

When recorded return to:
Southern Utah Valley Power Systems
Attn: Mike Mendenhall, Board Chairman
14 North Main Street, No. 5
Springville, UT 84663

(Quitclaim Deed under Agreement No. R23-TT-40-957)

QUITCLAIM DEED AND ASSIGNMENT

The UNITED STATES OF AMERICA, acting by and through the Bureau of Reclamation, Secretary of the Department of the Interior (Grantor), and pursuant to 43 U.S.C. §§ 2901-2907 (the Title Transfer Act) hereby quitclaims, conveys, and assigns without warranty to Southern Utah Valley Power Systems (Grantee), a non-profit political subdivision, organized under the laws of the State of Utah, whose mailing address for purposes of this Quitclaim Deed and Assignment is 14 North Main Street, No. 5, Springville, Utah County, Utah 84663, for good and valuable consideration, all of Grantor's right, title, and interest in and to lands and interests in lands located in Utah County, Utah, occupied by and currently used for an approximately 35.5-mile long 46kV Power Transmission System in the Strawberry Valley Project (Project), more particularly described below, depicted in Exhibit A, and additional descriptions described in Exhibit B, both exhibits attached and by this reference made a part hereof:

TOGETHER WITH all Grantor's easements and other rights of way, comprising a maximum corridor width of thirty (30) feet on each side of the transmission system centerline, as it exists at the time of execution of this Quitclaim Deed.

ALL OF THE ABOVE are hereinafter collectively referred to as the "46kV Power Transmission System" that are situated in the following sections:

Rocky Mountain Power Spanish Fork Substation to the Strawberry Substation (1.5 miles): Township 8 South, Range 3 East, Sections 27, 33, and 34.

Strawberry Substation to the Loafer Substation (5.7 miles): Township 8 South, Range 3 East, Sections 32 and 33; Township 9 South, Range 3 East, Sections 5, 6, 7, and 18; Township 9 South, Range 2 East, Sections 13 and 14.

Loafer Substation to the Suter Substation (4.7 miles): Township 9 South, Range 2 East, Sections 9, 14, 15, 16, 21, and 22.

Suter Substation to the Arrowhead Substation (2.6 miles): Township 9 South, Range 2 East, Sections 3, 4, and 9; Township 8 South, Range 2 East, Sections 34 and 35.

Arrowhead Substation to the Taylor Switch Rack (1.7 miles): Township 8 South, Range 2 East, Sections 26 and 35.

Sorenson Substation to the Taylor Switch Rack (2.9 miles): Township 8 South, Range 2 East, Sections 15, 22, 26, and 27

Whitehead Substation to the Sorenson Substation (3.2 miles): Township 8 South, Range 3 East, Section 7; Township 8 South, Range 2 East, Sections 12 through 15

Dry Creek Substation to the Whitehead Substation 1.5 miles): Township 8 South, Range 3 East, Sections 5, 6, and 7.

Baxter Substation to the Dry Creek Substation (1.5 miles): Township 8 South, Range 3 East, Sections 4, 5, 8, and 9.

Rocky Mountain Power Spanish Fork Substation to the Baxter Substation (4.4 miles): Township 8 South, Range 3 East, Sections 9, 16, 21, 27, and 28.

Canyon Road Substation to the Taylor Switch Rack (4.4 miles): Township 8 South, Range 3 East, Sections 20, 28, 29, and 30; Township 8 South, Range 2 East, Sections 25 and 26.

Rocky Mountain Power Spanish Fork Substation to the Canyon Road Substation (1.4 miles): Township 8 South, Range 3 East, Sections 27 and 28.

See Exhibit B for additional easement descriptions included with this title transfer, acquired for the Project, to erect and maintain an electric transmission line.

This Quitclaim Deed and Assignment shall be interpreted as conveying all of Grantor's right, title, and interests in and to all of the 46kV Power Transmission System located within Utah County, Utah, whether acquired or constructed by or for Grantor, or acquired or constructed by or for Grantee, or constructed by or for others, except as expressly excluded or reserved below.

