POOR COPY

No. 2502.

WARRANTY DEED.

Recorded Dec. 20, 1935.
at 10:30 A. M.

L. L. Cook and Florence D. Cook, Grantors of Garden City, County of Rich, State of Utah, hereby CONVEY AND WARRANT TO Rex W. Negus, Grantee of Garden City, Rich County, Utah, for the sum of One Dollar ($1.00) and other valuable considerations, the following described tracts of land in Rich County, State of Utah:

His undivided one half interest in and to the following described lands.

Lots 3, 6, 7, 9, and 16 Section 7, Lot 1 and the SE¼NE¼ Section 18, Lots 4, 5, 6, Section 17. Also beginning at a point 11 chains West from the SE corner of Lot 8, Section 7, Township 14 North, Range 5 East, Salt Lake Meridian, thence Northerly to a point 4 chains West of the NE corner of said Lot 8, thence North to a point 4 chains West from the NE corner of the SE¼SE¼ Section 6, Township 14 North, Range 5 East Salt Lake Meridian, thence West 16 chains more or less to the NW corner of said SE¼SE¼, thence South to the SW corner of Lot 8, Section 7, Township 14 North, Range 5 East, Salt Lake Meridian, thence East 9 chains more or less to the point of beginning. Also beginning at the south bank of Hoges canal which point is 4 chains West and three chains South from the NE corner of the SE¼ of Sec. 6, Twp. 14 North, Range 5 East S.L.M., thence Westerly along Hoges Canal and Swan Creek to a point 6 chains South from the NW corner of the NE¼SE¼ Section 6, Township 14 North, Range 5 East, S.L.M., thence South 14 chains, thence East 16 chains, thence North 17 chains to point of beginning. All in Twp. 14 North, Range 5 East, Salt Lake Meridian.

WITNESS the hands of said grantors, this 14th day of Dec. A.D. 1935.

Signed in the presence of:

N. J. Hodges Revenue stamps $1.00

L. L. Cook
Florence D. Cook

STATE OF UTAH)
:SS.
COUNTY OF RICH)

On the 14th day of Dec. A.D. 1935, personally appeared before me L. L. Cook and Florence D. Cook, the signers of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL)

N. J. Hodges
Notary Public.

My commission expires: July 30, 1939. My residence is: Garden City, Utah.

No. 2503.

QUIT-CLAIM DEED

Recorded Dec. 20, 1935.
at 10:45 A.M.

Bertha K. Skeen, Grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIM to State Road Commission, Grantee, of the State of Utah, for the sum of Two Hundred and No/100 ($200.00) Dollars, the following described tract of land in Rich County, State of Utah,

All of Lot One, situated in the Northeast quarter of the Northeast Quarter of Section 8, Township Fourteen North, Range Five East, Salt Lake Base and Meridian.

WITNESS, the hand of said grantor, this 5th day of September, A.D. one thousand nine hundred and Thirty-five.

Signed in the presence of:

Vivian Smith

Bertha K. Skeen

STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE)

On the 5th day of September A.D 1935, personally appeared before me Bertha K. Skeen, the signer of the above instrument, who duly acknowledged to me that she executedthe same.

(SEAL)

Vivian Smith
Notary Public.

My commission expires: Mar. 29, 1936.

No. 2504.

RIGHT OF WAY DEED.

Recorded Dec. 20, 1935.
at 11:00 A.M.

Charles W. Cox, Elizabeth Cox, his wife, Grantors of Woodruff, County of Rich, State of Utah, hereby grants, bargain, and sell to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Two and 70/100 ($2.70) Dollars, the following described right of way across the grantors' land in Rich County, State of Utah, as follows:

Right of way for highway known as F. A. Project No. 85-B, across the grantors' land in the S½ of NW¼ of Section 23, Township 9 North, Range 7 East, Salt LakeBMeridian. Said right of way is a strip of land 40 ft. wide, on the northeasterly side of the center line of survey of said project. Said center line is more particularly described as follows:

Beginning at the intersection of the south boundary line producted of said grantors' land and said center line of survey at Engineer's Station 1467 which point is approximately 2640 ft. south and approximately 1674 ft. east from the NW corner of said Section 23; thence northwesterly to the left along the arc of a 6° curve 97.7 ft. to Engineer's Station P.C. 2464.7 (Note: Tangent to said curve at the point of beginning bears N.25°57'W.); thence N.31°49'W., 1449.3 ft. to the intersection of said center line of survey at Engineer's Station 1714 and the North boundary line produced of said Grantors' land, which point is approximately 1320 ft. south and approximately 870 ft. east from the NW corner of said Section 23, as shown on the official map of said project on file in the office of the STATE ROAD COMMISSION OF UTAH. Above described tract of land contains approximately 1.420 acres, of which 1.285 acres are now occupied by the existing highway. Balance 0.135 acre.

The purpose of this deed is to grant a perpetual right of way for highway purposes.

WITNESS the hands of said grantors, this 23rd day of September, A.D. 1935.

Signed in the presence of:

Ralph R. Ellis

Charles W. Cox
Elizabeth Cox

STATE OF UTAH)
:SS.
COUNTY OF RICH)

On the 23rd day of September, A.D. 1935, personally appeared before me Charles W. Cox, and Elizabeth Cox, his wife, the signers of the within instrument, who duly acknowledged to me that they executed the same.

(SEAL)

Emily G. Putnam
Notary Public.

My commission expires: Feb. 22, 1936. Residing at: Woodruff, Utah.

No. 2505.

RIGHT OF WAY DEED.

Recorded Dec. 20, 1935.
at 11:30 A. M.

William Cook Estate, Grantor, of Garden City, County of Rich, State of Utah, hereby grants bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Fifty five and 45/100($55.45) Dollars, the following described right of way acrossthe grantors' land in Rich County, State of Utah, as follows:

Right of way for highway known as N. R. H. Project No. 108-B, across the grantor's land in Lots 2 and 3, Section 16, Township 14 North, Range 5 East, Salt Lake Base and Meridian. Said right of way is 50 ft. wide, on the northeasterly side of the center line of survey of said project, between Engineer's Station 241+85.0 and 259+35.2, and 50 ft. wide on the southwesterly side of said center line of survey between Engineer's Stations 238+42.1 and 254+53.7. Said center line is more particularly described as follows:

Beginning at the intersection of the east line of said Grantor's land, produced, and said center line of survey at Engineer's Station 238+42.1, which point is 1199.3 ft. S.89°27'E. along the south line of said Section 16, and 954.0 ft. S.0°43'W. and parallel to the West line of said Section 16 from the west quarter corner of said Section 16; thence N.44°24'E., 756.7 ft. to a point of tangency with a 3° curve to the right thence northwesterly along the arc of said curve 5212 ft., thence N.24°14'W., 554.0 ft. to the intersection of said center line of survey and the west line of said Section 16, at Engineer's Station 259+35.2 which point is 731.1 ft. N.0°25'E. along the west line of said Section 16, from the west quarter corner of said Section 16, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 3.963 acres, of which 2.906 acres are now occupied by the existing highway. Balance 1.057 acres.

As part of the consideration for the above described highway right of way, the grantor hereby gives to the State Road Commission of Utah permission to relocate and reconstruct within the grantor's land and outside the limits of above described right orway, all irrigation ditches existing within said limits of above described right of way.

The purpose of this deed is to grant a perpetual right of way for highway purposes.

WITNESS, the hand of said grantor, this 24th day of October, A.D. 1935.

Signed in the presence of:

H. S. Kerr

Newell B. Cook
Guardian for Estate.

STATE OF UTAH)
:SS.
COUNTY OF SALT LAKE)

On the 24th day of October, A.D. 1935, personally appeared before me Newell B. Cook, the signer of the within instrument, who duly acknowledged to me that he executed the same.

(SEAL)

H. S. Kerr
Notary Public.

My commission expires: June 8, 1938.