



"W2522491"

EH 2522491 PG 1 OF 2  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
06-APR-11 245 PM FEE \$12.00 DEP JKC  
REC FOR: MOUNTAIN LUXURY REALESTATE

Return to: Brandi Hammon  
c/o Chet Hovey  
Advanced Environmental Engineering  
1975 North Main #3  
Layton, UT 84041

**CORRECTED SEWER EASEMENT**

This document is being recorded to correct clerical errors in the recorded document Entry Number E# 2518067 dated 04-March-11. This document supersedes the same.

For consideration received, Celtic Bank, of Salt Lake City, Utah (GRANTOR) hereby grants to EDGEWATER BEACH RESORT PHASE 1 HOA, INC. (GRANTEE), an easement for a right of way 20 feet in width and 362.62 feet in length more or less for construction of said sewer pipeline for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground sewer pipeline across and under the surface of the real property of Grantor in Weber County, State of Utah more particularly described as follows:

A sanitary sewer easement situate in Huntsville Town, Weber County, Utah and within the Southwest Quarter of Section 13, Township 6 North, Range 1 East being bounded on the South by the North line of Edgewater Beach Resort Phase 1 and being 10 feet left and right of the following described centerline:

Commencing at the corner common to sections 13,14,23 & 24 said township and range marked in place with a BLM brass cap set in 1967 and running thence along the section line between sections 13 and 24 South 89°50'31" East 167.81 feet; thence North 0°09'29" East 509.18 feet to a point on the Southerly boundary of the grantor's property and the point of beginning for this description and running thence North 5°56'49" West 141.94 feet; thence North 45°02'38" West 85.46 feet; thence North 33°22'46" East 135.22 feet to end.

Easement inscribes 7,252 square feet or 0.16 acres more or less.

Legal description prepared by Randy N. Miller, Utah PLS #501187 on 24JUL10.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective, heirs, successors and assigns.

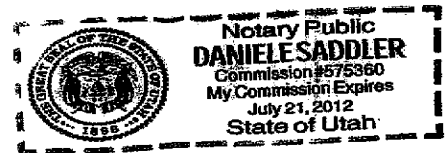
Dated this 30 day of MARCH, 2011.

Brandi Hammon  
(GRANTOR)

ACKNOWLEDGEMENT:

State of Utah

County of Salt Lake



This instrument was acknowledged before me on this 30 day of March

2011 by Daniele Saddler  
Daniele Saddler

## EXHIBIT A

An underground electric transmission line and appurtenances easement situate in Huntsville Town, Weber County, Utah and within the Southwest Quarter of Section 13, Township 6 North, Range 1 East being more particularly described as follows:

COMMENCING AT THE CORNER COMMON TO SECTIONS 13,14,23 & 24 SAID TOWNSHIP AND RANGE MARKED IN PLACE WITH A BLM BRASS CAP SET IN 1967 AND RUNNING THENCE ALONG THE SECTION LINE BETWEEN SECTIONS 13 AND 24 SOUTH 89°50'31" EAST 238.47 FEET; THENCE NORTH 0°09'29" EAST 287.18 FEET TO THE POINT OF BEGINNING; THENCE ALONG A 116.50 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 26°52'19" EAST) A DISTANCE OF 6.554 FEET (CHORD BEARS NORTH 61°30'59" WEST 6.553 FT); THENCE NORTH 4°46'04" EAST 33.85 FEET; THENCE ALONG A 67.18 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS NORTH 36°25'27" EAST) A DISTANCE OF 58.296 FEET (CHORD BEARS NORTH 28°42'56" WEST 56.484 FT); THENCE NORTH 1°28'14" EAST 19.33 FEET; THENCE NORTH 48°02'00" WEST 35.19 FEET; THENCE NORTH 8°42'18" EAST 7.18 FEET; THENCE SOUTH 48°02'00" EAST 41.89 FEET; THENCE SOUTH 1°28'14" WEST 21.81 FEET; THENCE ALONG A 61.18 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 85°53'21" EAST) A DISTANCE OF 56.118 FEET (CHORD BEARS SOUTH 30°23'13" EAST 54.171 FEET); THENCE SOUTH 4°46'04" WEST 39.935 FEET TO THE POINT OF BEGINNING.

Description inscribes 919 square feet or 0.21 acres more or less.

Legal description prepared by Randy N. Miller, Utah PLS #501187 on 17NOV10.

20-013-0017 —