



"W2531006"

E# 2531006 PG 1 OF 27
ERNEST D ROWLEY, WEBER COUNTY RECORDER
17-JUN-11 818 AM FEE \$1.00 DEP NNP
REC FOR: WEBER BASIN WATER

AMENDMENT
TO
CONTRACT BETWEEN WEBER BASIN WATER CONSERVANCY DISTRICT
AND
WESTERN AMERICA HOLDING, LLC
FOR THE SALE AND USE OF UNTREATED WATER

THIS AMENDMENT TO CONTRACT (this "Amendment"), made this 18 day of
May, 2011, between the WEBER BASIN WATER CONSERVANCY
DISTRICT, organized under the laws of the State of Utah, herein styled "District", and
WESTERN AMERICA HOLDING, LLC, a Utah limited liability company, herein styled
"Purchaser",

WITNESSETH:

WHEREAS, District and Purchaser are parties to a Contract for the Sale and Use of
Untreated Water dated December 2, 2005 (the "Contract"), relating to the municipal use of water
in and upon such lands located in Weber County, Utah, as are more particularly described on
Exhibit "A", attached hereto and by this reference incorporated herein, and as are or hereafter
may be included within the boundaries of Powder Mountain Water and Sewer Improvement
District; and

WHEREAS, Purchaser has not made its payment as required by the Contract for the year
2011 and is accordingly in default thereunder; and

WHEREAS, subject to the terms and conditions hereof, District is willing to amend the
Contract as more particularly set forth hereinbelow;

NOW, THEREFORE, in consideration of the mutual and dependent promises and
covenants herein contained, it is mutually agreed by and between the parties hereto as follows:

1. Paragraph 1 of the Contract (entitled "Sale of Right to Use Water") is hereby amended in its entirety to read as follows:

"1. SALE OF RIGHT TO USE WATER. District, for the price hereinafter specified, hereby sells and agrees to provide in the manner and at the place hereinafter provided, and Purchaser hereby purchases the perpetual right to use in each calendar year as hereinafter specified, untreated water in the amounts specified below, to-wit:

<u>Year</u>	<u>Acre-Feet</u>
2011	500
2012	1,000 (being an additional 500 acre-feet)
2013	1,400 (being an additional 400 acre-feet) and 1,400 acre feet annually thereafter.

The purchase of the right to use annually the quantities of water hereinabove specified represent minimum amounts and Purchaser may accelerate its purchases hereunder by notifying District in writing 90 days prior to the end of any calendar year of its intent to so accelerate and by specifying the amount of additional water, the right to use which Purchaser desires to purchase commencing with the next calendar year; provided, however, that in the event purchases are so accelerated, Purchaser shall not be relieved of its obligation to purchase the minimum amount provided for in each succeeding year thereafter, until Purchaser has completed purchase of the right to use a total of 1,400 acre feet annually."

2. Paragraph 4 of the Contract (entitled "Payment for Use of Water") is hereby amended in its entirety to read as follows:

"4. PAYMENT FOR USE OF WATER. For the purchase of the use of the annual quantity of water which District holds and will hold for Purchaser as

herein provided, Purchaser shall pay to District an annual amount to consist of the total of the following items:

(a) \$99.66 per acre-foot of water. Such price per acre-foot shall continue until such time as District may otherwise determine; provided, only, that an increase in such price shall become operative only at the beginning of the next calendar year.

(b) A fair proportionate amount of estimated operating and maintenance charges of District for the then calendar year. Such fair proportionate amount shall be determined each year by the Board of Trustees of District and the determination shall be final and conclusive.

Payment of the amounts specified in items (a) and (b) above for the calendar years 2011 and 2012 shall be made by Purchaser to District concurrently with the execution hereof by Purchaser. Succeeding annual payments shall be made by Purchaser to District on or before January 1 of each year thereafter. The initial and each annual payment shall be made to District whether or not all or any part of the water is called for or used hereunder.

Purchaser's obligation to pay for the water as described above exists irrespective of whether Purchaser actually uses the water. Western America Holding, LLC, shall be obligated to pay for the water described above until District approves of the assignment of the obligation to pay for the water to the Powder Mountain Water and Sewer Improvement District."

3. Paragraph 16 of the Contract (entitled "Acceleration of Delivery Schedule") is hereby amended by substituting the date "January 1, 2013" in place of "January 1, 2008" in the second line thereof.

4. A new paragraph 18 is hereby added to the Contract, to read in its entirety as follows:

"18. ADDITIONAL COLLATERAL, TERMINATION. On or before December 31, 2012, Purchaser shall identify and convey to District additional collateral, in form and substance satisfactory to District, securing Purchaser's obligations hereunder. In the event Purchaser fails to provide such satisfactory additional collateral to District on or before said date, this Contract shall immediately and automatically terminate without notice."

5. This Amendment does not excuse Purchaser for payment of the 900 acre feet of water that it is obligated to pay for under the Contract for calendar year 2011 (which obligation is past due) or the 400 acre feet of water that it is obligated to pay for under the Contract (which obligation it has repudiated) for calendar year 2012 which are not the subject of this Amendment (collectively, the "Defaulted Water"). Notwithstanding anything to the contrary herein or the amendments to the Contract as agreed to hereby, Purchaser acknowledges that it is in default under the Contract with respect to the Defaulted Water, and agrees that District may pursue any and all of its rights and remedies with respect to such default, including, but not limited to, those under that certain Mortgage and Security Agreement dated December 2, 2005, executed by the parties and recorded on April 10, 2006, as Entry no. 913953 in Book 1400, at Page 1126 (the "Mortgage"); provided, however, that District agrees to limit its remedies against Purchaser under the Contract for the Defaulted Water to its rights under the Mortgage. Purchaser agrees

for itself and its successors and assigns to fully cooperate with District and execute and deliver to District any document(s) deemed necessary or advisable by District (including, but not limited to, a deed in lieu of foreclosure conveying to District the real property which is the subject of the Mortgage, if District elects such remedy) in connection with District's pursuing of its rights under the Mortgage with respect to the Defaulted Water. Purchaser retains all rights and remedies it may have against any and all persons or entities other than Purchaser.

6. Purchaser hereby assigns to District any and all rights it may have against any and all persons and entities which may have liability to Purchaser for any failure of the real property which is the subject of the Mortgage to constitute a good and sufficient first lien against said real property securing Purchaser's obligations under the Contract, including, but not limited to, any rights of Purchaser against Heritage West Title Insurance Agency, Inc., and Lawyers Title Insurance Corporation in connection with the issuance by either or both of them of title commitment no. 20505 dated November 1, 2005, and any related title insurance issued pursuant thereto, which did not identify that certain Deed of Trust dated October 28, 2004, executed by Sweetwater International, Inc., as Trustor and with Heritage West Title Agency as Trustee and Powder Mountain Assets, L.C., as Beneficiary (which was recorded on October 28, 2004, as Entry no. 875798 in Book 1325, at Page 829, in the official records of Cache County, Utah), as a lien against the real property which is the subject of the Mortgage.