EXCEPTING AND RESERVING TO THE UNITED STATES:

Excepting and reserving the following U.S. land interests, where the 46kV Power Transmission System is located, in part, on the following U.S. lands:

Where the 46kV Power Transmission System encroaches within United States fee lands, either belonging to the Project or for other federal purposes, title to the United States fee lands will remain in the United States. SUVPS must seek approval for non-Project use of Project United States fee lands pursuant to 43 U.S.C. § 387 and 43 C.F.R. Part 429.

Where the 46kV Power Transmission System encroaches within United States withdrawn lands belonging to the Project, title to United States withdrawn lands will remain with the United States. SUVPS must seek approval for non-Project use of Project United States withdrawn lands pursuant to 43 U.S.C. § 387 and 43 C.F.R. Part 429.

Where the 46kV Power Transmission System encroaches within easements belonging to the Project and used for water conveyance purposes, title shall remain with the United States. It may be necessary for SUVPS to seek separate easements from underlying

landowners for power transmission facilities. Where the power transmission lines cross water conveyance easements held by Reclamation, SUVPS must obtain easement encroachment agreements from Reclamation.

Rights-of-way reserved to the United States pursuant to the Canal Act of August 30, 1890 (26 Stat. 391) for Project facilities not being conveyed herein are excluded from this Quit Claim Deed and Assignment.

THIS CONVEYANCE DOES NOT INCLUDE OR MODIFY:

1. Any jointly used rights of way and equipment previously transferred to South Utah Valley Electric Service District (SESD) under P. L 113-19, (South Utah Valley Electric Conveyance Act).

THIS CONVEYANCE IS SUBJECT TO:

1. Oil, gas, and other mineral rights reserved of record by or in favor of third parties as of the date of this Quitclaim Deed and Assignment.

2. Valid permits, licenses, leases, rights-of-use, or rights-of-way of record or outstanding on, over, or across the 46kV Power Transmission System in existence on the date of this Quitclaim Deed and Assignment. Grantee accepts and acknowledges all existing rights of way, easements, and outgrants issued by the United States to third parties.

NOTICE IS HEREBY GIVEN THAT:

1. THE INFORMATION CONTAINED IN THIS NOTICE IS IN ACCORDANCE WITH THE AUTHORITY OF REGULATIONS PROMULGATED UNDER SECTION 120(h) OF THE COMPREHENSIVE ENVIRONMENTAL RESPONSE LIABILITY, AND COMPENSATION ACT (CERCLA OR "SUPERFUND"), 42 U.S.C. SECTION 9620(h):

The United States has completed a Low-Intensity Real Property Questionnaire Checklist for the property being conveyed, including a site visit on 11/17/22 and a search of files at the Bureau of Reclamation to identify available information with respect to hazardous substances that were stored for one year or more, known to have been released, or disposed of on the property. The property is being conveyed to SUVPS in the same condition as existed on the date of said site inspection and as described in the questionnaire.

Said Grantee stipulates that they are the potentially responsible party and accept the premises and appurtenances as is, and hereby releases the United States of all current and future liability.

2. Grantee has used and has had operation and maintenance responsibility for the 46kV Power Transmission System for over forty (40) years. Grantee accepts the 46kV Power

Transmission System "as is" and also accepts liability for the 46kV Power Transmission System from the date of this Quitclaim Deed and Assignment forward.

3. Grantee, and Grantee's successors and assigns, shall be responsible for the protection, identification, and preservation of cultural resources, if any, located on the 46kV Power Transmission System as required by the laws of the State of Utah.

4. If any further specific conveyances should be necessary hereafter, because of the discovery of additional 46kV Power Transmission System not listed on the Exhibits, to more specifically and legally describe the 46kV Power Transmission System, or because the Grantor acquires any title to or interest in the 46kV Power Transmission System by reason of an instrument in the Grantor's chain of title, or by operation of law, then Grantor shall make reasonable efforts to provide such conveyances, on the same terms and conditions set forth above.

