

Sec 4, T2S, R1E
GEM PRINTING CO.

RIGHT OF WAY AGREEMENT FOR
2433142 SALT LAKE CITY SUBURBAN SANITARY DISTRICT PIPE LINE
4-60

George B. Jones
Professional Planning & Investment Corp. and Lamar Richards- President. ~~REMOVED~~

of Salt Lake County, State of Utah, Grantors, do hereby convey and warrant to the Salt Lake City Suburban Sanitary District, Salt Lake County, Utah, organized and existing under and by virtue of the laws of the State of Utah, Grantee, for the sum of One dollar and other

Consideration DOLLARS (\$1.00) receipt of which is hereby acknowledged, a right of way and easement for the purpose of digging a trench along said right of way, and to lay, maintain, operate, repair, remove or replace the pipe line for transportation through and across the Grantors land and premises in Salt Lake County, State of Utah, and located in:

Beg. at the NE cor. of Holladay Cir. Sub. in the SE¹/₄ of Sec. 4, T2S, R1E, SL Base & Mer. as recorded in the office of the SL County Recorder and running thence S 20°05' E 288.87 ft. thence S 89°15'20" W 150.42 ft. thence S 6°10'42" E 88.94 ft. thence N 89° E 62.72 ft. thence S 9°18'40" E 89.07 ft. thence N 89° E 10.0 ft. thence S 9°18'40" E 63.18 ft. thence N 89° E 26.62 ft. thence S 54.46 ft. thence N 89° E 290.0 ft. m or l to the existing canal right-of-way thence Northwesterly along said canal right-of-way line 456 ft. m or l thence West 80.93 ft m or l thence N 20°05' W 158.67 ft to the South line of 45th So. Street thence N 89°53' W 53.28 ft to the pt of beg.

the center line of said pipe shall extend through and across the above land and premises on a line described approximately as follows:

Enters property at the East line of Highland Drive, at a point 11 feet North of the South property line, and running thence N 67°45' E 127 ft; thence S 85°05' E 236 ft; thence N 25°05' W 300 ft. Width of easement to be 5 feet each side of center line of pipe.

TO HAVE AND TO HOLD the same unto the Salt Lake City Suburban Sanitary District so long as such pipe line shall be maintained, with the right of ingress and egress to and from said right of way, and to maintain, operate, repair, remove or replace the same. The said Grantors... to fully use the said premises except for the purposes for which this right of way or easement is granted to the said Grantee. SANITARY DIST. #1

Recorded at Request of 9:12A NOFEE
at Fee Paid \$ JERADEAN MARTIN, Recorder Salt Lake County, Utah
By EAR/R Dep. Date JAN 21 1972

WITNESS the hand... of said Grantors. this 20 day of March, 1970.

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

George B. Jones
Lamar Richards

On the 20 day of March, 1970, personally appeared before me Lamar Richards & George B. Jones the signer... of the foregoing instrument, who duly acknowledged to me that he... executed the same.

My Commission Expires: March 1st 1974
L. Ray Davenport
Notary Public.
Residing at Salt Lake City, Utah