2496210

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of the	m if more than one) for and in consideration of
ONE DOLLAR AND NO/100do	ollars (\$1.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowle The Mountain States Telephone and Telegraph Co Denver, Colorado, 80202, Grantee, its success Right-of-Way Easement and the right to construunication and other facilities, from time to time and across the following described land which the any interest, to-wit:	mpany, a Colorado corporation, 931 14th Street, ors, assigns, lessees, licensees and agents, a uct, operate, maintain and remove such com as said Grantee may require upon, over, under
A five foot (51) easement over Creek Mesa Subdivision; the Wesship 3 South, Range 1 East, Sal the South line of Lots 28, 29 a 30, 31, 32, 38 and 50; the East	t half of Section 22, Town- t Lake Base and Meridian; nd h5: the North lines of Lots
	TIMATI
situate in County ofSALT_LAKE	State of,
TOGETHER with the right of ingress and egress from the above-described property, the right to tions as may be necessary and the right to permijointly with Grantee for their utility purposes. The Grantor reserves the right to occupy, use, as	t other utility companies to use the right of way
consistent with the rights herein granted.	
Signed and delivered this day of	Sept A.D., 1972
At	Willow Co Rech Mish Long
	Murray a Smith vin O
	Sept AD., 1972 Willow Erech Misa Carp Murray a Smith ving O
	Call von See
	Murray a Smith vie O
STATE OF UTAH County of Salt Lake ss.	murray a Smith vice of Secondary
STATE OF UTAH County of Salt Lake ss.	ember , A.D. 1972 , personally
STATE OF UTAH County of Salt Lake ss. On the6th day ofSepte appeared before meMurray W. Smith	ember , A.D. 1972 , personally and Earl Toone ,
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STATE OF UTAH County of Salt Lake } ss. On the6thday ofSepte appeared before meMurray W. Smith the (signer) (signers) of the above instrument, (they) executed the same.	ember , A.D. 1972 , personally and Earl Toone , who duly acknowledged to me that the tehek
STATE OF UTAH County of Salt Lake ss. On the 6th day of Septe appeared before me Murray W. Smith the (signers) (signers) of the above instrument, (they) executed the same. WITNESS my hand and official seal this	ember , A.D. 1972 , personally and Earl Toone , who duly acknowledged to me that (be) (she) (5th day of September)
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