

**When recorded return to:**  
Utah Certified Development Company  
5333 South Adams Ave., Suite B  
Ogden, Utah 84405

File Name: Quick & Clean, Inc.  
Loan #: 37502750-05

NCS - 420686  
Property Tax ID: 14-441-0002

E 2507991 B 4948 P 777-779  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
1/26/2010 1:42:00 PM  
FEE \$14.00 Pgs: 3  
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-NCS

### MEMORANDUM OF LEASE

This Memorandum of Lease dated this **25th day of January, 2010**, is between **L&O Investments L.L.C.** (herein called "Lessor") and **Quick & Clean, Inc.** (herein called "Lessee").

1. Premises. Lessor hereby leases to Lessee upon the terms and conditions of that certain lease dated **January 25, 2010** between the parties (herein called the "Lease") the terms and conditions of which Lease are incorporated by this reference. The premises consist of the land described on Exhibit "A" attached hereto and by reference is included herein.
2. Term. The term of the Lease shall be **21 years** commencing on **January 1, 2010** and ending on **January 1, 2031**, subject to renewal or extension periods as follows: **NONE**
3. Purpose of Memorandum of Lease. This Memorandum of Lease is prepared for the purpose of recordation and it in no way modifies the Lease.

**Lessor: L&O Investments L.L.C.**

By:   
Owen B. Brinkerhoff, Member

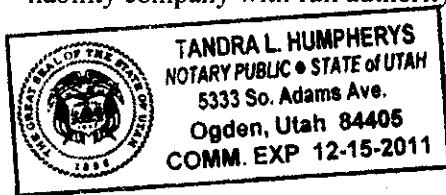
**Lessee: Quick & Clean, Inc.**

By:   
Owen B. Brinkerhoff, President

## ACKNOWLEDGEMENT

STATE OF UTAH                     )  
   §  
 COUNTY OF DAVIS                 )

On this 25th day of January, 2010, personally appeared before me Owen B. Brinkerhoff, who being by me duly sworn, did say that he is the sole Member of **L&O Investments L.L.C.**, a limited liability company, and that the foregoing instrument was signed in behalf of said limited liability company with full authority.

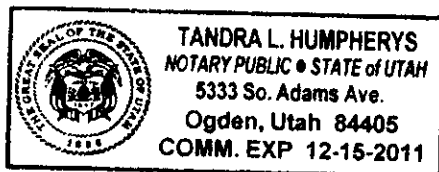


*Tandra L. Humpherys*  
 NOTARY PUBLIC  
 Residing at: Ogden, Utah

## ACKNOWLEDGEMENT

STATE OF UTAH                     )  
   §  
 COUNTY OF DAVIS                 )

On this 25th day of January, 2010, personally appeared before me Owen B. Brinkerhoff, who being by me duly sworn, did say that he is the President **Quick & Clean, Inc.**, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors.



*Tandra L. Humpherys*  
 NOTARY PUBLIC  
 Residing at: Ogden, Utah

**EXHIBIT "A"**

**Debtor and Trustor:**     **L&O Investments L.L.C.**  
                                 to assist, Quick & Clean, Inc.

**Secured Party and**     **Utah Certified Development Company and**  
**Beneficiary:**           **The U. S. Small Business Administration**

**Real Property Description**

.....  
**LOT 2, MITCHELL PLACE #2, ACCORDING TO THE OFFICIAL PLAT  
THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S  
OFFICE.**

**14-441-0002**

.....  
**The address of such property is: 2061 North 2000 West, Clinton, UT 84015**

**The owner of such real property is:**  
**L & O Investments, L.L.C.**