

Lot 11 April 1971

GEM PRINTING CO.

RIGHT OF WAY AGREEMENT FOR SALT LAKE CITY SUBURBAN SANITARY DISTRICT PIPE LINE

2433132

30-28

Grant Jacobsen and Thelma Jacobsen, his wife, of Salt Lake County, State of Utah, Grantors, do hereby convey and warrant to the Salt Lake City Suburban Sanitary District, Salt Lake County, Utah, organized and existing under and by virtue of the laws of the State of Utah, Grantee, for the sum of One dollar and other consideration DOLLARS (\$1.00) receipt of which is hereby

acknowledged, a right of way and easement for the purpose of digging a trench along said right of way, and to lay, maintain, operate, repair, remove or replace the pipe line for transportation through and across the Grantors land and premises in Salt Lake County, State of Utah, and located in: Com 343.2 ft W & 335.1 ft S fr NE Cor Lot 11, Blk 17, 10 Ac Plat "A", BFS, S 89°50' W 374.27 ft; S 82.91 ft; N 89°50' E 374.05 ft; N 84 ft to beg.; also, Com 343.2 ft W & 308.1 ft S fr NE cor Lot 11, Blk 17, 10 Ac Plat "A", BFS, W 374.346 ft m or l to St.; S 28.09 ft; E 374.346 ft; N 27 ft to beg., also, Com 343.2 ft W & 257.1 ft S fr NE cor Lot 11, Blk 17, 10 Ac Plat "A", BFS, W 374.494 ft m or l to St; S 51 ft; E 374.346 ft; N 51 ft to beg.; also, Com 558.2 ft W & 206.1 ft S fr NE cor Lot 11, Blk 17, 10 Ac Plat "A", BFS, W 159.642 ft m or l to E line of st; S 41 ft; E 10 ft; S 10 ft; E 149.494 ft; N 51 ft to beg.; also, Com 343.2 ft W & 206.1 ft S fr NE cor Lot 11, Blk 17, 10 Ac Plat "A", BFS W 215 Ft; S 51 ft; E 215 ft; N 51 ft to beg.

the center line of said pipe shall extend through and across the above land and premises on a line described approximately as follows:

All main sewer lines connecting two or more buildings as presently installed. Width of easement 5 feet each side of center line of pipe.

TO HAVE AND TO HOLD the same unto the Salt Lake City Suburban Sanitary District so long as such pipe line shall be maintained, with the right of ingress and egress to and from said right of way, and to maintain, operate, repair, remove or replace the same. The said Grantor.s to fully use the said premises except for which this right of way or easement is granted to the said Grantee.

Recorded at Request of SANITARY DIST. #1 at 9:02 AM Fee Paid NONE JERADEAN MARTIN, Recorder Salt Lake County, Utah By EARL J. [Signature] Dep. Date JAN 21 1972

WITNESS the hand.s of said Grantor.s this 2 day of November, 19 71

STATE OF UTAH } ss. COUNTY OF SALT LAKE }

[Signature] Thelma Jacobsen

On the 3rd day of November, 19 71, personally appeared before me Grant Jacobsen and Thelma Jacobsen his wife the signers of the foregoing instrument, who, duly acknowledged to me that they executed the same.

My Commission Expires: March 11, 1974

L. Ray Davenport Notary Public. Residing at Salt Lake City, Utah

BOOK 3035 PAGE 417