1943 JAN 13 AM 9:41

583

TRANSMISSION LIZE 5 ASEMENT

(UTAH INDIVIDUAL)

1.20

							4 %
124	John A.	Wagstaff		and Susie W.	Wagstaff		
Gr an tio	rantee, for the dright of wantee and replace	ne sum of One (\$3 ay for the erection ement of the elec	MPANY, a co 1.00) Dollar an and continued tric transmissi	County, Utah, do rporation, its succed other valuable corl maintenance, repaon, distribution, tel	hereby con essors in int asideration, a ir, alteration ephone and t	terest and a perpetual eas , inspection, elegraph circu	ssigns, sement reloca-
the stu un Co no 5 bo la co fe SE	e Grantee, a ubs, cross are ider, over, th unty. Utah. Beginni orth and 31 S., R. 1 E oundary lir and at a po orner of Se det to fence 1/4 of Se	ms, braces and other ough, and across and being twenty ing at fence or 5 feet west, ms. S.L.B.& M., are of said land wint 310 feet rection 22, T. 5 fee on east bour	wo pole towers her attachment a tract of land of the (25) fee howest bound more or less thence runs it; also begin forth and 40 S., R. 1 E. adary line of SW 1/4 of the	and	anchors with or the support idth, located i e following de tor's land east corner . 321 feet n west boun or less, f hence runni	the necessary of said circuit n Utah escribed cente at a point of Section to fence or dary line of rom the sou	y guys, its, on, r line: 470 feet 1 21, T. 1 south of Grantor's ithwest 9' E. 1859
oth	nt thereto, ir	and enjoyment o cluding the right	the easement to cut and re	ress necessary or con thereby granted, and move timber, trees, l re with the Grantee'	nd all rights	and privileges	s inci-
WI'	TNESS the 1 D. 19.42	hand of the Gran	torS., this	\bigcap \bigcap	December	4 /	,
	tness:	Makey	·····	John Susie W	O. Wad	gslaff	
STA	ATE OF UTA	V ЛН					
	inty of UTA	•	ss.			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	On the	7thday of	December	, A. D.	42, personal	ly appeared b	pefore
me	John A	. Wagstaff		and Susie W	. Wagstaf	f , his	s wife
the exec	signers∡of. cuted the sar	the foregoing ins	strument, who	duly acknowledged	to me that	they	· · ·
3 MV	U B L 1 C			Dr. S. m.	aley	•	*
Feb	oruary.	rd, 1945	C	Clearfield, I	Jtah	Notary Public	·•
2	0-518	ा करणा विकास के विकास के किया है। इसे 41. 1		···	File No	3820	P.
	1 d x d o						

APPROVED AS TO DESCRIPTION

APPROVED AS

PH.

589

			• •	Page Indexed Windows	ELOISE FI	Entry No.
		•	•		TIPTON ALLEANIES	24.
			•		9:36	of
t en i en electroniste de electroniste de electroniste de electroniste de electroniste de electroniste de elec				·		e.
						,
1	7-42 500		250		(UTAH INDIVIDUAL) · ·
		TRANSMISS	ION LINE EAS	EMENT	i	
133.	COSCEPT II. COOL			villa Storrs		garanta and a same of the same
•	his wife, Grantor.S., of to UTAH POWER & I Grantee, for the sum of and right of way for the Creater and replacement of the Creater and	of One (\$1.00) Dollar the erection and conting of the electric transmi	corporation, its and other valuabl ued maintenance, ission, distribution	successors in inte e consideration, a p repair, alteration, a, telephone and te	erest and assigns perpetual easemen inspection, reloca- legraph dircuits of	, t -
	the Grantee, and stubs, cross arms, bracunder, over, through, a County. Utah, and bei	es and other attachmend across a tract of lang twenty-five (25)	ents affixed there and fifty (50) feet feet on each side o	to, for the support of in width, located in of the following des	of said circuits, on Utah	,
	Beginning at feet north and 260 Section 26, T. 5 S to fence on east b and in the N 1/2 o	oundary line of s	or less, from t .& M., thence r	the west quarter running S. 65°19	corner of	/4
	•			4		
	Together with all use, occupation and en dent thereto, including other obstructions which this easement.	the right to cut and	ent hereby grante remove timber tr	ed, and all rights a	nd privileges inci-	4
	WITNESS the hand of A. D. 19.42	the Grantor.s, this	10thday of	December	·····,	
	Witness:		Joseph	Sh. Sten Sto	rs	
	·			u Sion	2/	
	STATE OF UTAH,) ss.			·	
	County of Utah)				
	me Joseph H.	day of December				ø
	the signer S of the for	•				
20	executed the same. My commission expires		\sim 0	lotte Cu	otary Public.	p
P 00	H II December 12, 19	946		File No. 3		P/t
A.	Course Court		APPROVED A TO DESCRIPTI	S	APPRENTED AS	
	i .			—		•