

WHEN RECORDED MAIL TO:

153300-090343526  
LAW OFFICES OF WOODALL & WASSERMANN  
10653 RIVER FRONT PARKWAY, SUITE 290  
SOUTH JORDAN UT 84095

E 2454418 B 4785 P 300-302  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
5/28/2009 10:54:00 AM  
FEE \$14.00 Pgs: 3  
DEP eCASH REC'D FOR INWEST TITLE SERVICES INC



## SUBSTITUTION OF TRUSTEE

T.S. NO.: 1215566-07  
LOAN NO.: XXXXXX2850      APN: 06-187-0004

NOTICE IS HEREBY GIVEN that  
JAMES H. WOODALL, TRUSTEE JAMES H. WOODALL, is hereby appointed Successor  
Trustee under a Deed of Trust executed by  
ELISEO M OSORIO, A SINGLE MAN                      Trustor,  
to secure certain obligation in favor of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.                      as Beneficiary,

executed on March 02, 2007 and recorded on March 06, 2007 as Entry No. 2250072, in Book  
4233, at Page 1027 of official records of DAVIS County, State of Utah, describing the land  
therein as follows:

LOT 3, MARTIN PLACE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT MORE  
COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A.

**SUBSTITUTION OF TRUSTEE**

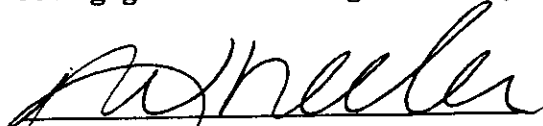
LOAN NO: XXXXXXXX 2850

TS NO: 1215566-07

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Dated: May 24, 2009

Mortgage Electronic Registration Systems, Inc. (MERS)

  
Yvonne Wheeler  
Assistant Secretary of MERS

STATE OF: California  
COUNTY OF: San Diego

On May 24, 2009 before me, Linda Jo Davis, a Notary Public in and for said State, personally appeared Yvonne Wheeler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

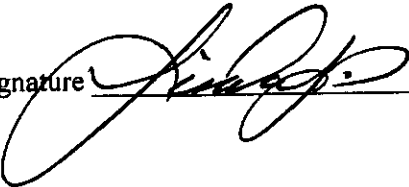
Signature 



Exhibit "A"  
(Legal Description)

Lot 3, Martin Place Subdivision, according to the official plat thereof, on file and of record in the office of the Davis County Recorder.

Less and excepting: Beginning at the South Property corner common to Lots 2 and 3, Martin Place Subdivision and running thence North  $0^{\circ}14'15''$  West 175.00 feet along the Lot line between said Lots 2 and 3, thence North  $89^{\circ}45'45''$  East 4.00 feet; thence South  $0^{\circ}14'15''$  East 175.00 feet; thence South  $89^{\circ}45'45''$  West 4.00 feet to the point of Beginning.

The following is shown for information purposes only: Tax ID No. 06-187-0004