## Book "1" of Patents, Records of Duchesne County, Utah.

Entry No. 24730	
Vernal 0365	4-1023
	THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS	SHALL COME, GREETING:
	ster of the Land Office at Vernal, Utah, has been deposited in the General Land Office, n made by the claimant Gust Andersen
Lands" and the Acts supplemental thereto	gress of April 24, 1820, entitled "An Act making further provision for the sale of the Public for the North Half of The Southeast quarter and the north Half Section seventeen in Township Three south of Range Four
west of the Uinta Special Me	ridian, Utah, containing one hundred sixty acres,
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,	I de la cilitata de la COMPRA LAND OPPIGRA de Compa
NOW KNOW YE, That the UNITE several Acts of Congress in such case made a	f the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General:  D STATES OF AMERICA, in consideration of the premises, and in conformity with the nd provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND
GRANT, unto the said claimantand to the same, together with all the rights, privileges	e heirs of the said claimantthe Tract above described; TO HAVE AND TO HOLD the immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said
tural, manufacturing, or other purposes, and	e said claimant forever; subject to any vested and accrued water rights for mining, agricul- rights to ditches and reservoirs used in connection with such water rights, as may be recog- s, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right ted by the authority of the United States.
IN TESTIMONY WHEREOF, I,	William H. Taft , President of the United States of America,
have caused these lette	rs to be made Patent, and the Seal of the General Land Office to be hereunto affixed.
Given under my	hand, at the City of Washington, the ninth day of March
10 3	one thousand nine hundred and <b>eleven</b> , and of the Independence of the number of the n
(M) 11/1/2	By the President: Wm H. Taft
H. W. Sanford,	
H. W. Sanford,  Recorder of the G  Recorded: Patent Number 182788.	eneral Land Office. 6-2170
	lerson September 21st 1912 at 2 o'clock P.M., in Book "Three of
Patents, page 84 , Records of 1	
- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	Chas. E. Bronson
	Wasatch County Recorder, Wasatch County, Utah
	ByBy
Entry No. 24740	
Vernal 03727	4-1023
	THE UNITED STATES OF AMERICA,
TO ALL TO WHOM THESE PRESENTS	SHALL COME, GREETING:
	•
	ster of the Land Office at Vernal, Utah, has been deposited in the General Land Office, n made by the claimant Marion E. Ingram
	gress of April 24, 1820, entitled "An Act making further provision for the sale of the Public
	or the South half of the Southwest quarter of Section one
	Section Twelve in Township six south of Range nine west
of the Ulnta Special Meridian	, Utah, containing Two Hundred Forty acres.
<u></u>	
according to the Official Diet of the Current	Colored to the Control of AND OFFICE has the Surveyor Congrel.
	f the said land, returned to the GENERAL LAND OFFICE by the Surveyor-General:  O STATES OF AMERICA, in consideration of the premises, and in conformity with the
	nd provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND
GRANT, unto the said claimantand to the same, together with all the rights, privileges	e heirs of the said claimantthe Tract above described; TO HAVE AND TO HOLD the immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said
	e said claimant forever; subject to any vested and accrued water rights for mining, agricul-
tural, manufacturing, or other purposes, and nized and acknowledged by the local customs of way thereon for ditches or canals construct	rights to ditches and reservoirs used in connection with such water rights, as may be recog- s, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right ted by the authority of the United States.
	William H. Taft , President of the United States of America,
La bENC	rs to be made Patent, and the Seal of the General Land Office to be hereunto affixed.
Given under my	hand, at the City of Washington, the nineteenth day of June
	one thousand nine hundred and <b>eleven</b> , and of the Independence of the undred and <b>Thirty-fifth</b> .
W/2 3 71/32	By the President: Wm H. Taft
H. W. Sanford,	By W. P. Le Roy, Secretary.
Recorder of the G	eneral Land Office.
Recorded: Patent Number 207811.	The second of the seco
D 1 1	6-2170
	6-2170  Burton September 23rd 1912 at 9 o'clock A. M., in Book "Threë of
	6-2170

Malinda Moulton,