5. Nothing in this Quitclaim Deed and Assignment shall be construed or interpreted as creating any condition subsequent, reverter, or possibility of a reverter.

6. Grantee is obligated to use, occupy, and maintain said facilities with due care to avoid damage to the United States lands or works or interference in any way with the operation and maintenance of the same.

TO HAVE AND TO HOLD unto Grantee, and Grantee's successors and assigns, the 46kV Power Transmission System, together with all the rights and appurtenances thereto in anywise belonging, forever.

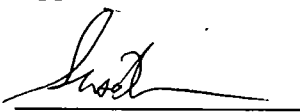
IN WITNESS WHEREOF, GRANTOR has executed this Quitclaim Deed and Assignment with all rights and authorities this 13th day of March, 2025

UNITED STATES OF AMERICA -
DEPARTMENT OF THE INTERIOR,
BUREAU OF RECLAMATION

By: 
Upper Colorado Basin, Regional Director

Wayne G. Pullan

Approved:

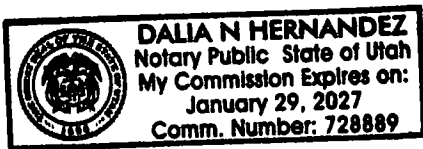

Office of the Solicitor

ACKNOWLEDGMENT

STATE OF UTAH)
) ss.
COUNTY OF *Utah*)

On this 13th day of March, 2025 personally appeared before me, Wayne G. Pullan, known to me to be the Regional Director of the Bureau of Reclamation, Interior Region 7 - Upper Colorado Basin, United States Department of Interior, the signer of the above instrument, who duly acknowledged to me that he executed the same on behalf of THE UNITED STATES OF AMERICA, pursuant to authority delegated to him from the Secretary of the Interior.

(SEAL)



Dalia N Hernandez
Notary Public in and for the State of Utah
Residing at:



