

PUBLIC UTILITY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration paid to Beaver City Corporation, of Beaver, UT. 84713, hereinafter referred to as GRANTOR, by Beaver City, hereinafter referred to as GRANTEE, the receipt of which is hereby acknowledged, the GRANTOR does hereby grant, bargain, sell, transfer, and convey unto the GRANTEE, its successor and assigns, an easement to thereafter construct, operate, inspect, repair, maintain, replace, and remove public utilities and related facilities over, across, and through the land of the GRANTOR situated in Beaver County, State of Utah, said land being described as follows:

See attached Exhibit "A"

The permanent easements herein granted by the undersigned are perpetual easements. The property of the GRANTOR shall be restored in as good condition as when the same was entered upon by the GRANTEE or its agents. GRANTOR, for the consideration aforesaid, hereby agrees not to construct or maintain any building or structure of a permanent nature upon the property above described permanent easement.

WITNESS the hand of said GRANTOR, this 15 day of February,
20.

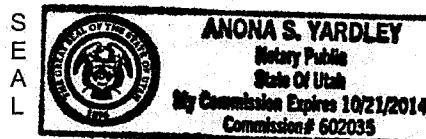
Brent Blackner
City Manager
Beaver, Utah

STATE OF)
ss.
County of)

Ent 245782 N 455 Pg 696
Date 27-JUN-2011 10:02:20AM
Fees: None
Filed By: CP
BRUCE BROWN, Recorder
BEAVER COUNTY CORPORATION
For: BEAVER CITY

On this 15 day of February, 2011, before me, a notary public, personally appeared Brent Blackner, personally known to me to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that he (she) (they) executed the same.

Anona S. Yardley
Notary Public



My Commission Expires on 10/21/2014

Exhibit "A"

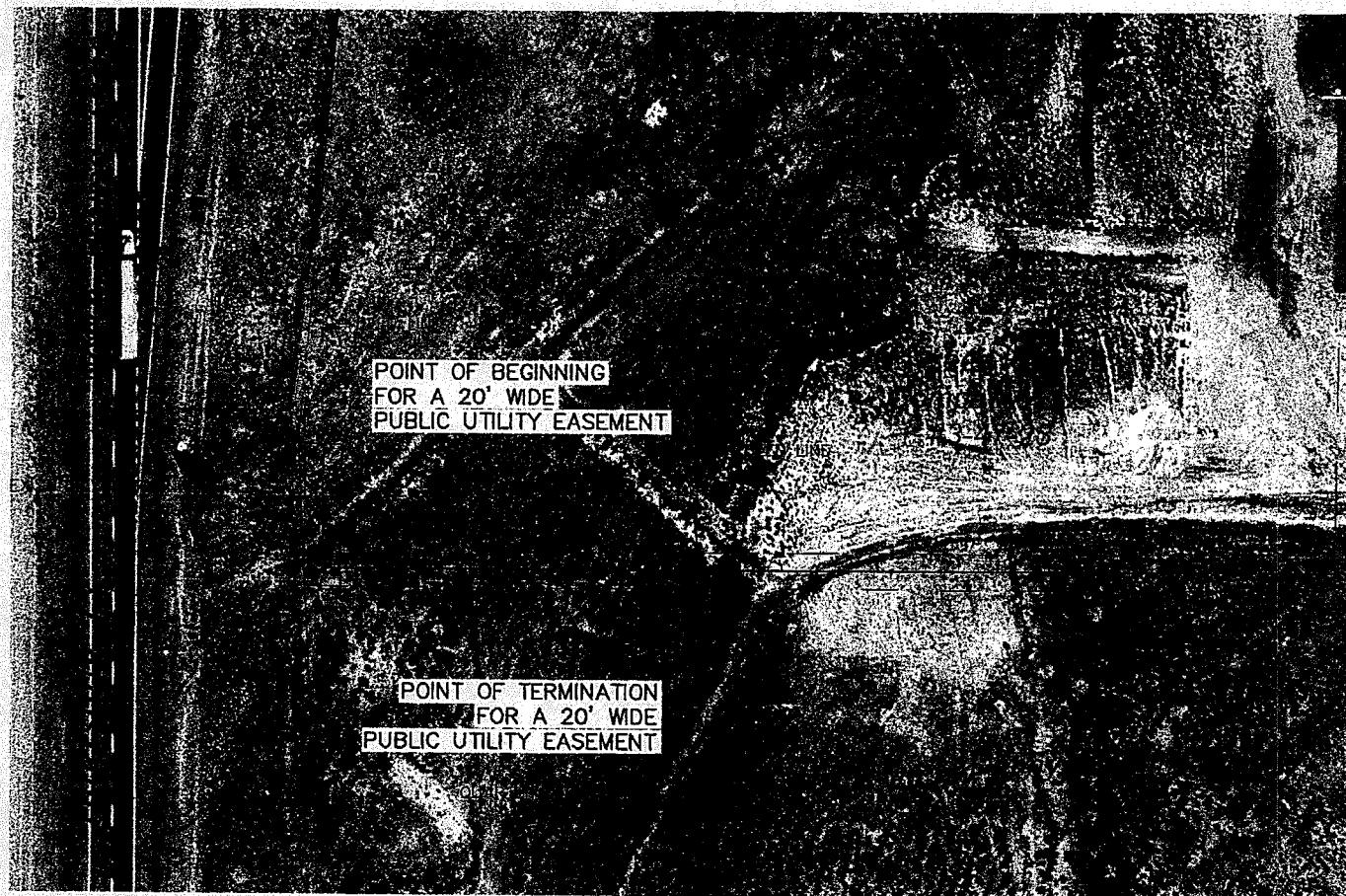
A PORTION OF TAX PARCEL 3-47-15.

