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J.O. Kingston  
Woods Cross II

RETIRED  
MAR 29 2010

E 2519227 B 4991 P 211-213  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
03/29/2010 11:19 AM  
FEE \$27.00 Pgs: 3  
DEP RT REC'D FOR WEBER BASIN WATER  
CONSERVANACY

**WEBER BASIN WATER CONSERVANACY DISTRICT APPLICATION  
FOR TRANSFER OF CLASS D ALLOTMENT**

The undersigned, being all of the owners and lienholders of the following First Described Lands to which 309.7 acre-feet of water have been allotted by Petition and Order, recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, Reallocation and Order recorded in Book \_\_\_\_\_ Page \_\_\_\_\_, Transfer and Order recorded in Book 1539 Page 98, of the records of Davis County, Utah, and the owners of the following described lands to which the water is to be transferred, hereby apply for the transfer of said 309.7 acre feet of water and the lien created thereby to the lands and in the amounts more particularly described under "Descriptions of Lands with Quantities as Transferred".

**FIRST DESCRIBED LANDS:**

**06-079-0002, COALT INC., 309.7 AF WXII**

BEG 20 FT S FR NW COR SEC 27, T2N-R1W, SLM; S 32.072 CHS; E 80 CHS; N 16.75 FT; W 440 FT; N 600 FT; E 45 FT; N 112 FT; W 100 FT; N 88 FT; W 825 FT; N 19.687 CHS; W 60 CHS TO BEG. CONT. 208.52 ACRES.

**DESCRIPTION OF LANDS WITH QUANTITIES AS TRANSFERRED:**

**06-030-0011, COALT INC., 3.0 AF WXII**

BEG ON N LN OF A ROAD 33 FT N OF SE COR SEC 22, T2N-R1W, SLM: TH W 150 FT; N 290.4 FT; E 150 FT; TH S 290.4 FT TO BEG. CONT. 1.00 ACRE.

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**06-034-0027, COALT INC., 19.4 AF WXII**

BEG 1.88 CHS N FR NE COR NW 1/4 SEC 26-T2N-R1W SLM: TH W 4.03 CHS; TH S 638.32 FT M/L TO HWY; TH N 89°31' E 476.7 FT; TH N 5°W 648.24 FT; TH W 2.23 CHS TO BEG. CONT. 6.48 ACRES.

**06-074-0005, COALT INC., 42.2 AF WXII**

BEG N 7.175 CHS & E 73 FT FR SW COR OF NW 1/4 SEC 26, TP 2N, RG 1W, SLM, TH E 1202.68 FT, TH NWLY 7.655 CHS, TH W 1144.66 FT, TH S 0°21' W 7.75 CHS TO BEG, CONT 14.06 ACRES.

**06-075-0014, COALT INC., 56.5 AF WXII**

BEG 24.75 CHS S FR NW COR OF NE 1/4 OF SEC 26-T2N-R1W, SLM, W 4 CHS, S 6.4 CHS, E 29.45 CHS, N 20° W 3.1 CHS, N 32°E 3.5 CHS; N 65 LKS, W 26.6 CHS TO BEG. CONT 18.84 ACRES. BEG AT SE COR OF ABOVE TRACT OF LAND, N 20°W 3.1 CHS; N 32°E 3.5 CHAINS, S 82°E 9.5 CHS TO W SIDE OF STR, ALSO: BEG 65 LINKS S OF NE COR OF SAME TRACT, S 82°E 9.5 CHS TO W LINE OF STR, ALSO A 1 ROD R/W COM 65 LINKS S, 20 LINKS S 32°W FR SAME NE COR OF SAME TRACT, WHOSE E & S LINES RUN AS FOLLOWS: N32°E 20 LINKS, S 82°E 9.5 CHS TO W LINE OF SAME STREET.

**06-075-0016, COALT INC., 10.5 AF WXII**

BEG 16.6 RODS W, 29.5 RODS N, N 87°W 23.57 RODS FR SE COR OF NE 1/4 OF SEC 26-T2N-R1W, SLM: E 3.12 RODS, N 25.66 RODS, N 80°W 15.21 RODS, S 32°W 14 RODS, S 20°E 16 RODS; S 87°E 13.71 RODS TO THE POB. CONT. 3.5 ACRES. TOGETHER WITH R/W DESC.

**06-079-0002, COALT INC., 154.1 AF WXII**

BEG 20 FT S FR NW COR SEC 27, T2N-R1W, SLM; S 32.072 CHS; E 80 CHS; N 16.75 FT; W 440 FT; N 600 FT; E 45 FT; N 112 FT; W 100 FT; N 88 FT; W 825 FT; N 19.687 CHS; W 60 CHS TO BEG. CONT. 208.52 ACRES.