7. Each person signing this Amendment warrants that he or she has full legal capacity, power, and authority to execute this Amendment for and on behalf of the respective party for whom he or she signs, and to bind such party.

[Signatures on Following Page]

IN WITNESS WHEREOF, the parties have caused this Contract to be executed and signed the day and year first above written.

PURCHASER:

WESTERN AMERICA HOLDING, LLC

By: [Signature]
Title: Manager Representative
Address: 3165 East Mill Rock Drive, STE 450
Halladay VT 84121

APPROVED: May 18th, 2011

WEBER BASIN WATER CONSERVANCY DISTRICT

By: [Signature: Scott Peterson]
Title: President

ATTEST:

[Signature]
Secretary



ACKNOWLEDGEMENT OF
WESTERN AMERICA HOLDING, LLC

STATE OF UTAH)
)
COUNTY OF Salt Lake)

On the 19th day of May, 2011, personally appeared before me Steven H. Nielsen II, known to me to be the Manager Representative of WESTERN AMERICA HOLDING, LLC, the signer of the above instrument, who duly acknowledged to me that he/she executed the same on behalf of WESTERN AMERICA HOLDING, LLC, pursuant to authority delegated to him/her.



[Signature]
NOTARY PUBLIC

ACKNOWLEDGEMENT OF
WEBER BASIN WATER CONSERVANCY DISTRICT

STATE OF UTAH)
)
COUNTY OF DAVIS)

On the 27 day of May, 2011, personally appeared before me Scott F. Peterson and Tage I Flint, known to me to be the President and Secretary of WEBER BASIN WATER CONSERVANCY DISTRICT, the signer of the above instrument, who duly acknowledged to me that they executed the same on behalf of WEBER BASIN WATER CONSERVANCY DISTRICT, pursuant to authority delegated to them.

[Signature]
NOTARY PUBLIC

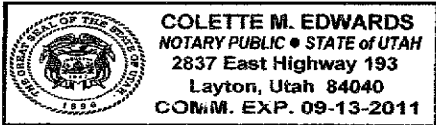


EXHIBIT "A"

PARCEL 1: (22-001-0003) *12*
 THE SOUTH 660 FEET OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. EXCEPT COUNTY ROAD (906-117)

PARCEL 2: (22-001-0004) *14*
 THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTH HALF OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. EXCEPT COUNTY ROAD. (906-117) (1425-480) EXCEPT THAT PART OF THE FOLLOWING IN SECTION 1: PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, AND THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY, UTAH: BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36; RUNNING THENCE NORTH 400 FEET, MORE OR LESS; THENCE SOUTH 48°31'27" WEST 1270 FEET TO A POINT 3532.52 FEET WEST AND 462.17 FEET SOUTH OF THE SOUTHEAST CORNER OF SECTION 36; THENCE SOUTH 41°28'33" EAST 900.00 FEET TO THE NORTHERLY LINE OF COUNTY ROAD; THENCE ALONG SAID NORTH LINE TO THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 1; THENCE NORTH ALONG SECTION LINE TO THE PLACE OF BEGINNING.

PARCEL 3: (22-001-0006) *15*
 THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING SOUTHWESTERLY OF THE WEBER-CACHE COUNTY LINE (40-21): PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 1, AND RUNNING THENCE SOUTH 1675.08 FEET; THENCE WEST TO THE WEST LINE OF THE NORTHEAST QUARTER OF SECTION 1; THENCE NORTH TO THE LINE OF COUNTY ROAD; THENCE EASTERLY TO A POINT 1660.09 FEET WEST AND 1043.28 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 1; THENCE NORTH 65° EAST 325 FEET; THENCE EAST 500 FEET; THENCE NORTH 400 FEET; THENCE NORTH 46°28'31" WEST TO THE NORTH LINE OF SECTION 1; THENCE EASTERLY ALONG SECTION LINE TO THE PLACE OF BEGINNING.
 EXCEPT COUNTY ROAD (906-177)
 EXCEPT COUNTY ROAD (1425-480)
 EXCEPT THAT PART DEEDED TO POWDER MOUNTAIN DEVELOPMENT COMPANY (1441-2453)

~~PARCEL 5: (22-006-004)
 PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST AND THE SOUTHWEST
 QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY,
 WEBER COUNTY, UTAH, BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36,
 RUNNING THENCE NORTH 400 FEET, MORE OR LESS, THENCE SOUTH 48°31'27" WEST 1270 FEET TO A POINT
 2532.52 FEET WEST AND 462.17 FEET SOUTH OF THE SOUTHEAST CORNER OF SECTION 36, THENCE SOUTH
 41°28'33" EAST 900.00 FEET TO THE NORTHERLY LINE OF COUNTY ROAD, THENCE ALONG SAID NORTH LINE TO
 THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 1, THENCE NORTH ALONG SECTION LINE TO THE
 PLACE OF BEGINNING.
 EXCEPTING THAT PART DEEDED TO POWDER MOUNTAIN WATER AND SEWER IMPROVEMENT DISTRICT (1000-000)~~

PARCEL 6: (23-044-0008) ✓
 THAT PART OF THE NORTH HALF OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, U.S.
 SURVEY, LYING WITHIN WEBER COUNTY.

PARCEL 7: (23-044-0011) ✓
 THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND
 MERIDIAN, U.S. SURVEY. EXCEPT THAT PART OF THE FOLLOWING IN SECTION 36: PART OF THE NORTHWEST
 QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, AND THE SOUTHWEST QUARTER OF SECTION 36,
 TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, WEBER COUNTY, UTAH:
 BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 36: RUNNING THENCE
 NORTH 400 FEET, MORE OR LESS; THENCE SOUTH 48°31'27" WEST 1270 FEET TO A POINT 3532.52 FEET WEST AND
 462.17 FEET SOUTH OF THE SOUTHEAST CORNER OF SECTION 36; THENCE SOUTH 41°28'33" EAST 900.00 FEET TO
 THE NORTHERLY LINE OF COUNTY ROAD; THENCE ALONG SAID NORTH LINE TO THE EAST LINE OF THE
 NORTHWEST QUARTER OF SECTION 1, THENCE NORTH ALONG THE SECTION LINE TO THE PLACE OF BEGINNING.

PARCEL 8: (23-044-0013) ✓
 PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST SALT LAKE MERIDIAN,
 U.S. SURVEY: DESCRIBED AS FOLLOWS: BEGINNING AT A POINT SOUTH 89°52'18" WEST 1380.95 FEET, NORTH
 46°28'33" WEST 255.80 FEET, SOUTH 43°31'27" WEST 14.99 FEET, NORTH 46°28'33" WEST 94.20 FEET, NORTH
 43°31'27" EAST 15.00 FEET, AND NORTH 46°28'33" WEST 836.80 FEET, FROM THE SOUTHEAST CORNER OF SAID
 QUARTER SECTION RUNNING THENCE SOUTH 48°31'27" WEST TO THE WEST LINE TO THE SOUTHEAST QUARTER
 OF SECTION 36, THENCE NORTH 865 FEET, MORE OR LESS TO THE WEBER-CACHE COUNTY LINE; THENCE
 SOUTHEASTERLY ALONG SAID LINE TO THE POINT OF BEGINNING.

