



Property Tax ID # 49-858-0033

ENT 25080:2022 PG 1 of 1  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 Feb 25 3:27 pm FEE 40.00 BY SA  
RECORDED FOR FIRST AMERICAN TITLE CO

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
23509029.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of AUGUST, 2020, and recorded in Book NA, Page NA, as Entry No. 126306:2020 in the office of the UTAH County Recorder, State of UT, executed by DALLAS CURTIS

\_\_\_\_\_ as Trustor; in which  
Mortgage Electronic Registration System, Inc., solely as nominee for First Colony Mortgage Corporation  
\_\_\_\_\_ is named as Beneficiary and  
United West Title Insurance Agency, Inc. as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
LOT 33, PLAT "C", PARKSIDE AT WATERS EDGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH.

PROPERTY ADDRESS: 66 EAST 150 NORTH, VINEYARD, UT 84059

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 15th day of FEBRUARY, 2022, Jentri Lee, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Wayment  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 9/16/24  
Rev 04/21

