

Witness the hand of said Grantors this 16th day of May, A. D., 1924

Signed in the presence of

O. C. Thurber

Charles D. Alsop

Mabel C. Alsop by

Charles D. Alsop

As Attorney in fact

STATE OF UTAH, COUNTY OF MILLARD:SS

On the 16th day of May A. D., One thousand Nine Hundred and Twenty-four personally appeared before me Charles D. Alsop, the signor of the above instrument, who duly acknowledged to me that he executed the same.

My Commission expires Oct. 19, 1926



Golden L. Huff, Notary public

Residing at Oases, Utah.

STATE OF UTAH, COUNTY OF MILLARD:SS

On this 16th day of May A. D. 1924 before me, personally appeared Charles D. Alsop, known to be the person whose name is subscribed to the within instrument as the attorney in fact of Mabel C. Alsop, and acknowledged to me that he subscribed the name of Mabel C. Alsop thereto as principal and his own name as attorney in fact.

My commission expires Oct. 19, 1926



Golden L. Huff, Notary Public.

Residing at Wases, Utah.

I hereby certify the foregoing to be a full, true and correct copy of the original instrument.

Filed for record June 14, 1924 at 9 A. M.

Recorded June 16, 1924

Allen Barber
County Recorder

24537

Oct. 11, 1919

19-428. 11 W.

B1-171-5

4-1003.

Salt Lake City 0101810.

The United States of America,

To all to Whom these presents shall come, Greeting:

Whereas, a Certificate of the Register of the Land Office at Salt Lake City, Utah has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Alvin Hall has been established and duly consummated, in conformity to law, for the Lots one, two, six, seven, eight, eleven and twelve and the northwest quarter of the northeast quarter of Section nineteen in Township forty-two south of Range eleven West of the Salt Lake Meridian, Utah, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office, by the Surveyor-General:

Now Know Ye, That there is, therefore granted by the United States unto the said claimant the tract of Land above described: To Have and to Hold the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the

by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony Whereof, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed.

Given under my hand, in the District of Columbia, the Twenty-ninth day of September in the year of our Lord one thousand nine hundred and nineteen and of the Independence of the United States the one hundred and Forty-fourth.

By the President;

Woodrow Wilson

By M. P. LeRoy, Secretary.

L.Q.C. Lamar, Recorder of the General Land Office.



Recorded Patent. Number 709666

Hurricane, Utah

I hereby certify the foregoing to be a full, true and correct copy of the original. Filed June 20, 1924 at 2 P.M.

Recorded June 24, 1924.

Allen Carter
County Recorder.

V
24539

B-2-21-8
B-43-35

WARRANTY DEED.

George F. Prince and Nancy E. Prince grantors of New Harmony, County of Washington State of Utah, hereby Convey and Warrant to Edmond C. Grant grantees of New Harmony, Utah the sum of One Hundred (\$100.00 Dollars) the following described tract of land in Washington County, State of Utah:

All of Lots 3 and (4) in Section Twenty two (22) Township Thirty Eight (38) West of the Salt Lake Meridian and contains Seven (7) Acres, five (5) rods and fifty three (53) Perches. Also Lot 3 in Section Twenty Seven (27) Township Thirty eight (38) South of Range, Thirteen (13) West of The Salt Lake Meridian, and contains Two (2) acres and Twenty five (25) Perches of land, Together with all water rights Ditches and Fences belonging to said land in Wm. Pace Survey.

Witness the hand of said grantor this 19 day of January A. D. 1924.

Signed in the presence of }
Elmer Taylor

Geo. F. Prince
Nancy E. Prince.

State of Utah }
County of Iron } SS

On the 19 day of January A. D. 1924, personally appeared before me George F. Prince Nancy E. Prince the signer of the within instrument, who duly acknowledged to me that he executed the same.



Luella D. Williams Notary Public.
Kanarra Utah

My commission expires March 26, 1927.

I hereby certify the foregoing to be a full, true and correct copy of the original. Filed for Record June 20, 1924 at 2 P.M.

Recorded June 24, 1924.

Allen Carter
County Recorder.