PARCEL 10: (22-006-0018) ✓
 THE EAST ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT
 LAKE BASE AND MERIDIAN, U.S. SURVEY.

PARCEL 11: (22-006-0007) ✓
 THE EAST ONE-HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT
 LAKE BASE AND MERIDIAN, U.S. SURVEY.

PARCEL 12: (23-012-0068) ✓
 ALL OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND
 MERIDIAN, U.S. SURVEY, LYING SOUTH OF THE WEBER-CACHE COUNTY LINE. (40-21). EXCEPT PRIVATE ROAD (24-
 80, 81, 82)

Parcel Information

22-001-0008

PART OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE
 BASE & MERIDIAN, U.S. SURVEY, AND PART OF SECTION 36 TOWNSHIP
 8 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN: BEGINNING AT
 POINT LOCATED SOUTH 89D52'18" WEST 2400.00 FEET AND NORTH
 0D07'42" WEST 170.00 FEET FROM THE SOUTHEAST CORNER OF SECTION
 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND
 MERIDIAN: SAID POINT BEGINNING ALSO BEING THE NORTHWEST CORNER
 LOT 12, POWDER MOUNTAIN WEST SUBDIVISION, PHASE 1; THENCE
 SOUTH 0D97'42" EAST 100 FEET; THENCE SOUTH 84D46'21" EAST
 160.70 FEET; THENCE SOUTH 68D01'08" EAST 172.70 FEET; THENCE
 NORTH 89D52'18" EAST 230.00 FEET; THENCE NORTH 60D23'45" EAST
 53.24 FEET; THENCE SOUTH 7D16'30" EAST 120.25 FEET; THENCE
 NORTH 82D43'30" EAST 32.86 FEET; THENCE ALONG A 225.14 FOOT
 RADIUS CURVE TO THE RIGHT 135.56 FEET; THENCE ALONG A 310.00
 FOOT RADIUS CURVE TO THE LEFT 148.00 FEET; THENCE NORTH
 89D52'18" EAST 66.43 FEET; THENCE ALONG A 10 FOOT RADIUS
 CURVE TO THE LEFT 15.71 FEET; THENCE NORTH 0D07'42" WEST
 144.00 FEET, MORE OR LESS, TO THE WEBER-CACHE COUNTY LINE;
 THENCE ALONG SAID LINE SOUTH 26D52'17" EAST 457.03 FEET,
 THENCE SOUTH 36D58'19" EAST 374.24 FEET; THENCE SOUTH
 67D07'19" EAST 65 FEET THENCE SOUTH 180.00 FEET; THENCE WEST
 500.00 FEET; THENCE SOUTH 65D00" WEST 130 FEET, MORE OR LESS,
 THENCE NORTH 115 FEET; THENCE NORTH 77D24'24" WEST 253 FEET;
 THENCE SOUTH 42D17'29" WEST 80.92 FEET; THENCE NORTH 87D49'39"
 WEST 537.97 FEET; THENCE SOUTH 41D28'33" EAST 300.82 FEET TO
 COUNTY ROAD; THENCE ALONG COUNTY ROAD TO THE WEST LINE OF THE
 NORTHEAST QUARTER; THENCE NORTH ALONG SAID WEST LINE TO A
 POINT SOUTH 48D31'27" WEST FROM A POINT GIVEN AS 2175.04
 FEET WEST AND 737.78 FEET NORTH OF THE SOUTHEAST CORNER OF
 SECTION 36; THENCE NORTH 48D31'27" EAST TO SAID POINT; THENCE
 SOUTH 46D28'33" EAST 300.55 FEET; THENCE SOUTH 43D31'27" WEST
 59.49 FEET; THENCE ALONG A 450 FOOT RADIUS CURVE 5.55 FEET;
 THENCE NORTH 47D10'59" WEST 75.97 FEET; THENCE SOUTH 89D52'18"
 WEST 50.00 FEET; THENCE SOUTH 32D52'18" WEST 167.50 FEET;
 THENCE SOUTH 83D52'18" WEST 206.88 FEET; THENCE SOUTH 0D07'42"
 WEST 217.90 FEET TO POINT OF BEGINNING.
 EXCEPT THAT PART DEEDED TO EDITH GASPARD (1379-595).
 EXCEPT COUNTY ROAD (1425-480).
 SUBJECT TO ACCESS ROAD EASEMENT (1445-407)
 EXCEPT THAT PART DEEDED TO POWDER MOUNTAIN WATER AND
 SEWER IMPROVEMENT DISTRICT (1566-207).
 EXCEPT THAT PART DEEDED (1573-2503) TO ALVIN F & JUNE H
 COBABE, DESCRIBED AS FOLLOWS: PART OF THE NORTHEAST QUARTER,
 SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND
 MERIDIAN, BEGINNING AT A POINT LOCATED SOUTH 89D52'18" WEST
 1296.65 FEET ALONG THE SECTION LINE AND SOUTH 0D07'42" EAST

EH 2531006 PG 10 OF 27

Parcel Information

22-001-0008
cont.

383.91 FEET FROM THE ^N~~N~~ORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, RUNNING THENCE SOUTH 25D24'11" EAST 140.00 FEET, THENCE SOUTH 64D35'49" WEST 162.98 FEET, THENCE NORTH 28D57'00" WEST 140.27 FEET, THENCE NORTH 64D35'49" EAST 171.66 FEET TO THE POINT OF BEGINNING.

EN 2531006 PG 11 OF 27

EXCEPT POWDER MOUNTAIN WEST SUBDIVISION PHASE 4.

EXCEPT MOONRIDGE SUBDIVISION.

EXCEPT THAT PORTION WITHIN CACHE COUNTY.

SUBJECT TO A RIGHT OF WAY FOR ACCESS FOR INGRESS AND EGRESS FOR THE FOLLOWING LEGAL DESCRIPTION MORE PARTICULARLY DESCRIBED AS FOLLOWS: PART OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT LOCATED SOUTH 89D52'18" WEST 1380.95 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE SOUTH 26D51'00" EAST 193.63 FEET, THENCE SOUTH 19D13'29" WEST 24.64 FEET TO THE COUNTY ROAD, THENCE LEFT ALONG THE ARC OF A 290.00 FOOT RADIUS CURVE A DISTANCE OF 172.60 FEET (CHORD BEARS NORTH 87D49'34" WEST 170.07 FEET) ALONG SAID ROAD, THENCE RIGHT ALONG THE ARC OF A CURVE ALONG THE NORTHERLY LINE OF ASPEN DRIVE (CHORD BEARS NORTH 82D22'46" WEST 52.99 FEET) TO A POINT OF REVERSE CURVATURE, THENCE NORTH 14D21'01" EAST 34.88 FEET TO THE SOUTHWEST CORNER OF THE JAMES G BATCHELOR PROPERTY THENCE ALONG SAID BATCHELOR PROPERTY THE FOLLOWING FOUR COURSES: (1) LEFT ALONG THE ARC OF A 310.00 FOOT RADIUS CURVE A DISTANCE OF 58.73 FEET (CHORD BEARS SOUTH 84D42'03" EAST 58.64 FEET). (2) NORTH 89D52'18" EAST 66.43 FEET. (3) LEFT ALONG THE ARC OF A 10.00 FOOT RADIUS CURVE A DISTANCE OF 15.71 FEET (CHORD BEARS NORTH 44D52'18" EAST 14.14 FEET) (4) NORTH 00D07'42" WEST 144.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.30 ACRES E#1827489 BOOK 2209 PAGE 2448

