

2451859

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN DOLLARS AND NO/100-----dollars (\$10.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot (5') easement over the following North line of Lot 15, the West line of Lot 39, Camelot Subdivision Plat # 1, being a part of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian.

situate in County of SALT LAKE, State of UTAH, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

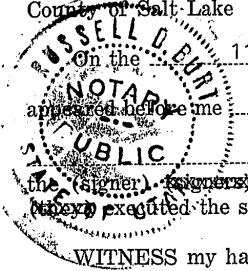
Signed and delivered this 11th day of April A.D., 1972

At _____

_____ *L. A. Campbell Const. Co.*
By: [Signature]

STATE OF UTAH }
County of Salt Lake } ss.

On the 11th day of April, A.D. 1972, personally appeared before me L. A. Campbell,



the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11th day of April

My commission expires March 30, 1974

[Signature]
Notary Public

Recorded APR 25 1972 at 9:50 m.
Request of M. S. T. & T. Co.
Fee Paid JENNIFER MARTIN
Recorder, Salt Lake County, Utah
\$ 2.00 By [Signature] Deputy
Ref. _____

RIGHT-OF-WAY NO. RW 61953

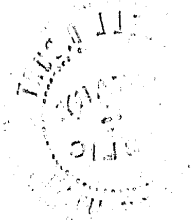
JOB NO. 12-5658

EXCHANGE Kidwell

Ri

202

here
Abstract



RUSS BURT
RIGHT-OF-WAY ENGINEER