— BUREAU OF —
RECLAMATION

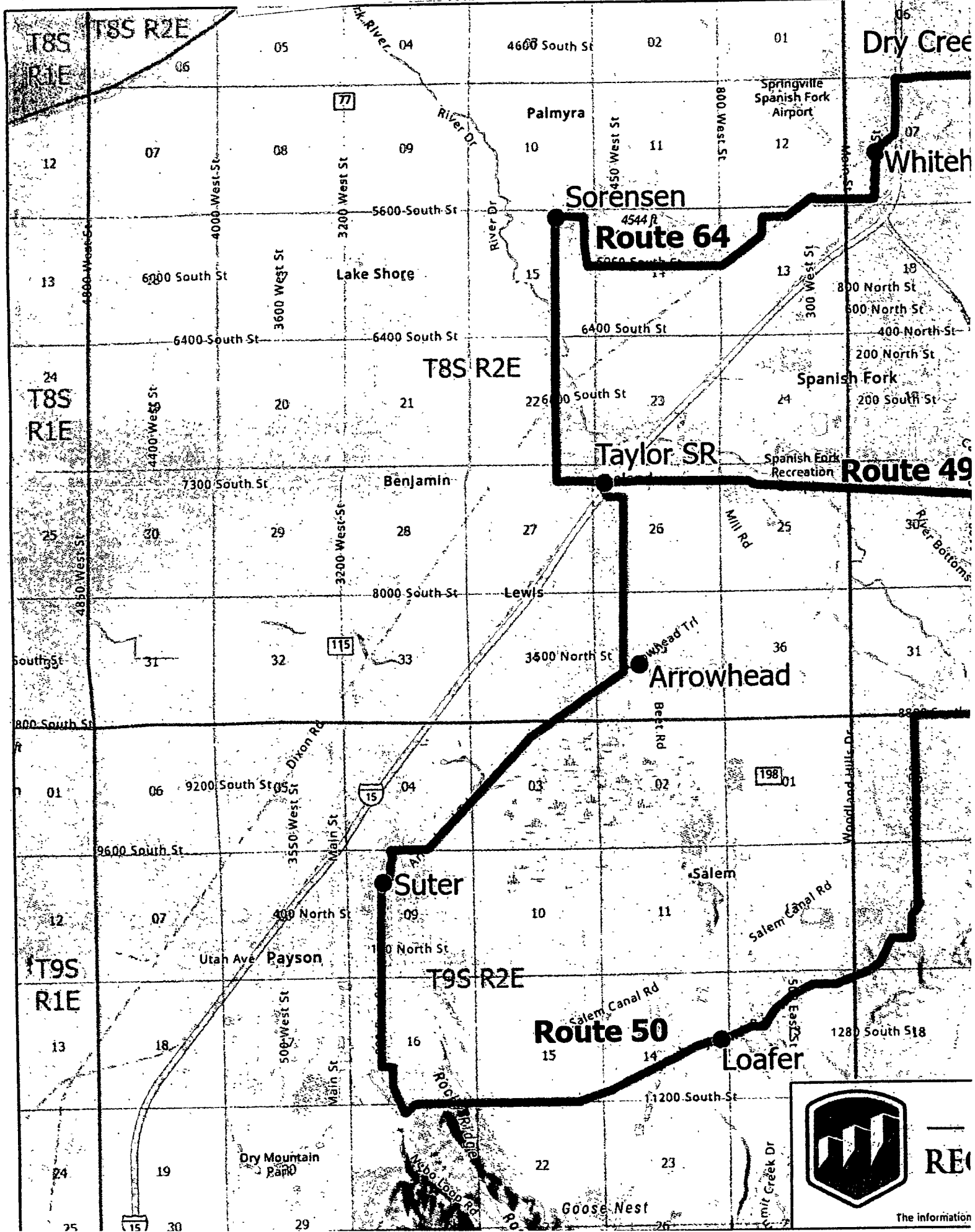
ENT 24274-2025 PG 6 of 95

Quit Claim Deed

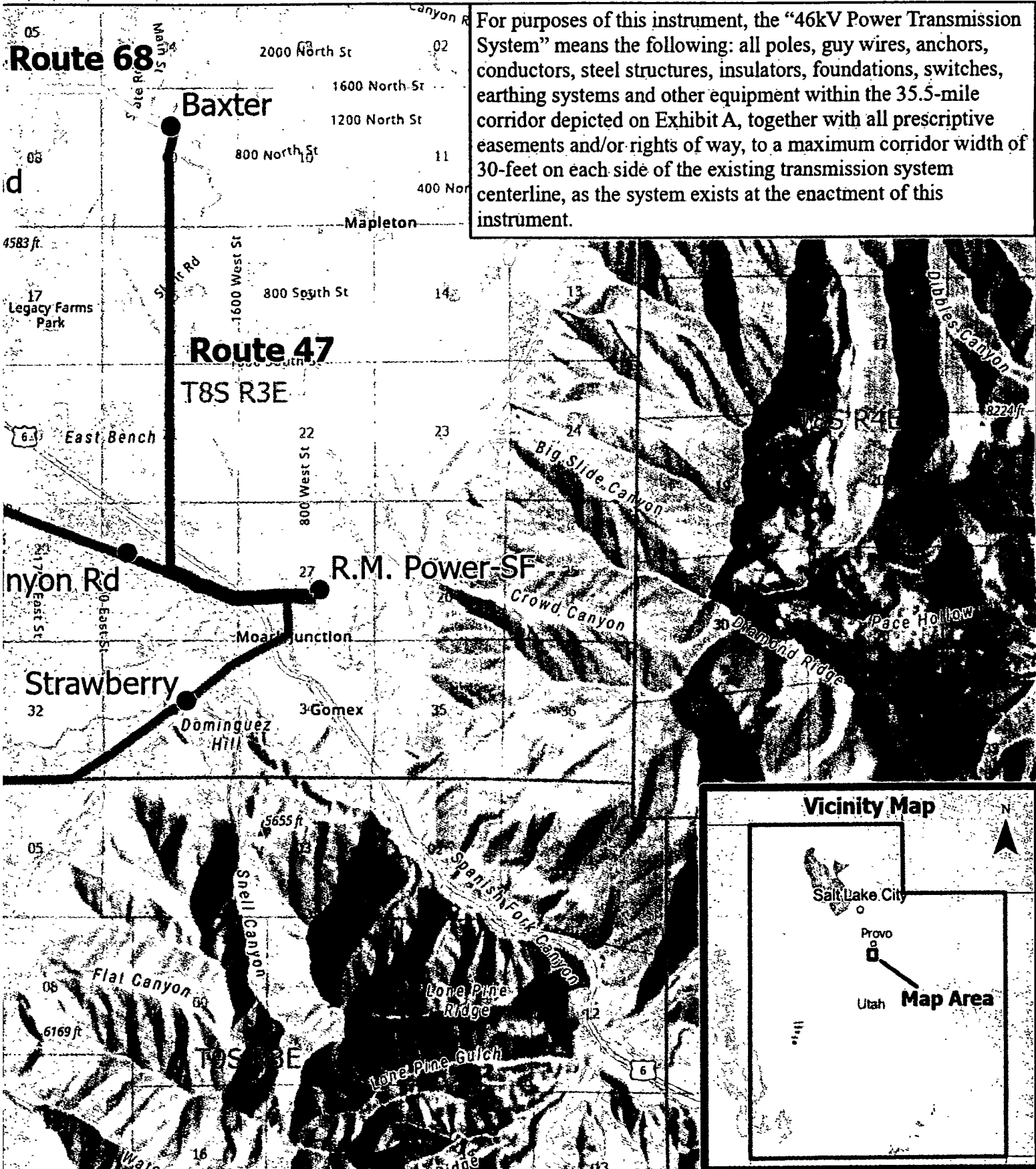
Exhibit A – Parcel Map

Strawberry Valley Project
46kV Power Transmission System Title Transfer
Interior Region 7 - Upper Colorado Basin
Bureau of Reclamation - Provo Area Office

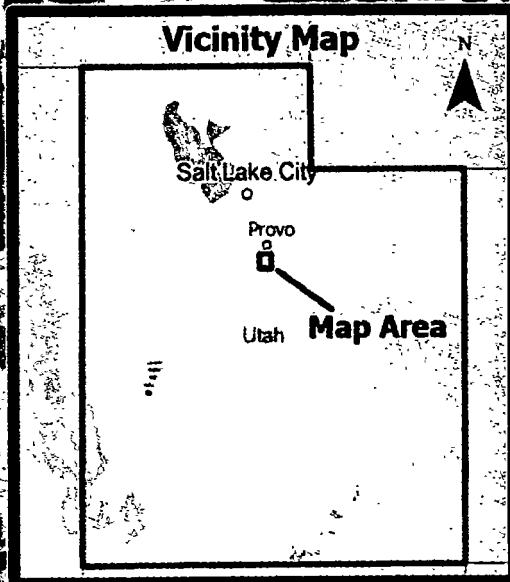
SUVPS 46kV Power



REC

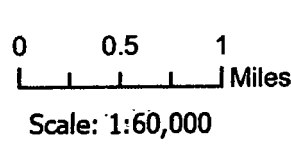


For purposes of this instrument, the “46kV Power Transmission System” means the following: all poles, guy wires, anchors, conductors, steel structures, insulators, foundations, switches, earthing systems and other equipment within the 35.5-mile corridor depicted on Exhibit A, together with all prescriptive easements and/or rights of way, to a maximum corridor width of 30-feet on each side of the existing transmission system centerline, as the system exists at the enactment of this instrument.