EXCEPT THAT PORTION DEEDED TO UINTAH FAMILY PROPERTIES LLC (E# 1967468)

EXCEPT THAT PORTION DEEDED TO GLENN PAULS & WF DIANNE (E# 1967467)

EXCEPT THAT PORTION DEED TO HATU SLIDING ALLIANCE LLC E#2063993 DESCRIBED AS FOLLOWS: PART OF THE NORTH HALF OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT 1765.07 FEET WEST AND 290.33 SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 1, THENCE AS FOLLOWS: SOUTH 07D16'30" EAST 11.59 FEET ALONG THE WESTERLY LINE OF POWDER MOUNTAIN VILLAGE TO THE NORHTERLY LINE OF POWDER MOUNTAIN ROAD ALONG SAID POWDER MOUNTAIN ROAD THE FOLLOWING 6 COURSES: SOUTH 69D10'14" WEST 24.00 FEET TO A TANGENT CURVE TO THE LEFT THENCE SOUTHWESTERLY 165.75 FEET

Parcel Information

22-001-0008
cont.

ALONG SAID CURVE TO REVERSE CURVE (R=817.33, DELTA=11D37'10"
TAN=83.16, CH=165.47, CHB=SOUTH 63D21'39" WEST) THENCE
SOUTHWESTERLY 396.69 FEET ALONG SAID CURVE (R=611.67, DELTA=
37D09'31", TAN=205.60, CH=389.78, CHB=SOUTH 76D07'49" WEST)
THENCE NORTH 85D14'08" WEST 50.00 FEET TO A TANGENT CURVE TO
THE LEFT THENCE SOUTHWESTERLY 270.47 FEET ALONG SAID CURVE
(R=232.09, DELTA 66D46'14" TAN=152.95, CH=255.42, CHB=SOUTH
61D22'45" WEST) THENCE SOUTH 27D59'45" WEST 36.38 FEET THENCE
NORTH 24D23'09" WEST 397.38 FEET THENCE NORTH 46D55'29" EAST
72.31 FEET THENCE SOUTH 88D24'26" EAST 142.94 FEET TO THE
SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3, THENCE
SOUTH 39D56'02" EAST 19.25 FEET ALONG THE SOUTHERLY BOUNDARY
OF POWDER MOUNTAIN WEST PHASE 3 THENCE SOUTH 39D56'02" EAST
19.25 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN
WEST PHASE 3 THENCE SOUTH 78D34'06" EAST 449.11 FEET ALONG THE
SOUTHERLY BOUNDARY OF POWDER WEST PHASE 3, THENCE NORTH
84D27'03" EAST 355.87 FEET ALONG THE SOUTHERLY BOUNDARY OF
POWDER MOUNTAIN WEST PHASE 3 TO THE POINT OF BEGINNIG

EH 2531006 PG 12 OF 27

22-001-0011

PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH,
RANGE 1 EAST AND SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP
8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S.

SURVEY, WEBER COUNTY, UTAH: BEGINNING AT THE SOUTHEAST CORNER
OF SOUTHWEST QUARTER OF SECTION 36, RUNNING THENCE NORTH 400
FEET, MORE OR LESS, THENCE SOUTH 48D31'27" WEST 1270 FEET TO
A POINT 3532.52 FEET WEST AND 462.17 FEET SOUTH OF THE
SOUTHEAST CORNER OF SECTION 36, THENCE SOUTH 41D28'33" EAST
900.00 FEET TO THE NORTHERLY LINE OF COUNTY ROAD, THENCE
ALONG SAID NORTH LINE TO THE EAST LINE OF THE NORTHWEST
QUARTER OF SECTION 1, THENCE NORTH ALONG SECTION LINE TO THE
PLACE OF BEGINNING.

EXCEPT COUNTY ROAD (1425-480).

EXCEPTING THAT PART DEEDED TO POWDER MOUNTAIN WATER AND
SEWER IMPROVEMENT DISTRICT (1566-207).

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL PART
OF THE NORTH HALF OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1
EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT 1765.07
FEET WEST AND 290.33 SOUTH FROM THE NORTHEAST CORNER OF SAID
SECTION 1 THENCE AS FOLLOWS: SOUTH 07D16'30" EAST 11.59 FEET
ALONG THE WESTERLY LINE OF POWDER MOUNTAIN VILLAGE TO THE
NORTHERLY LINE OF POWDER MOUNTAIN ROAD, ALONG SAID POWDER
MOUNTAIN ROAD THE FOLLOWING 6 COURSES: SOUTH 69D10'14" WEST
24.00 FEET TO A TANGENT CURVE TO THE LEFT THENCE SOUTHWESTERLY
165.75 FEET ALONG SAID CURVE TO A REVERSE CURVE (R=817.33
DELTA=11D37'10" TAN=83.16, CH=165.47, CHD=SOUTH 63D21'39"
WEST) THENCE SOUTHWESTERLY 396.69 FEET ALONG SWAID CURVE
(R=611.67, DELTA=37D09'31" TAN=205.60, CH=389.78, CHB=SOUTH
76D07'49" WEST) THENCE NORTH 85D14'08" WEST 50.00 FEET TO A
TANGENT CURVE TO THE LEFT THENCE SOUTHWESTERLY 270.47 FEET
ALONG SAID CURVE (R=232.09 DELTA 66D46'14" TAN=152.42,
CHB=SOUTH 61D22'45" WEST) THENCE SOUTH 27D59'45" WEST 36.38
FEET THENCE NORTH 24D23'09" WEST 397.38 FEET THENCE NORTH
46D55'29" EAST 72.31 FEET THENCE SOUTH 88D24'26" EAST 142.94
FEET TO THE SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE
3, THENCE SOUTH 39D56'02" EAST 19.25 FEET ALONG THE SOUTHERLY
BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3 THENCE SOUTH
39D56'02" EAST 19.25 FEET ALONG THE SOUTHERLY BOUNDARY OF
POWDER MOUNTAIN WEST PHASE 3 THENCE SOUTH 78D34'06" EAST
449.11 FEET ALONG THE SOUTHERLY BOUNDARY OF POWDER WEST
PHASE 3 THENCE NORTH 84D27'03" EAST 355.87 FEET ALONG THE
SOUTHERLY BOUNDARY OF POWDER MOUNTAIN WEST PHASE 3 TO THE
POINT OF BEGINNING. (E#2063993)

EH 2531006 PG 13 OF 27

PARCEL 13: (23-012-0051) ✓
THAT PART OF THE NORTH ONE-HALF OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LYING SOUTHEASTERLY OF THE WEBER-CACHE COUNTY LINE.

