

When recorded return to:
Utah Certified Development Company
5333 South Adams Ave., Suite B
Ogden, Utah 84405

File Name: Quick & Clean, Inc.
Loan #: 37502750-05

NCS - 420686
Property Tax ID: 14-441-0002

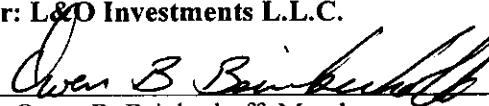
E 2507991 B 4948 P 777-779
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
1/26/2010 1:42:00 PM
FEE \$14.00 Pgs: 3
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-NCS

MEMORANDUM OF LEASE

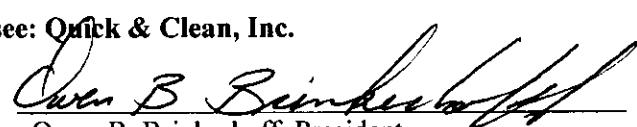
This Memorandum of Lease dated this **25th day of January, 2010**, is between **L&O Investments L.L.C.** (herein called "Lessor") and **Quick & Clean, Inc.** (herein called "Lessee").

1. **Premises.** Lessor hereby leases to Lessee upon the terms and conditions of that certain lease dated **January 25, 2010** between the parties (herein called the "Lease") the terms and conditions of which Lease are incorporated by this reference. The premises consist of the land described on Exhibit "A" attached hereto and by reference is included herein.
2. **Term.** The term of the Lease shall be **21 years** commencing on **January 1, 2010** and ending on **January 1, 2031**, subject to renewal or extension periods as follows: **NONE**
3. **Purpose of Memorandum of Lease.** This Memorandum of Lease is prepared for the purpose of recordation and it in no way modifies the Lease.

Lessor: L&O Investments L.L.C.

By: 
Owen B. Brinkerhoff, Member

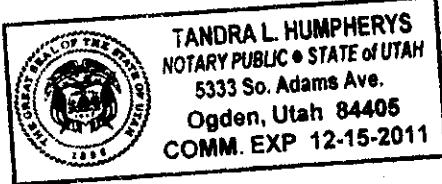
Lessee: Quick & Clean, Inc.

By: 
Owen B. Brinkerhoff, President

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF DAVIS)

On this 25th day of January, 2010, personally appeared before me Owen B. Brinkerhoff, who being by me duly sworn, did say that he is the sole Member of **L&O Investments L.L.C.**, a limited liability company, and that the foregoing instrument was signed in behalf of said limited liability company with full authority.

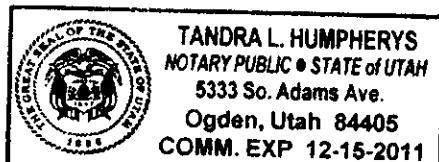


Andra Humphreys
NOTARY PUBLIC
Residing at: Ogden, Utah

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF DAVIS)

On this 25th day of January, 2010, personally appeared before me Owen B. Brinkerhoff, who being by me duly sworn, did say that he is the President **Quick & Clean, Inc.**, a corporation, and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors.



Sandra L. Hampshire
NOTARY PUBLIC
Residing at: Ogden, Utah

EXHIBIT "A"

Debtor and Trustor: **L&O Investments L.L.C.**
to assist, Quick & Clean, Inc.

**Secured Party and
Beneficiary:** **Utah Certified Development Company and
The U. S. Small Business Administration**

Real Property Description

**LOT 2, MITCHELL PLACE #2, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S
OFFICE.**

14-441-0002

The address of such property is: 2061 North 2000 West, Clinton, UT 84015

**The owner of such real property is:
L & O Investments, L.L.C.**