

is the owner of said tract and that the same is free from encumbrances except as follows: and that he will, and his heirs, executors, administrators, successors, and assigns shall and will forever defend the said premises against the lawful claims and demands of all persons whomsoever except those above specified.

IN WITNESS WHEREOF, the said Grantor has executed this instrument this 23 day of June, 1950.

Charles Alfred Bohman
Josephine Bohman
Victor Hugo Bohman
Jessie D. Bohman
Roland Fernelius Bohman
Margaret J. Bohman
Wilson Dale Bohman
Jean H. Bohman

ACKNOWLEDGMENT OF INDIVIDUAL GRANTOR

STATE OF UTAH)
: ss.
COUNTY OF MORGAN)

On this 23 day of June, 1950, before me, a Notary Public in and for said County and State, personally appeared Charles Alfred Bohman, Josephine Bohman; Victor Hugo Bohman, Jessie D. Bohman; Roland Fernelius Bohman, Margaret J. Bohman; Wilson Dale Bohman and Jean H. Bohman, to me known to be the identical individuals described in and who executed the within and foregoing instrument and each on oath acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.

(Notary Seal)

My Commission expires 9-10-51

W. J. Thayne
Notary Public in and for the State of Utah
Residing at Ogden, Utah

Filed for record and recorded January 9, A.D., 1951, at 4:30 o'clock P. M.

Anna Sommers
County Recorder

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No.24829.

PIPELINE EASEMENT

We, JOHN R. GAILEY, H. J. BARNES and JOHN W. ROBINS, Grantors, hereby grant and assign to the Peterson Pipeline Association an easement to construct, maintain and operate a water pipeline across so much of the following property as may now be owned by us:

Commencing 909.12 ft. West of the NE. cor. of Sec. 14, T4N, R1E, SLB&M; thence N. 22 deg. 33' E. 170 ft.; N. 23 deg. 11' E. 824.6 ft., N. 5 deg. 25' E. 212.4 ft.; N. 5 deg. 10' E. 295.3 ft.; N. 26 deg. 00' W. 134.4 ft., N. 5 deg. 35' W. 71.3 ft., N. 42 deg. 28' E. 198.2 ft.; N. 41 deg. 45' E. 445.0 ft., N. 59 deg. 33' E. 573.3 ft.; N. 58 deg. 57' E. 223.7 ft., N. 19 deg. 29' E. 230.7 ft., N. 28 deg. 24' E. 210.3 ft., N. 27 deg. 12' E. 196.8 ft., N. 18 deg. 08' E. 205.97 ft., N. 66 deg. 35' E. 167.9 ft., N. 42 deg. 05' E. 37.0 ft. to beg. of existing system; thence N. 43 deg. 32' E. 61.97 ft., N. 56 deg. 40' E. 304.41 ft.; N. 86 deg. 56' E. 239.0 ft., N. 75 deg. 23' E. 432.0 ft., S. 73 deg. 12' E. 500.66 ft., N. 81 deg. 36' E. 82.0 ft., N. 65 deg. 10' E. 189.38 ft., N. 49 deg. 40' E. 899.0 ft., N. 44 deg. 07' E. 475.0 ft. to West Boundary of Clara Whittier's land.

It is understood that the Grantee, by the acceptance of this Easement and the benefits thereof, undertakes and covenants that it will repair any damage done to Grantor's premises by reason of the installation, maintenance or operation of said pipeline and will hold Grantors harmless of any claim or liability of any nature whatsoever arising out of or by reason of such installation, maintenance or operation or in connection therewith, whether the same be suffered by the Grantee herein or by any other person or persons whomsoever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands as of the 8 day of August, 1949.

John R. Gailey

H. J. Barnes

John W. Robins

STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

On the 8th day of August, 1949, personally appeared before me John R. Gailey, H.J. Barnes and John W. Robins, who acknowledged before me that they executed the foregoing instrument.

(Notary Seal)

Peter W. Billings

Notary Public.

Residing at Salt Lake City, Utah

Commission expires May 5, 1952.

Filed for record and recorded January 9, A.D., 1951, at 4:35 o'clock P. M.

Anna Sommers
County Recorder

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No. 24833.

UTAH POWER & LIGHT COMPANY

1 & 2.

POLE LINE EASEMENT

LEWIS TONKS and MARIE J. TONKS his wife and FRANK TONKS and FLORA D, TONKS his wife, Grantors, of Morgan County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and 3 guy anchor and 8 poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantors, in Morgan County, Utah, along a line described as follows:

Beginning on west boundary line of grantor's land at a point 785 feet south and 310 feet east, more or less, from the northwest corner of Section 32, T. 4 N., R. 3 E., S. L. B. & M., thence running S. 53° 22' E. 1400 feet, more or less, thence N. 78° 47' E. 1240 feet, more or less, to east boundary line of said land and being in the NW 1/4 of the NW 1/4 and the S 1/2 of the NW 1/4 of said Section 32, also beginning at existing pole on grantor's land at a point 380 feet south and 280 feet east, more or less, from the northwest corner of Section 32, T. 4 N., R. 3 E., S. L. B. & M., thence running S. 3° 54' W. 345 feet, thence S. 53° 22' E. 90 feet, more or less, to east boundary line of said land; also, beginning on west boundary line of grantor's land at a point 1450 feet south, more or less, from the north quarter corner of said Section 32, thence running N. 78° 47' E. 570 feet, more or less, thence N. 43° 58' E. 530 feet, more or less, to east boundary line of said land; and being in the NW 1/4 of the NW 1/4 and the W 1/2 of the NE 1/4 of said Section 32.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 15 day of November, A.D. 1950.

Lewis Tonks Marie J. Tonks

Frank Tonks Flora D. Tonks

STATE OF UTAH)
) ss.
County of Morgan)

On the 15 day of November, A.D. 1950, personally appeared before me, Lewis Tonks and Marie J. Tonks his wife and Frank Tonks and Flora D. Tonks, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

(Notary Seal)

Joseph B. Gill

Notary Public.

Residing at Salt Lake City, Utah

My Commission expires: March 13, 1954.