PARCEL 14: (23-012-0027) ✓
THAT PART OF THE SOUTH ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LYING SOUTH OF THE WEBER-CACHE COUNTY LINE.

PARCEL 15: (23-012-0029) ✓
THAT PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LYING SOUTHWESTERLY OF THE WEBER-CACHE COUNTY LINE.

PARCEL 16: (23-012-0052) ✓
THAT PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LYING SOUTH OF THE WEBER-CACHE COUNTY LINE.

PARCEL 17: (23-012-0028) ✓
THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

PARCEL 20: (23-012-0069) ✓
THE WEST ONE-HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

PARCEL 21: (23-012-0033) ✓
THE WEST ONE-HALF OF SECTION 9, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

PARCEL 22: (23-012-0032) ✓
ALL OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

PARCEL 23: (23-012-0034) ✓
THE WEST ONE-HALF OF SECTION 16, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, AND BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 16; RUNNING THENCE SOUTHWESTERLY TO THE CENTER OF SECTION; THENCE NORTH TO THE NORTH-QUARTER CORNER; THENCE EAST TO THE POINT OF BEGINNING.

PARCEL 25: (22-006-0011) ~~0024~~ ~~0026~~
ALL OF THE WEST ONE-HALF OF SECTION 14, TOWNSHIP 7 NORTH RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY EXCEPT COUNTY ROAD (906-117) AND A 30 FOOT RIGHT OF WAY FRO PUBLIC USE (1002-488) EXCEPT SNOWFLAKE SUBDIVISION PHASE 3 OPEN SPACE BOOK 54, PAGE 73 DEDICATED PLATS.

PARCEL 26: (22-006-0024) ✓
THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY LESS THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION. TOGETHER WITH A 60 FOOT WIDE RIGHT OF WAY ACROSS THE EASTHALF OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 1 EAST SALT LAKEBASE & MERIDIAN, U S SURVEY.

PARCEL 28: (22-049-0003) ✓
THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN. EXCEPT OGDEN VALLEY CANAL (734-362, 735-278 AND 744-49)

PARCEL 29: (22-049-0001) ✓
THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. EXCEPT THE OGDEN VALLEY CANAL U.S.A. (744-53).

PARCEL 30: (23-044-0010) ✓
THE PART OF THE NORTH ONE-HALF AND THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 8 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LYING WITHIN WEBER COUNTY.

PARCEL 31: (22-020-0024) ✓
THE EAST 2 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

PARCEL 32: (22-020-0005) ✓
THE EAST 2 FEET OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

22-001-0017

PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH,
RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, BEGINNING AT A POINT
LOCATED SOUTH 89D52'18" WEST 1296.65 FEET ALONG THE SECTION
LINE AND SOUTH 0D07'42" EAST 383.91 FEET FROM THE NORTHEAST
CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE
BASE AND MERIDIAN, RUNNING THENCE SOUTH 25D24'11" EAST 140.00
FEET, THENCE SOUTH 64D35'49" WEST 162.98 FEET, THENCE NORTH
28D57'00" WEST 140.27 FEET, THENCE NORTH 64D35'49" EAST
171.66 FEET TO THE POINT OF BEGINNING.
CONTAINS 0.538 ACRES.

E# 2531006 PG 16 OF 27

Parcel Information

23-012-0054

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING
SOUTHWESTERLY OF THE WEBER-CACHE COUNTY LINE (40-21).
THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2
EAST, SALT LAKE MERIDIAN, U.S. SURVEY.

EXCEPT THAT PART DEEDED IN BOOK 1405-215.

EN 2531006 PG 17 OF 27

ALSO EXCEPT THAT PART DEEDED TO WEBER STATE COLLEGE
(1592-1024).

SUBJECT TO 50 FOOT RIGHT OF WAY 25 FEET EACH SIDE OF THE
FOLLOWING CENTER LINE: BEGINNING AT A POINT OF THE NORTHERLY
LINE OF THE ABOVE DESCRIBED PRIVATE ROAD, SAID POINT BEING
NORTH 0D57'08" EAST ALONG THE SECTION LINE 1216.92 FEET AND
WEST 2186.87 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 6;
THENCE NORTH 87D33'51" EAST 254.12 FEET TO A POINT ON THE ARC
OF A 900.00 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH
2D26'09" WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID
CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 17D00' A
DISTANCE OF 267.04 FEET; THENCE NORTH 70D33'51" EAST 185.00
FEET TO A POINT ON THE ARC OF A 700.00 FOOT RADIUS CURVE, THE
CENTER OF WHICH BEARS NORTH 19D26'09" WEST; THENCE
NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH
A CENTRAL ANGLE OF 21D34'46" A DISTANCE OF 263.64 FEET; THENCE
NORTH 21D51'21" EAST 317.07 FEET.

19
PARCEL 33: (22-020-0004)
 THE EAST 2 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

~~**PARCEL 34: (22-001-0011)**
 PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT LOCATED SOUTH 89° 32' 18" WEST 1250.05 FEET ALONG THE SECTION LINE AND SOUTH 02° 14' 18" EAST 666.01 FEET FROM THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE SOUTH 25° 25' 18" EAST 160.04 FEET, THENCE SOUTH 25° 25' 18" EAST 140.00 FEET, THENCE SOUTH 40° 00' 00" WEST 162.98 FEET, THENCE NORTH 28° 57' 00" WEST 170.27 FEET, THENCE NORTH 64° 35' 49" EAST 171.56 FEET TO THE POINT OF BEGINNING.~~

19
PARCEL 35: (22-001-0002)
 THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF SECTION 1, ALL OF SECTION 2 AND A PART OF SECTION 3, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 3; RUNNING THENCE EAST TO THE SOUTHEAST CORNER OF SECTION 3; THENCE NORTH TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 3; THENCE SOUTHWESTERLY TO THE SOUTHWEST CORNER OF SAID SECTION AND THE POINT OF BEGINNING. EXCEPT THE COUNTRY ROAD (806-117) AND A 30 FOOT RIGHT OF WAY FOR PUBLIC USE (1002-488). EXCEPT THAT PORTION DEEDED TO RULON K. JONES AND KATHY L. JONES (ENTRY NO. 1947340).