**06-079-0005, COALT INC., 3.0 AF WXII**

BEG 20 CHS S FR NE COR SEC 27, T2N-R1W SLM, S 100 FT, N 45°W 16.98 FT, W 483 FT, N 88 FT, TH E 495 FT TO BEG, CONT, 1.00 ACRE.

**DESCRIPTION OF LANDS WITH QUANTITIES AS TRANSFERRED (CONTINUED):**

**06-079-0006, COALT INC., 3.0 AF WXII**

BEG 20 CHS & 100 FT S FR NE COR SEC 27, T2N-R1W, SLM, S 100 FT, W 395 FT; N 112 FT, E 383 FT, TH S 45°E 16.98 FT TO BEG, CONT, 1.00 ACRE.

**06-079-0007, COALT INC., 3.0 AF WXII**

BEG AT A PT 1520 FT S FR NE COR SEC 27-T2N-R1W, SLM; TH S 100 FT; TH W 440 FT; TH N 100 FT; TH E 440 FT TO POB. CONT. 1.01 ACRES.

**06-079-0008, COALT INC., 3.0 AF WXII**

BEG 1620 FT S FR NE COR SEC 27-T2N-R1W, SLM: TH S 100 FT; TH W 440 FT; TH N 100 FT; TH E 440 FT TO BEG, CONT. 1.01 ACRES.

**06-079-0009, COALT INC., 3.0 AF WXII**

BEG AT A PT 1720 FT S FR NE COR SEC 27-T2N-R1W, SLM; TH S 100 FT; TH W 440 FT; TH N 100 FT; TH E 440 FT TO POB. CONT. 1.01 ACRES.

**06-079-0010, COALT INC., 3.0 AF WXII**

BEG AT A PT 1820 FT S FR NE COR SEC 27-T2N-R1W, SLM; TH S 100 FT; TH W 440 FT; TH N 100 FT; TH E 440 FT TO POB. CONT. 1.01 ACRES.

**06-079-0011, COALT INC., 3.0 AF WXII**

BEG AT A PT 1920 FT S FR NE COR SEC 27-T2N-R1W, SLM; TH S 100 FT; TH W 440 FT; TH N 100 FT; TH E 440 FT TO POB. CONT. 1.01 ACRES.

**06-079-0012, COALT INC., 3.0 AF WXII**

BEG AT A PT 2020 FT S FR NE COR SEC 27-T2N-R1W, SLM; TH S 100 FT; TH W 440 FT; TH N 100 FT; TH E 440 FT TO POB. CONT. 1.01 ACRES.

Applicants agree to be bound by all of the terms and conditions of the original Petition and Order, which by reference shall be deemed incorporated into the Transfer Order entered hereon.

Dated 9-17-09

M. B. Kingston

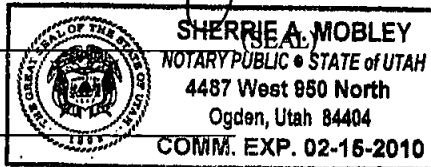
OWNER(S)

STATE OF UTAH )  
COUNTY OF Davis )<sup>SS</sup>

On this 17<sup>th</sup> day of September, 2009, personally appeared before me Merlin B. Kingston, the signers of the above instrument, who duly acknowledged to me that they executed the same.

Sherrie A. Mobley Notary Public  
Residing at \_\_\_\_\_

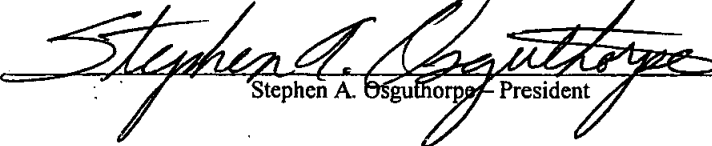
My commission expires \_\_\_\_\_



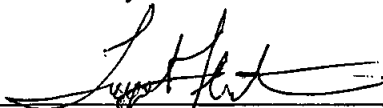
**ORDER ON APPLICATION**

Application having been made for the transfer of 309.7 acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interests of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Description of Land with Quantities as Transferred, and the lien created by such original petition and order is transferred to and shall hereafter attach to the tract described under the heading "Description of Lands with Quantities as Transferred.

WEBER BASIN WATER CONSERVANCY DISTRICT

By:   
Stephen A. Osguthorpe - President

I hereby certify that the above is a true copy of Application for Transfer and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District.

  
Tage I. Flint, PE  
General Manager/CEO

(SEAL)

