

E 2477919 B 4848 P 529-532  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
08/27/2009 02:01 PM  
FEE \$18.00 Pgs: 4  
DEP RT REC'D FOR MGC MORTGAGE INC

This Document Prepared By and  
After Recording Please Return To:  
**MGC MORTGAGE, INC.**  
Attn: Document Control, Post Closing  
P.O. Box 251686  
Plano, TX 75025-9933

BC #: 643422

---

**ASSIGNMENT OF DEED OF TRUST**

**APN No:** 13-182-0074

**Grantor:** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
1595 Spring Hill Road, Suite 310, Vienna, VA 22182

**Grantee:** LNV CORPORATION, A NEVADA CORPORATION  
7195 Dallas Parkway, Plano, TX 75024

**Property Address:** 664 WEST 1860 NORTH, CLINTON, UT 84015

**Legal Description:** See "Exhibit A", Page 4

BC: 643422

**ASSIGNMENT OF DEED OF TRUST**

**THIS ASSIGNMENT OF DEED OF TRUST** (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LVN CORPORATION, A NEVADA CORPORATION**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Master Mortgage Loan Sale Agreement**, (the "Purchase Agreement"), effective **July 25, 2008**, between **CITIGROUP GLOBAL MARKETS REALTY CORP.** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Deed of Trust from Timothy F. Williams and Christine D. Williams, Husband and Wife, as Joint Tenants, dated January 19, 2007, and recorded January 25, 2007, in Book 4206, at Page 731, as Instrument No. 2239007, in the Clerk's Office of the County of Davis, State of Utah, (the "Deed of Trust"), which Deed of Trust secures that certain Promissory Note dated January 19, 2007, in the original principal amount of \$163,200.00, executed by Timothy F. Williams and payable to the order of Accredited Home Lenders, Inc., as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

BC: 643422

**IN WITNESS WHEREOF**, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 8th day of June, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Shameer Hussein*  
Name: Shameer Hussein, Assistant Secretary

**ACKNOWLEDGMENT**

STATE OF NEW YORK           §  
  §  
COUNTY OF WESTCHESTER   §

Before me, the undersigned, a Notary Public, on this day personally appeared **Shameer Hussein**, who is personally well known to me (or sufficiently proven) to be the **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this *8th* day of *June*, 2009.

BRIAN THOMAS HUGO  
Notary Public, State of New York  
No. 01HU6199817  
Qualified in Westchester County  
Commission Expires January 20, 2013

*Brian Hugo*  
Brian Hugo  
Notary Public, State of NEW YORK  
My commission expires:

A F F I X NOTARY SEAL

BC: 643422

SITUATED IN THE COUNTY OF DAVIS, STATE OF UTAH AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 74, YALE CREST SUBDIVISION NO. 3 ACCORDING TO THE OFFICIAL PLAT THEROF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

PIN # 13-182-0074