

POOR COPY

529

No. 2450. Right of Way Recorded Oct. 25, 1935. at 10:30 A. M.

Correct: Lewis N. Middleton Approved: Arthur W. Duste
H. O. W. Agent. State Engineer.

350.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Thirty five and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Beginning 180 rods North of the Southwest corner of Lot 3, Section 36, Twp. 15 North, Range 5 East, S. 1. E. 2. E., running thence North 27 rods 2 ft., thence East 150 rods, thence South 15 rods, thence West 395 rods, thence South 12 rods, thence West 1202 rods to beginning of County of Rich and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires. Said sum being received in full payment therefor.

Witness my hand and seal this 20th day of July A.D. 1935 at Cokeville, Utah.
(Postoffice Address)

Witnesses: Lewis N. Middleton S. G. Vibrans (SEAL)
H. O. W. Agent. Land Owner.

No. 2451. Right of Way Recorded Oct. 25, 1935. at 10:45 A. M.

Correct: Lewis N. Middleton Approved: Arthur W. Duste
H. O. W. Agent. State Engineer.

357.50 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Eight-Seven and 50/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Beginning 50 rods East and 25 rods South of the Northwest corner of Lot 2, Section 35, Township 13 North, Range 5 East, Salt Lake Meridian, running thence South 60 rods; thence West 10 rods, thence North 50 rods, thence East 10 rods to beginning County of Rich and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, as now staked and surveyed.

Said sum being received in full payment therefor.

Witness my hand and seal this 21st day of July A.D. 1935 at Fish Haven.
(Postoffice Address)

Witnesses: Wm. E. Marshall John H. Jensen (SEAL)
H. O. W. Agent. Land Owner.

No. 2452. Right of Way Recorded Oct. 25, 1935. at 11:00 A. M.

Correct: Lewis N. Middleton Approved: Arthur W. Duste
H. O. W. Agent. State Engineer.

355.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Sixty-three and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Beginning 50 rods East of the North West corner of Lot 2, Section 21, Twp. 15 N., Range 5 E., S. 1. E. 2. E., thence South 25 rods; thence West 10 rods; thence North 25 rods; thence East 10 rods to beginning, County of Rich and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires. Said sum being received in full payment therefor.

Witness my hand and seal this ___ day of ___ A.D. 1935 at (Postoffice Address)

Witnesses: Lewis N. Middleton Griffith Roberts Estate
H. O. W. Agent. By, G. J. Roberts, Admin.
(Land Owner)

357

526

No. 2453. Right of Way Recorded Oct. 25, 1935 at 11:15 A. M.

Correct: Lewis N. Middleton Approved: Arthur W. Duste
H. O. W. Agent. State Engineer.

350.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Thirty and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in Beginning 80 rods North of the Southwest corner of Section 28, Twp. 14 N., Range 5 E., S. 1. E. 2. E.; thence East 20 rods; thence North 27 rods; thence West 20 rods; thence South 27 rods to beginning. Also beginning 40 rods North of the Southeast corner of Section 29, Twp. 14 N., Range 5 E., S. 1. E. 2. E. M.; thence North 25 rods; thence West 20 rods; thence South 25 rods; thence East 20 rods to beginning. County of Rich and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires. Said sum being received in full payment therefor.

Witness my hand and seal this 20th day of June A.D. 1935 at Garden City.
(Postoffice Address)

Witnesses: Lewis N. Middleton Wright T. Saxton (Seal)
H. O. W. Agent. Land Owner.

No. 2454. Right of Way Recorded Oct. 25, 1935. at 11:30 A. M.

Correct: Lewis N. Middleton Approved: Arthur W. Duste
H. O. W. Agent. State Engineer.

34.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Four and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in Lot 9, Block 8, Plat "A", Garden City. County of Rich and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires. Said sum being received in full payment therefor.

Witness my hand and seal this 28th day of June A.D. 1935 at Garden City.
(Postoffice Address)

Witnesses: Lewis N. Middleton Thos. G. Hodges (Seal)
H. O. W. Agent. Land Owner.

No. 2455. Right of Way Recorded Oct. 25, 1935. at 11:45 A. M.

Correct: Lewis N. Middleton Approved: Arthur W. Duste
H. O. W. Agent. State Engineer.

35.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Five and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Lot 14, Block 8, Plat "A", Garden City survey, County of Rich, State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires. Said sum being received in full payment therefor.

Witness my hand and seal this 27th day of June A.D. 1935 at (Postoffice address)

Witnesses: Lewis N. Middleton J. N. Cook (Seal)
H. O. W. Agent. Land Owner.