

2517643

R/W RW 62802

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot (6') easement being 3 feet on either side of a buried telephone cable across the following described property: Commencing 396 feet East and 225 feet North from the Southwest corner of Lot 15, Block 8, 5 Acre Plat "B", Big Field Survey; thence North 184 feet; West 363 feet; South 21 feet; East 103 feet; South 163 feet more or less; East 260 feet to beginning.

Commencing at the Southwest corner of Lot 15, Block 8, 5 Acre Plat "B", Big Field Survey; thence North 58 feet; East 246 feet; North 57 feet; West 110 feet; North 110 feet; East 260 feet; South 225 feet; West 396 feet to beginning.

situate in County of SALT LAKE....., State of UTAH.....

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25TH day of SEPT..... A.D., 1972.....

At SALT LAKE CITY, UTAH..... X William H. Pingree
.....
.....

STATE OF UTAH }
County of Salt Lake } ss.

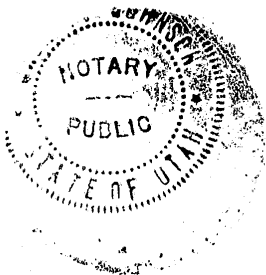
On the 25th day of September....., A.D. 1972....., personally appeared before me William H. Pingree.....

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 25th day of September.....

My commission expires February 24, 1976.....

James W. Johnson
Notary Public



Recorded FEB 9 1973 at 10:43 AM
Request of A. S. J. R. J.
Fee Paid JERADEAN MARTIN
Recorder, Salt Lake County, Utah
\$ 2.50 By M. Brown Deputy

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