

E# 2502284 PG 1 OF 2 ERNEST D ROWLEY, WEBER COUNTY RECORDER 16-NOV-10 1016 AM FEE \$12.00 DEP SC REC FOR: FIRST AMERICAN - UNION HEIGHTS ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 7730 South Union Park Ave, Ste 110 Midvale, UT 84047 (801)569-3369

AFTER RECORDING RETURN TO:

Julie Allen

2687xAdamsxAvenus 179 kirk place

xOgdenxMXx84491

Brigham City, Utah, 84302

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **051-5343524** (CJT) A.P.N.: **01-010-0058**

Homesales, Inc., Grantor, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Julie Allen,

Grantee, of **Ogden**, **Weber** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

PART OF LOT 10, BLOCK 12, PLAT A, OGDEN CITY SURVEY: BEGINNING AT A POINT 37.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 10, AND RUNNING THENCE NORTH 37.5 FEET, THENCE WEST 132 FEET, THENCE EAST 132 FEET TO THE PLACE OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2010** and thereafter.

Witness, the hand(s) of said Grantor(s), this Mountan 12 2010

STATE OF Scarcin SS.

County of McMaukee)

This instrument was acknowledged and executed before me this day of Mouling to the composition of Homesales, Inc., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

WITNESS my hand and official seat.

Signature:

My Commission Expires:

63-/6-2019

NOTAR

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