

E 2457620 B 4792 P 1259-1260
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/8/2009 2:08:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

Recording Requested by:
First American Title Insurance Agency, LLC
5926 Fashion Pointe Drive, Suite 120
South Ogden, UT 84403
(801)479-6600

AFTER RECORDING RETURN TO:
Michael N. McDonald and Susan Le Shores
546 West 2525 South
Syracuse, UT 84075

ACCOMMODATION RECORDING ONLY.
FIRST AMERICAN TITLE MAKES NO
REPRESENTATION AS TO CONDITION OF
TITLE, NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR AFFECT OF DOCUMENTS.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **338-5190738 (sh)**
A.P.N.: **12-255-0011**


Michael McDonald, Grantor, of **Syracuse**, **Davis** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Michael N. McDonald and Susan Le McDonald, husband and wife, Grantee, of **Syracuse**, **Davis** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

LOT 11, KINGS ROW ESTATES NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE DAVIS COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2008** and thereafter.

Witness, the hand(s) of said Grantor(s), this **June 3, 2009**.



Michael N. McDonald

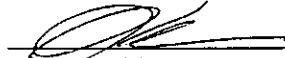
A.P.N.: 12-255-0011

Special Warranty Deed - continued

File No.: 338-5190738 (sh)

STATE OF Utah)
)Ss.
COUNTY OF Weber)

On June 3, 2009, personally appeared before me, **Michael N. McDonald and Susan Le Shores**, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Notary Public

(Printed Name)
My Commission expires: 10-28-10

