Parcel No. 0134:85 Project No. US-0134(4)

2500975

Quit Claim Beed

| (CORPORATION) | |
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| Tranger Junter Improvement District a Political Comporation of | 0 |
| the State of 7 to ; Grantor, hereby QUIT CLAIMS to the STATE ROAD COM- | Į |
| MISSION OF UTAH, Grantee, for the sum of One and no/100 | |
| Dollars, the following described | |
| parcel of land in Salt Lake County, State of Utah, to-wit: | |
| A parcel of land in fee for a highway known as Project No. 0134, being part of an entire tract of property, in Lot 2 of Section 27, T. 1 S., R. 1 W., S.L.B.&M. The boundaries of said parcel of land are described as follows: | |
| Beginning on the southerly right of way line of existing 33rd South Street at the NE. corner of said entire tract, which point is 850.2 ft. north and 15.3 ft. west from the SE. corner of said Section 27; thence Southerly 8 ft., more or less, along the easterly boundary line of said entire tract to a point 60.0 ft. radially distant southerly from the center line of said project; thence Westerly 51 ft., more or less, along the arc of a 1372.40-foot radius curve to the left to a westerly boundary line of said entire tract (Note: Tangent to said curve at its point of beginning bears approximately S. 83°15' W.); thence Northerly 11 ft., more or less, along said westerly boundary line to said southerly right of way line; thence Easterly 51 ft., more or less, along said southerly right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.011 acre, more or less. | |
| Together with any and all abutters rights of underlying fee to the center of existing rights of way appurtenant to this conveyance. | |
| Recorded NOV 22 1972 at 936 m. Request of STATE ROAD COLUMNSION From the Control of STATE ROAD COLUMNSION Recorder, Control of State of | |
| IN WITNESS WHEREOF, the said Granger-Hunter Improvement District, a political has caused this instrument to be executed by its proper officers thereunto duly authorized, this day of Orthogo, A. D. 19 7 7. STATE OF When) STATE OF Line 1 19 19 19 19 19 19 19 19 19 19 19 19 1 | 1 |
| On this 12th day of Oxtolian A.D. 1992, personally | |
| me duly sworn sa that The Charman acture and Multiplicate the within and foregoing instrument was signed in behalf of said corporation by authority of the said corporation executed the within and corporation executed the within and corporation executed the said corporation executed the within and corporation executed the said corporat | |
| My Commission expires: Notary Public Notary Public | |

Form R/W-6

Prepared by: CDM, 6-28-71