~~**PARCEL 36: (23-012-0034)**
 THAT PART OF THE FOLLOWING PROPERTY LYING SOUTHWESTERLY OF THE WEBER-CACHE COUNTY LINE (40-84) THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, EXCEPT THAT PART DEEDED IN BOOK 1405-215 AND 1405-217 THAT PART DEEDED TO WEBER-CACHE COUNTY (400-100), SUBJECT TO A 30 FOOT RIGHT OF WAY 15 FEET EACH SIDE OF THE FOLLOWING CENTER LINE, BEGINNING AT A POINT OF THE NORTHERLY LINE OF THE ABOVE DESCRIBED PRIVATE ROAD, SAID POINT BEING NORTH 0° 57' 06" EAST ALONG THE SECTION LINE 1210.82 FEET AND WEST 2100.02 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 6, THENCE NORTH 02° 00' 00" EAST 47.10 FEET TO A POINT ON THE ARC OF A 1000.00 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH 88° 00' 00" WEST, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE CENTER, THROUGH A CENTRAL ANGLE OF 100° 00' 00" A DISTANCE OF 2000.00 FEET, THENCE NORTH 88° 00' 00" EAST 185.00 FEET TO A POINT OF THE ARC OF A 1000.00 FOOT RADIUS CURVE, THE CENTER OF WHICH BEARS NORTH 100° 00' 00" WEST, THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 21° 51' 21" EAST 317.07 FEET.~~

19
PARCEL 37: (23-012-0030)
 ALL OF LOTS 6 AND 7, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, LYING SOUTH OF THE WEBER-CACHE COUNTY LINE (40-21). EXCEPT THAT PART DEEDED IN BOOK 1405-215 AND 1405-217 ALSO EXCEPT PRIVATE ROAD (24-80, 81, 82).

THE FOLLOWING PROPERTY LOCATED IN CACHE COUNTY:

PARCEL 38: (16-007-0004)
 THAT PART OF THE NORTH HALF, THE NORTH HALF OF THE SOUTHEAST QUARTER, AND THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST, LYING IN CACHE COUNTY.

PARCEL 39: (16-001-0008)
 THAT PART OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST LYING IN CACHE COUNTY.

Parcel (23-012-0031) ✓

PART OF THE NORTH 1/2 OF SECTION 18 AND THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY: BEGINNING AT A POINT 1320 FEET WEST ALONG THE EAST WEST CENTER LINE FROM THE EAST CORNER OF SECTION 18 TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, RUNNING THENCE NORTH ALONG THE CENTER LINE OF SAID NORTHEAST 1/4 3520.00 FEET TO POINT 880 FEET NORTH OF THE SOUTH LINE OF SECTION 7, THENCE WEST 2640 FEET, THENCE SOUTH 3520.00 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, THENCE EAST ALONG THE EAST WEST CENTER LINE OF SECTION 18, 2640.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Parcel (23-012-0035) ✓

ALL OF SECTION 17, THE NORTHEAST QUARTER AND THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. LESS THE FOLLOWING DESCRIBED PROPERTY; PART OF THE NORTH 1/2 OF SECTION 18 AND THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY: BEGINNING AT A POINT 1320 FEET WEST ALONG THE EAST WEST CENTER LINE FROM THE EAST CORNER OF SECTION 18 TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18, RUNNING THENCE NORTH ALONG THE CENTER LINE OF SAID NORTHEAST 1/4 3520.00 FEET TO POINT 880 FEET NORTH OF THE SOUTH LINE OF SECTION 7, THENCE WEST 2640 FEET; THENCE SOUTH 3520.00 FEET TO THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18; THENCE EAST ALONG THE EAST WEST CENTER LINE OF SECTION 18, 2640.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

Parcel (22-006-0005) ✓

ALL OF SECTION 11, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, AND PART OF SECTION 10, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 10, RUNNING THENCE SOUTH 89D32'53" EAST 3142.32 FEET, THENCE NORTH 3D52'25" EAST TO THE NORTH LINE OF SAID SECTION, THENCE EASTERLY ALONG THE SECTION LINE TO THE NORTHEAST CORNER OF SAID SECTION, THENCE SOUTHERLY ALONG THE SECTION LINE TO THE SOUTHEAST CORNER OF SAID SECTION, THENCE WESTERLY ALONG SAID SECTION LINE TO THE SOUTHWEST CORNER OF SAID SECTION, THENCE NORTHERLY ALONG SAID SECTION LINE TO THE POINT OF BEGINNING. EXCEPT COUNTY ROAD (906-117) AND A 30 FOOT RIGHT OF WAY FOR PUBLIC USE (1002-488). EXCEPT SNOWFLAKE SUBDIVISION PHASE 3 OPEN SPACE (BOOK 54 PAGE 73). ALSO EXCEPTING ANY PORTION OF THE FOLLOWING WITHIN SAID SECTION 10, PART OF SECTIONS 10 AND 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U S SURVEY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE WEST 1/4 CORNER OF SAID SECTION 10, RUNNING THENCE SOUTH 89D32'53" EAST 3142.32 FEET, THENCE SOUTH 5790 FEET, MORE OR LESS, TO A POINT INTERSECTING THE NORTH LINE OF COUNTY ROAD (220060012) THENCE IN A NORTHEASTERLY DIRECTION ALONG THE NORTH LINE OF SAID ROAD TO THE INTERSECTION OF THE EAST LINE OF SECTION 15 AND THE NORTH LINE OF SAID ROAD, THENCE SOUTH ALONG THE EAST LINE OF SECTION 15, 4426.25 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SECTION 15, THENCE WEST 2780.80 FEET, MORE OR LESS, TO THE EAST LINE OF SNOWFLAKE SUBDIVISION NO. 2, THENCE NORTH 33D21'37" EAST ALONG THE EAST LINE OF SAID SUBDIVISION 448.00 FEET, THENCE NORTH 28D47'14" EAST 212.18 FEET, THENCE NORTH 07D18'56" EAST 174.75 FEET, THENCE NORTH 01D02'19" EAST 93.65 FEET, THENCE NORTH 43D57'41" WEST 91.06 FEET, THENCE NORTH 46D2'19" EAST 60 FEET, THENCE WESTERLY ALONG THE NORTH SIDE OF A ROAD 16.70 FEET, THENCE NORTH 17D29'55" EAST 205.94 FEET, THENCE NORTH 00D35'18" EAST 175 FEET TO THE SOUTH LINE OF THE DICKENS PROPERTY (220060017) THENCE EAST ALONG SAID SOUTH LINE 1058.25 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID DICKENS PROPERTY, THENCE NORTH 660 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID DICKENS PROPERTY THENCE WEST 1320 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID DICKENS PROPERTY THENCE SOUTH 660.00 FEET, MORE OR LESS, TO THE NORTH LINE OF SNOWFLAKE SUBDIVISION NO. 2, THENCE NORTH 77D43'19" WEST 396.99 FEET, THENCE SOUTH 14D43'12" EAST 201 FEET TO THE NORTH LINE OF SNOWFLAKE

SUBDIVISION NO.3, THENCE SOUTH 83°13'57" WEST 761.53 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 15 (220060019), THENCE NORTH ALONG SAID EAST LINE 1531.23 FEET, MORE OR
LESS, TO THE NORTHEAST CORNER OF SAID WEST 1/2 OF SAID SOUTHWEST 1/4, THENCE WEST 1845 FEET, MORE
OR LESS, TO THE WEST LINE OF SECTION 15, THENCE NORTH ALONG SAID WEST LINE 5280 FEET, MORE OR LESS,
TO THE POINT OF BEGINNING.

