grantor Grant L. Anderson

STATE OF UTAH )  
COUNTY OF *Eagle* )  
 ) SS

On the 15<sup>th</sup> day of AUGUST, 1953, personally appeared before me, GRANT S. ANDERSON & LILA WANDERSON, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 1<sup>ST</sup> day of August 1983

MAY 18, 1985

My commission expires  
CEDAR VALLEY UTAH

**Notary Public Residing in**

Notary Public

R/W NUMBER <i>77808</i>		QUARTER SECTION					REMARKS
EXCHANGE CODE	AGENT <i>JCD</i>	SECTION <i>LOT</i>	<i>15</i>				
JOB NO.	ACCT.	TOWNSHIP	<i>HAWKES SUBDIVISION</i>				
RR NAME, GOV. AGENCY		RANGE					MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION <i>671000</i>		PRINCIPAL MERIDIAN			<i>237</i>		MOUNTAIN BELL 250 BELL PLAZA ROOM 501

MAIL TO: THE MOUNTAIN STATES  
TELEPHONE & TELEGRAPH CO.

MOUNTAIN BELL  
250 BELL PLAZA ROOM 501

P.O. BOX 30960  
SALT LAKE CITY, UTAH