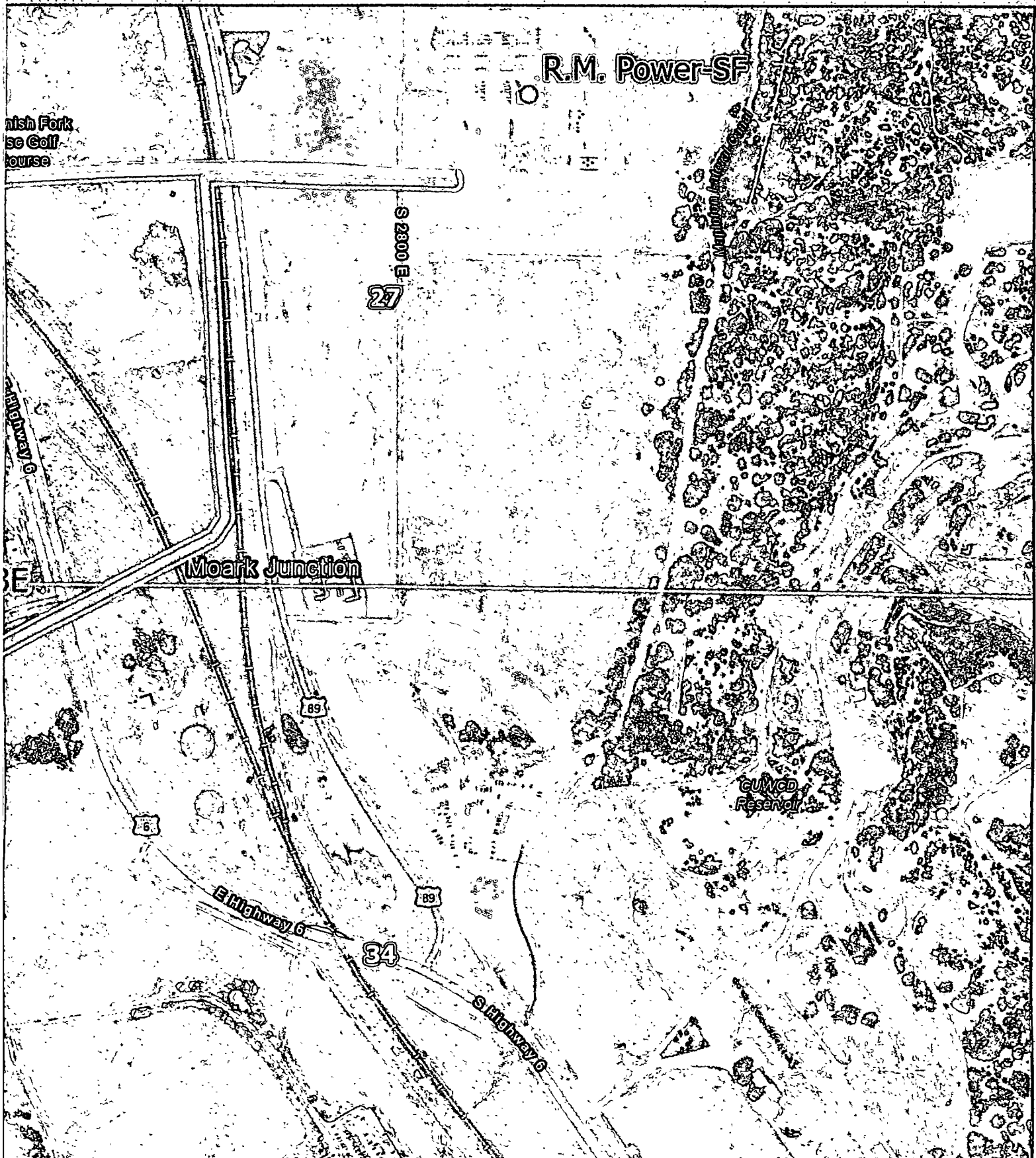


DEPARTMENT OF
TRANSPORTATION

Route	50	Substations
47	64	Township
49	68	Section



Information on this map is for general reference only. It is not intended to replace a certified topographical or boundary survey, or any other legal document.



