



E# 2444471 PG 1 OF 3
ERNEST D ROWLEY, WEBER COUNTY RECORDER
13-NOV-09 2:57 PM FEE \$14.00 DEP KA
REC FOR: FIRST AMERICAN - FASHION POINT
ELECTRONICALLY RECORDED

Recording Requested by:
First American Title Insurance Agency, LLC
5926 Fashion Pointe Drive, Suite 120
South Ogden, UT 84403
(801)479-6600

AFTER RECORDING RETURN TO:
Bart Lee Bangerter
4698 South 3700 West
Roy, UT 84067

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. 338-5244942 (pgj)
A.P.N.: 08-159-0027


George L. Nourse and Boni L. Nourse, Grantor, of **Roy, Weber County, State of Utah**, hereby CONVEY AND WARRANT to

Bart Lee Bangerter, Individually, Grantee, of **Roy, Weber County, State of UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber County, State of Utah**:

See Exhibit "A " attached hereto and by reference made a part hereof.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

Witness, the hand(s) of said Grantor(s), this **11/13/2009**.


George L. Nourse


Boni L. Nourse

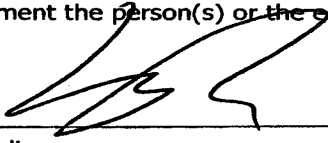
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STATE OF Utah)
County of Weber)ss.

On Nov 13, 2009, before me, the undersigned Notary Public, personally appeared **George L. Nourse and Boni L. Nourse**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 1/1/11



Notary Public



EXHIBIT 'A'

PARCEL 1:

08-159-0027 T. 1/5.

LOT 55, FOXGLEN SUBDIVISION NO. 2, PHASE NO. 2 PRUD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.

PARCEL 2:

08-159-0028 1/5.

LOT 56, FOXGLEN SUBDIVISION NO. 2, PHASE NO. 2, PRUD, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.