

RECORDING INFORMATION ONLY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of \$10.00 dollars (Ten and 00/100) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Beginning S 89° 30' 51" W, 596.88 feet along the 1/16 line and N 0° 24' 03" W, 163.85 feet along the west line of 1000 West Street from the SE Corner of the NW 1/4 SE 1/4 Section 10, T36S, R11 W SLB & M; said point of beginning also being S 89° 41' 48" W, 33.00 feet along the North line of 200 North Street and N 0° 24' 03" W 423.50 feet from the SE corner Lot 2, Block 3, Perry's Survey; thence S 89° 41' 48" W 264 feet; thence S 0° 24' 03" E 10 feet; thence N 89° 41' 48" E 264 feet; thence N 0° 24' 03" W 10 feet to the point of beginning.

250816

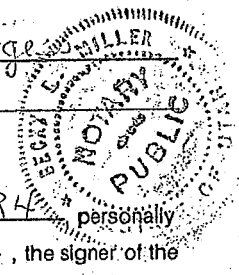
Recorded at Mountain Bell
Request of _____
Date MAR 15 1984 Time 2 p.m.
Fee 5.00 Book 314 Page 814
By CORA J. HULET, IRON COUNTY RECORDER
Ret'd Indx'd Abet'd Proof

situate in County of IRON, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 28th day of FEBRUARY, A.D., 19 84

At _____ Grantor Travelcorp Properties Inc.
BY: Edward M. Burgess
TITLE: President



STATE OF UTAH)
COUNTY OF Iron) ss.

On the 28th day of February, 19 84 personally appeared before me, Edward M. Burgess, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 28th day of February, 19 84

1/15/87
My commission expires
Cedar City
Notary Public Residing in

Becky L. Miller
Notary Public

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R/W NUMBER	EXCHANGE CODE	AGENT	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	N	W	1/4 S	E	1/4	REMARKS
<u>78231</u>	<u>CDE</u>	<u>AHC</u>	<u>U-4-3162</u>		<u>671050</u>							
							<u>1</u>	<u>0</u>				
							<u>3</u>	<u>6</u>	<u>S</u>			
							<u>1</u>	<u>1</u>	<u>W</u>			
							<u>S</u>	<u>L</u>	<u>B</u>	<u>&</u>	<u>M</u>	
MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 501 SALT LAKE CITY, UTAH												