Prepared by: USBR PAO GIS, 6/15/2023



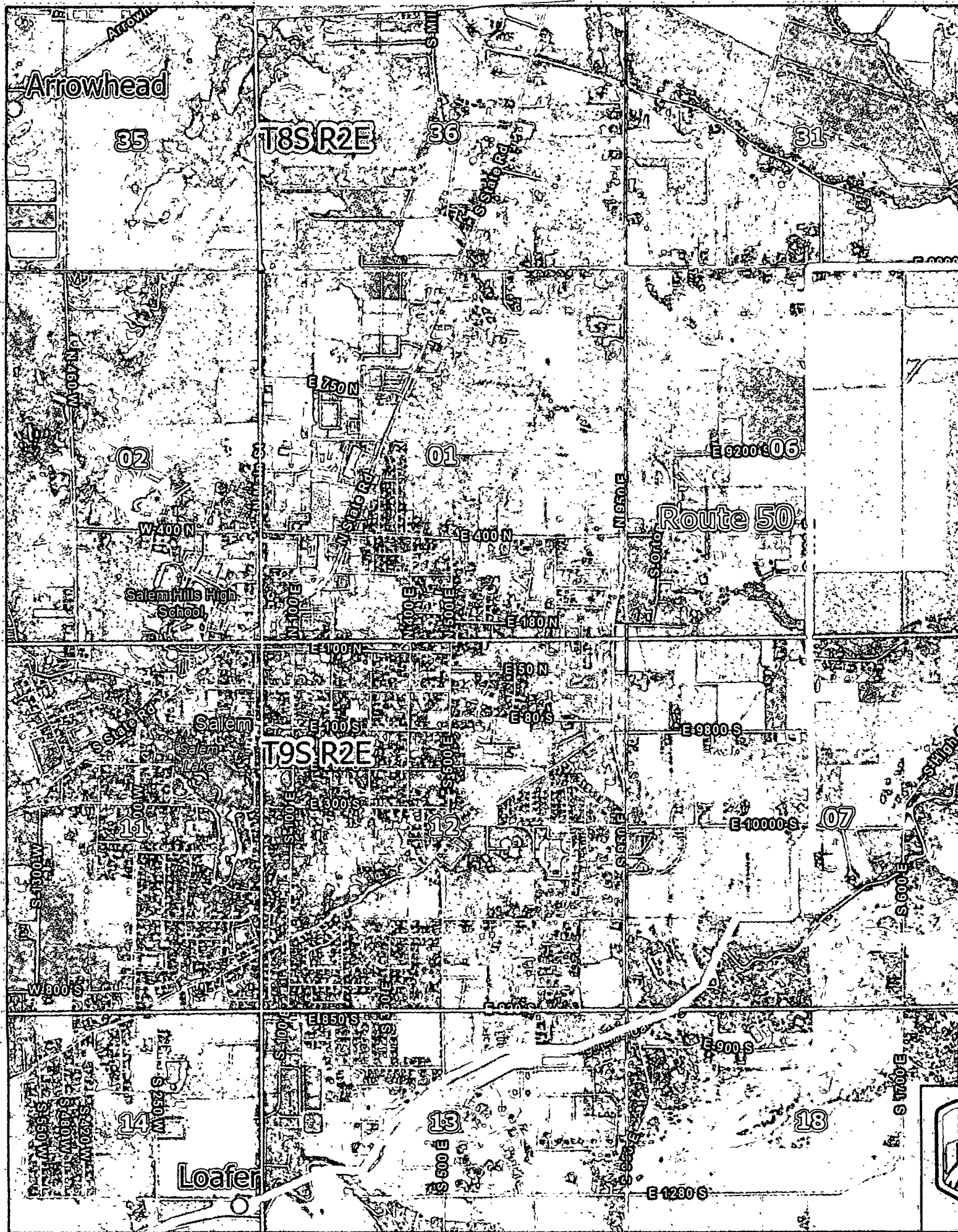
BUREAU OF RECLAMATION

Route	○ Substations
49	Township
50	Section

0 0.1 Miles

Scale: 1:6,088







Prepared by: USBR PAO GIS, 6/15/20

