

Tax Notice:
Grantee

6958 East 1225 North
Huntsville, Utah 84317



E# 2518384 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
07-MAR-11 3:58 PM FEE \$14.00 DEP SC
REC FOR: MOUNTAIN VIEW TITLE - OGDEN
ELECTRONICALLY RECORDED

CORRECTIVE TRUSTEES DEED

This deed, made the 1st day of March, by Steven R. Bailey, the duly appointed, qualified and acting Trustee for the United States Bankruptcy Court for the District of Utah, Central Division, (Chapter 7), for the bankrupt estate of Salt Lake Exchange Accomodations #173, LLC, hereinafter referred to as Grantor, in favor of LVLAND, LLC, hereinafter referred to as Grantee, of 6958 East 1225 North—Huntsville, Utah 84317.

Whereas, Salt Lake Exchange Accomodations #173, LLC, filed a voluntary petition under Chapter "7" of the United States Bankruptcy Court, for the District of Utah, under Case Number 10-21186, and

Whereas, Grantor, filed an order on motion for order authorizing the sale of the debtors real estate with liens to attach to proceeds pursuant to Section 363 of the United States Bankruptcy code, and

Whereas, the honorable Judge R. Kimball Mosier, United States Bankruptcy Court Judge, entered an order approving the sale of the subject property which is more particularly described herein, in an "As Is" condition with liens to attach to proceeds after payment of secured creditors and payment of normal and customary settlement charges.

Now therefore, for Ten Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby assign, transfer and convey to the Grantee the real property described as follows:

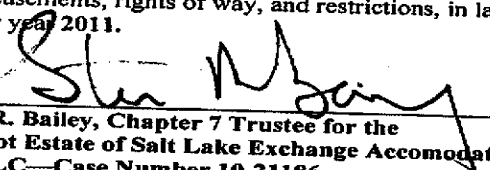
See legal description of real property on attached Exhibit "A" which by reference is made a part herewith.

Weber County Tax Parcel Number 22-046-0066

This deed is recorded to correct that certain Trustees Deed recorded October 5, 2010 as Instrument Number 2495328. The deed referred to the signer as the Attorney for Chapter 7 Trustee. Steven R. Bailey is the Chapter 7 Trustee in addition to being the Attorney.

PROPERTY IS CONVEYED FREE AND CLEAR OF ALL LIENS, WITH EXISTING AND VALID LIENS TO ATTACH TO THE SALES PROCEEDS, NOT TO THE HEREINDESCRIBED PROPERTY, PUSUANT TO 11 U.S.C. SECTION 363.

In witness whereof, Grantor has executed this Trustees Deed on the date and year stipulated herein. Subject only to easements, rights of way, and restrictions, in law, by prescription or record, and general property taxes for year 2011.


Steven R. Bailey, Chapter 7 Trustee for the
Bankrupt Estate of Salt Lake Exchange Accomodations
#173, LLC—Case Number 10-21186

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State of Utah
County of Weber

On this the 1st day of March 2011, personally appeared before me, Steven R. Bailey, as Chapter 7 Trustee for the Bankrupt Estate of Salt Lake Exchange Accomodations #173, LLC, the signer of the foregoing deed, who duly acknowledged to me that he executed the same under the powers and authorities granted to him in the capacity stated.

Notary Public

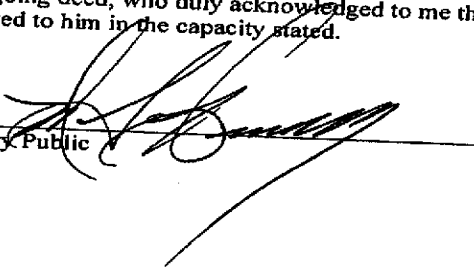


EXHIBIT "A"

PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING AT THE INTERSECTION OF THE QUARTER SECTION LINE AND THE EASTERLY RIGHT OF WAY LINE OF A STATE ROAD (PROJECT NO. 0569) WHICH IS 791.7 FEET, MORE OR LESS, SOUTH 0D22' EAST ALONG SAID QUARTER SECTION LINE FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER OF SECTION 34, RUNNING THENCE SOUTH 0D22' EAST 399.07 FEET, MORE OR LESS, ALONG SAID QUARTER SECTION LINE TO THE NORTH RIGHT OF WAY LINE OF A STATE ROAD (PROJECT NO. S-242), THENCE FIVE (5) COURSES ALONG THE RIGHT OF WAY LINES OF SAID STATE ROADS AS FOLLOWS: NORTHWESTERLY ALONG THE ARC OF A 1757.7 FOOT RADIUS CURVE TO THE RIGHT 188.29 FEET, MORE OR LESS, (LONG CHORD BEARS NORTH 70D58'25" WEST 188.20 FEET, MORE OR LESS), NORTH 55D22' WEST 55.00 FEET, NORTH 33D22' EAST 110.00 FEET, NORTH 39D38' EAST 158.72 FEET AND NORTHEASTERLY ALONG THE ARC OF A 442.26 FOOT RADIUS CURVE TO THE LEFT 109.8 FEET, MORE OR LESS, (LONG CHORD BEARS NORTH 32D31'15" EAST 109.52 FEET, MORE OR LESS) TO THE POINT OF BEGINNING. TOGETHER WITH THE WEST HALF OF THE VACATED COUNTY ROAD ABUTTING THEREON. (BOOK 1543 PAGE 586) EXCEPTING THEREFROM THAT PORTION WITHIN THE STATE ROAD.

Serial Number: 22-046-0066

*WBK
R.*

File Number: 104793