PARCEL 40: (16-007-0006)

THAT PART OF THE FOLLOWING LYING IN CACHE COUNTY:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST; THENCE SOUTH 52°18' WEST 1380.95 FEET; THENCE NORTH 46°28'33" WEST 255.8 FEET; THENCE SOUTH 43°31'27" WEST 14.99 FEET; THENCE NORTH 46°28'33" WEST 94.2 FEET; THENCE NORTH 43°31'27" WEST TO THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION ; THENCE NORTH TO A POINT 1320 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER; THENCE EAST 2640 FEET; THENCE SOUTH 1320 FEET TO BEGINNING. LESS: BEGINNING NORTH 489.06 FEET AND EAST 1310.1 FEET FROM THE SOUTHEAST CORNER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 EAST; THENCE SOUTH 89°52'18" WEST 180 FEET; THENCE NORTH 0°07'42" WEST 200 FEET; THENCE NORTH 89°52'18" EAST 435.6 FEET; THENCE SOUTH 0°07'42" EAST 200 FEET; THENCE SOUTH 89°52'18" WEST 255.6 FEET TO BEGINNING.

PARCEL 41: (16-001-0005)

THAT PART OF THE FOLLOWING LYING IN CACHE COUNTY:

THE SOUTH HALF OF THE NORTHWEST QUARTER AND LOTS 3 AND 4, SECTION 4, TOWNSHIP 7 NORTH, RANGE 2 EAST. LESS AND EXCEPTING THE FOLLOWING:

PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 7 NORTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT 4950 FEET SOUTH AND 1556.22 WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 8 NORTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE WEST 1083.78 FEET THENCE SOUTH 461.0144 FEET, MORE OR LESS TO A POINT 131.0144 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 4, THENCE EAST 1083.78 FEET TO A POINT 1556.22 FEET WEST OF THE EAST LINE OF SAID NORTHWEST QUARTER, THENCE NORTH 461.0144 FEET MORE OR LESS TO THE POINT OF BEGINNING.

PARCEL 42: (16-001-0006)

THAT PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST LYING IN CACHE COUNTY.

PARCEL 43: (16-001-0007)

THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST.

PARCEL 44: (16-001-0010)

THAT PART OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST LYING IN CACHE COUNTY.

PARCEL 45: (16-001-0017)

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE EAST LYING IN CACHE COUNTY.

PARCEL 46: (16-001-0018)

THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST.

PARCEL 47: (16-001-0019)

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH, RANGE 2 EAST LYING IN CACHE COUNTY.

PARCEL 48: (16-016-0005)
PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN U.S. SURVEY. BEGINNING AT A POINT 825 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; RUNNING THENCE SOUTH ALONG THE QUARTER SECTION LINE 825.00 FEET; THENCE NORTH 89D48'52" WEST 1320.00 FEET; THENCE NORTH ALONG THE WEST SECTION LINE 825.00 FEET TO A POINT NORTH 89D48'52" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89D48'52" EAST 1320.00 FEET MORE OR LESS TO THE POINT OF BEGINNING. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAYS INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED, AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 864242, BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

PARCEL 49: (16-017-0003)
THE SOUTH HALF OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 8 NORTH, RANGE 2 EAST, ALSO THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION.

PARCEL 50: (16-017-0005)
THE SOUTH HALF OF SECTION 30, TOWNSHIP 8 NORTH, RANGE 2 EAST.

PARCEL 51: (16-017-0006)
THE NORTH HALF; THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 2 EAST.

PARCEL 52: (16-017-0007)
ALL OF SECTION 32, TOWNSHIP 8 NORTH, RANGE 2 EAST.

PARCEL 53: (16-017-0008)
THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 2 EAST.

PARCEL 54: (16-017-0009)
THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 2 EAST.

PARCEL 55: (16-017-0010)
THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 8 NORTH, RANGE 2 EAST.

PARCEL 56: (16-001-0009)

THAT PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST LYING IN CACHE COUNTY. LESS: BEGINNING NORTH 0°57'08" EAST 1457.55 FEET AND WEST 391.09 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 21°51'21" WEST 127.94 FEET; THENCE ALONG A CURVE TO THE LEFT 546.3 FEET; THENCE NORTH 45°00'59" WEST 33.94 FEET; THENCE NORTH 13°01'28" EAST 60.75 FEET; THENCE NORTH 27°33'36" WEST 169.15 FEET; THENCE NORTH 68°08'39" WEST 123.43 FEET; THENCE NORTH 21°51'21" EAST 129.28 FEET; THENCE SOUTH 68°08'39" EAST 800 FEET TO BEGINNING.
(PART OF PARCEL 16-001-0011 WEBER STATE COLLEGE)

PARCEL 57: (16-007-0005)

THAT PART OF THE FOLLOWING LYING IN CACHE COUNTY: THE NORTH HALF OF SECTION 35, TOWNSHIP 8 NORTH, RANGE 1 EAST.

PARCEL 58: (16-017-0011)

A PART OF THE SOUTHEAST QUARTER OF SECTION 29 AND THE EAST HALF OF SECTION 32 TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

BEGINNING AT A POINT 2173.92 FEET WEST FROM THE NORTHEAST CORNER ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 29; RUNNING THENCE WEST 466.08 FEET MORE OR LESS TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 29; THENCE SOUTH ALONG THE CENTER LINES OF SECTION 29 AND SECTION 32 6600 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 32; THENCE EAST ALONG THE SOUTH LINE OF SECTION 32, 466.08 FEET; THENCE NORTH 6600 FEET MORE OR LESS TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY 45 FEET WIDE ACROSS THE FOLLOWING DESCRIBED LAND:
PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN:

BEGINNING A POINT 1553.04 FEET EAST, SOUTH 5280 FEET TO THE SOUTH LINE OF SECTION 32; AND EAST 1087.06 FEET; FROM THE SOUTHWEST CORNER OF SECTION 29 TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE SOUTH 2640 FEET; THENCE EAST 467.08 FEET; THENCE NORTH 2640 FEET, THENCE WEST 467.08 FEET; TO THE POINT OF BEGINNING

ALSO ACROSS THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 7 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN LYING NORTH OF THE CACHE COUNTY LINE.

