

AMENDMENT TO DECLARATION OF CONDOS FOR CREEKSIDE VILLAGE

The buyer agrees to owner occupy the unit being bought unless otherwise specified. No more than (3) units per phase (building) can be tenant occupied at one time. This will be determined on a first come basis. The final decision will be made by the governing HOA officers.

Owners or agents of tenant occupied units cannot advertise the property for rent on premises. This means no signs in windows, yards or common areas. Off site advertising for rental units is allowed through the paper, internet, rental services etc.

Owners cannot advertise their unit for sale on premises for one year from time of purchase or until the developer has sold 80% of all units, whichever is first.

Tax ids: 11-660-0001 through 11-660-0074

COURTESY RECORDING
THIS DOCUMENT IS BEING RECORDED SOLELY
AS A COURTESY AND AN ACCOMMODATION TO
THE PARTIES NAMED THEREIN. MT VIEW TITLE
CO. HEREBY EXPRESSLY DISCLAIMS ANY
RESPONSIBILITY OR LIABILITY FOR THE
ACCURACY OR THE CONTENT THEREOF.

Dated the 75 day of March, 2009.

PARKRIDGE, INC.,

a Utah corporation

By: Name: Shawn L. Strong

Title: President

SS:

E 2437953 B 4746 P 452-453

RICHARD T. MAUGHAN

DAVIS COUNTY, UTAH RECORDER

04/02/2009 12:58 PM

FEE \$85.00 Pas: 2

DEP RT REC'D FOR MOUNTAIN VIEW TIT

On the day of , 2008, personally appeared before me Shawn L. Strong, who by me being duly sworn, did say that he is the President of PARKRIDGE, INC., and that the within and foregoing instrument was signed in behalf of said corporation by authority of its Articles of Incorporation or a resolution of its Board of Directors, and said Shawn L. Strong duly acknowledged to me that said corporation executed the same.

NOTARY PUBL

STATE OF UTAH

COUNTY OF

Residing At:

Commission Expires:

TRACY S. WHITE

NOTARY PUBLIC • STATE of UTAH

365 West 1550 North Suite A

Layton, Utah 84041

COMM. EXP. 03-27-2012

EXHIBIT "A"

UNITS A THROUGH L, INCLUSIVE, BUILDING 1, UNITS A THROUGH L, INCLUSIVE, BUILDING 2, UNITS A THROUGH L, INCLUSIVE, BUILDING 3, UNITS A THROUGH L, INCLUSIVE, BUILDING 4, UNITS A THROUGH L, INCLUSIVE, BUILDING 5, AND UNITS A THROUGH L, INCLUSIVE, BUILDING 6, CREEKSIDE VILLAGE CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT, LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER, FILED OCTOBER 10, 2008 AS ENTRY NO. 2397926, SUBJECT TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER, OCTOBER 10, 2008 AS ENTRY NO. 2397927. (AND AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENT.

TOGETHER WITH AN UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES WHICH ARE APPURTENANT TO SAID UNITS, AND PROVIDED FOR, IN SAID DECLARATION OF CONDOMINIUM.

ALL OF CLUB HOUSE, CREEKSIDE VILLAGE CONDOMINIUMS.

ALL OF THE COMMON AREA OF CREEKSIDE VILLAGE CONDOMINIUMS.

Serial Number 11-660-0001 through 11-660-0074