A TWENTY FOOT WIDE PERMANENT UTILITY EASEMENT, 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
BEGINNING AT A POINT LOCATED SOUTH 1750.29 FEET AND EAST 2446.27 FEET, MORE OR LESS FROM THE NORTHWEST CORNER OF SECTION 33, T.29 S., R.7 W., S.L.B. & M.; SAID POINT BEING AT THE END OF AN EXISTING WATER LINE; THENCE ALONG THE CENTERLINE OF THE PROPOSED WATER LINE THE FOLLOWING COURSES: S00°29'06"W 67.76 FEET, AND S89°55'43"E 205.38 FEET TO THE EAST LINE OF TAX PARCEL 3-47-15 AND THE POINT OF TERMINATION. SAID POINT OF TERMINATION IS LOCATED SOUTH 1818.31 FEET AND EAST 2651.07 FEET, MORE OR LESS FROM THE NORTHWEST CORNER OF SECTION 33, T.29 S., R.7 W., S.L.B. & M.
CONTAINING 0.125 ACRE.

TAX PARCEL 3-47-15 IS LOCATED IN SECTION 33, T.29 S., R.7 W., S.L.B. & M.

The Boundary lines of the Permanent Utility Easement are to lengthened or shortened as terminate on the East line of GRANTOR.

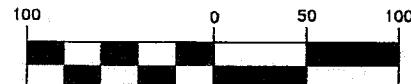
The centerline of the completed water line is the centerline of the permanent utility easement.



LEGEND

- DEED LINE
- EDGE OF PUE EASEMENT
- PROPOSED WATER LINE
- EXISTING ROAD RIGHT OF WAY
- V V V V V EXISTING WATER LINE
- X X X X X EXISTING FENCE

GRAPHIC SCALE



(IN FEET)
1 inch = 100ft.

PARCEL 1109

A PORTION OF TAX PARCEL 3-47-15.

A TWENTY FOOT WIDE PERMANENT UTILITY EASEMENT, 10.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT LOCATED SOUTH 1750.29 FEET AND EAST 2446.27 FEET, MORE OR LESS FROM THE NORTHWEST CORNER OF SECTION 33, T.29 S., R.7 W., S.L.B. & M.; SAID POINT BEING AT THE END OF AN EXISTING WATER LINE; THENCE ALONG THE CENTERLINE OF THE PROPOSED WATER LINE THE FOLLOWING COURSES: S00°29'06"W 67.76 FEET, AND S89°55'43"E 205.38 FEET TO THE EAST LINE OF TAX PARCEL 3-47-15 AND THE POINT OF TERMINATION. SAID POINT OF TERMINATION IS LOCATED SOUTH 1818.31 FEET AND EAST 2651.07 FEET, MORE OR LESS FROM THE NORTHWEST CORNER OF SECTION 33, T.29 S., R.7 W., S.L.B. & M. CONTAINING 0.125 ACRE.

TAX PARCEL 3-47-15 IS LOCATED IN SECTION 33, T.29 S., R.7 W., S.L.B. & M.



Jones & DeMille Engineering, Inc.
1535 South 100 West
Richfield, Utah 84701
Voice 435.896.8266
Fax 435.896.8268
www.jonesanddemille.com

248 East Main
Price, Utah 84501
Voice 435.637.8266
Fax 435.637.8268



SCALE: 1" = 100'

Beaver City			FIGURE: A
Culinary Water System Improvements			
Parcel No. 1109 – P.U.E. Exhibit			
DRAWN: TWG 03/10	PEN: 1stndnd-hp2800.ctb	PROJECT: 0909-174	SHEET:
CHECK: _____	FILE: PUE-EXHIBITS_BA	LAST UPDATE: 2/9/2011	PE-87