AND TOGETHER WITH THE FOLLOWING:

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAYS INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED, AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 864242, BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

Parcel 59: (16-016-0010)

PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN U.S. SURVEY. BEGINNING AT A POINT 825 FEET SOUTH ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; RUNNING THENCE SOUTH ALONG THE QUARTER SECTION LINE 825.00 FEET; THENCE SOUTH 89D48'52" EAST 1320.00 FEET; THENCE NORTH ALONG THE WEST SECTION LINE 825.00 FEET TO A POINT SOUTH 89D48'52" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 89D48'52" WEST 1320.00 FEET MORE OR LESS TO THE POINT OF BEGINNING TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAY INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 8644242 IN BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

Parcel 60: (16-017-0012)

PART OF THE SOUTHEAST QUARTER OF SECTION 32 TOWNSHIP 8 NORTH RANGE 2 EAST AND PART OF THE NORTH EAST QUARTER OF SECTION 5 TOWNSHIP 7 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. BEGINNING AT A POINT SOUTH 2051.2608 FEET ALONG THE SECTION LINE FROM THE NORTHEAST CORNER OF THE SOUTHEAST CORNER OF SECTION 32; RUNNING THENCE SOUTH ALONG SAID SECTION LINE 1343.7536 FEET; THENCE NORTH 89D48'52" WEST 660 FEET; THENCE SOUTH 660.00 FEET; THENCE NORTH 89D48'52" WEST 1513.92 FEET; THENCE NORTH TO A POINT NORTH 89D48'52" WEST OF THE POINT OF BEGINNING 2003.7536 FEET; THENCE SOUTH 89D48'52" EAST 2173.92 FEET TO THE POINT OF BEGINNING. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAYS INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED, AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 864242, BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

Parcel 61: (16-017-0013)

A PART OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 29 AND THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN U.S. SURVEY. BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 29 AND RUNNING THENCE SOUTH ALONG THE SECTION LINE 4007.5072 FEET; THENCE NORTH 89D48'52" WEST 2173.92 FEET; THENCE NORTH 4007.5072 FEET TO A POINT NORTH 89D48'52" WEST OF THE POINT OF BEGINNING; THENCE SOUTH 89D48'52" EAST 2173.92 FEET MORE OR LESS TO THE POINT OF BEGINNING. TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAY INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 8644242 IN BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

Parcel 62: (16-016-0011)

PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN U.S. SURVEY. BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; RUNNING THENCE SOUTH ALONG THE QUARTER SECTION LINE 825.00 FEET; THENCE NORTH 89D48'52" WEST 1320 FEET; THENCE NORTH ALONG THE WEST SECTION LINE 825.00 FEET TO A POINT NORTH 89D48'52" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89D48'52" EAST 1320.00 FEET MORE OR LESS TO THE POINT OF BEGINNING

TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAY INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 8644242 IN BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

Parcel 63: (16-016-0012)

PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN U.S. SURVEY. BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; RUNNING THENCE SOUTH ALONG THE QUARTER SECTION LINE 825.00 FEET; THENCE SOUTH 89D48'52" EAST 1320.00 FEET; THENCE NORTH ALONG THE WEST SECTION LINE 825.00 FEET TO A POINT SOUTH 89D48'52" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 89D48'52" WEST 1320.00 FEET MORE OR LESS TO THE POINT OF BEGINNING

TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAY INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 8644242 IN BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

Parcel 64: (16-016-0013)

PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN U.S. SURVEY. BEGINNING AT A POINT 1650.00 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; RUNNING THENCE SOUTH ALONG THE QUARTER SECTION LINE 825.00 FEET; THENCE NORTH 89D48'52" WEST 2640 FEET; THENCE NORTH ALONG THE WEST SECTION LINE 825.00 FEET TO A POINT NORTH 89D48'52" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89D48'52" EAST 2640.00 FEET MORE OR LESS TO THE POINT OF BEGINNING

TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAY INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 8644242 IN BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

Parcel 65: (16-017-0014)

PART OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. BEGINNING AT A POINT SOUTH ALONG THE SECTION LINE 2687.5072 FEET FROM THE NORTHEAST CORNER OF SECTION 32, AND RUNNING THENCE SOUTH ALONG SAID SECTION LINE 2003.7536 FEET; THENCE NORTH 89D48'52" WEST 2173.92 FEET; THENCE NORTH TO 2003.7536 FEET TO A POINT NORTH 89D48'52" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89D48'52" EAST 2173.92 FEET MORE OR LESS TO THE POINT OF BEGINNING.

TOGETHER WITH THE RIGHT TO INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAY INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 8644242 IN BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

Parcel 66: (16-016-0014)

PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN U.S. SURVEY. BEGINNING AT A POINT 2475.00 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; RUNNING THENCE SOUTH ALONG THE QUARTER SECTION LINE 825.00 FEET; THENCE NORTH 89D48'52" WEST 880.00 FEET; THENCE NORTH 825.00 FEET TO A POINT NORTH 89D48'52" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89D48'52" EAST 880.00 FEET MORE OR LESS TO THE POINT OF BEGINNING

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAYS INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED, AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 864242, BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

Parcel 67: (16-016-0009)

PART OF THE SOUTHWEST QUARTER OF SECTION 33 TOWNSHIP 8 NORTH RANGE 2 EAST AND PART OF THE NORTHWEST QUARTER OF SECTION 4 TOWNSHIP 7 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; RUNNING THENCE SOUTH ALONG THE QUARTER SECTION LINE 1650.00 FEET; THENCE NORTH 89D48'52" WEST 2640.00 FEET TO THE SECTION LINE; THENCE NORTH ALONG THE WEST SECTION LINE 1650.00 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 33; THENCE SOUTH 89D48'52" EAST 2640.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAYS INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED, AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 864242, BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.

LESS AND EXCEPT THE FOLLOWING:

PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 8 NORTH RANGE 2 EAST SALT LAKE BASE AND MERIDIAN U.S. SURVEY. BEGINNING AT A POINT 2475.00 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33; RUNNING THENCE
(CONTINUED)

SOUTH ALONG THE QUARTER SECTION LINE 825.00 FEET; THENCE NORTH 89D48'52" WEST 880.00 FEET; THENCE NORTH 825.00 FEET TO A POINT NORTH 89D48'52" WEST FROM THE POINT OF BEGINNING; THENCE SOUTH 89D48'52" EAST 880.00 FEET MORE OR LESS TO THE POINT OF BEGINNING.

Parcel 68: no tax id assigned as of the effective date. Out of 16-001-0005
PART OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 7 NORTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT 4950 FEET SOUTH AND 1556.22 WEST OF THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 8 NORTH RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE WEST 1083.78 FEET THENCE SOUTH 461.0144 FEET, MORE OR LESS TO A POINT 131.0144 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 4, THENCE EAST 1083.78 FEET TO A POINT 1556.22 FEET WEST OF THE EAST LINE OF SAID NORTHWEST QUARTER, THENCE NORTH 461.0144 FEET MORE OR LESS TO THE POINT OF BEGINNING. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS ACROSS ANY AND ALL EXISTING RIGHTS OF WAYS INCLUDING BUT NOT LIMITED TO IMPROVED AND UNIMPROVED ROADS AND TRAILS DESIGNATED OR NOT DESIGNATED, AS GRANTED IN CORRECTIVE WARRANTY DEED RECORDED JUNE 14, 2004 AS ENTRY NO. 864242, BOOK 1303, PAGE 1083, RECORDS OF CACHE COUNTY, UTAH.