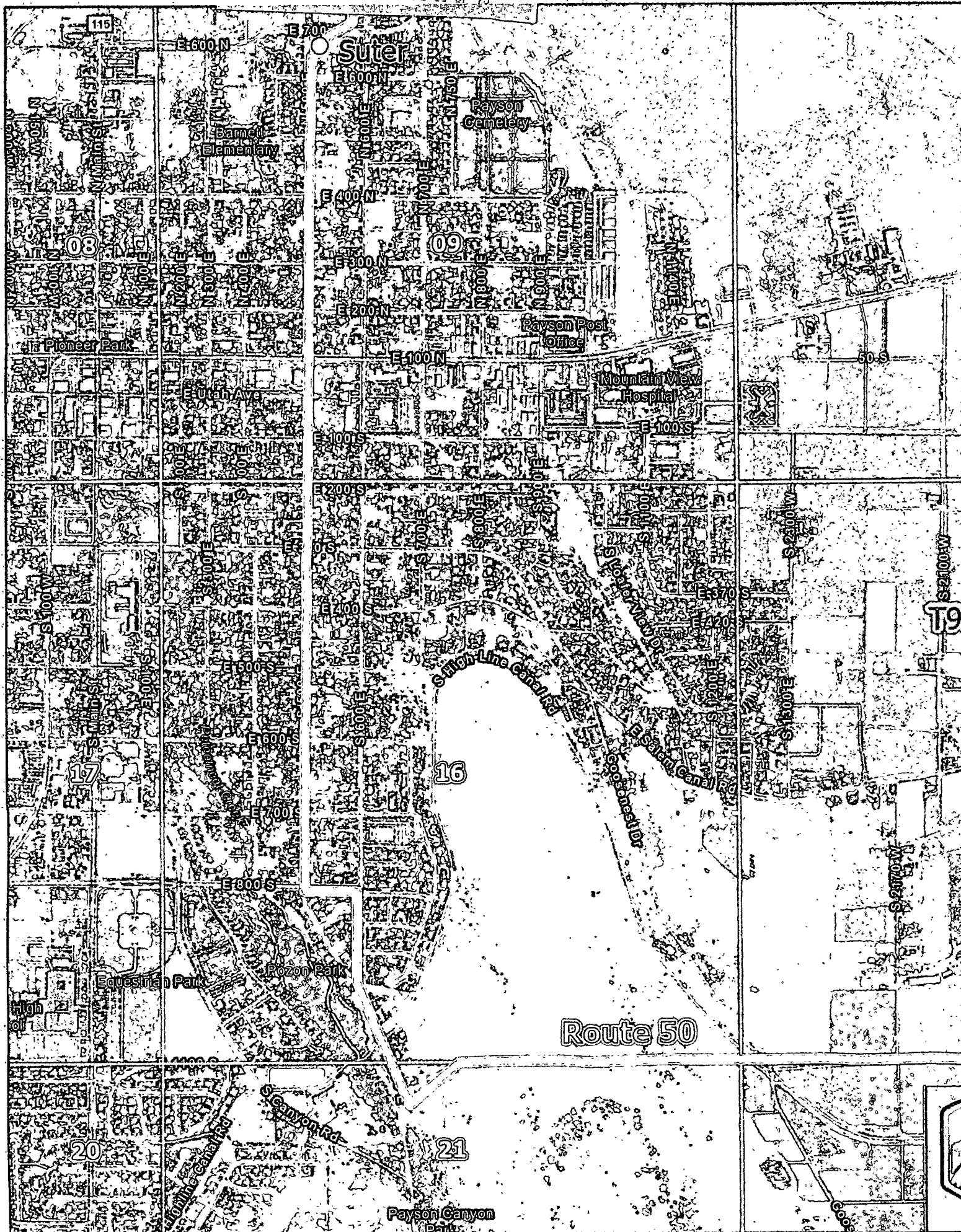


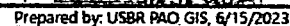
— BUREAU OF —
RECLAMATION

Route	○ Substations
50	□ Township Section

0 0.4 Miles
Scale: 1:20,500







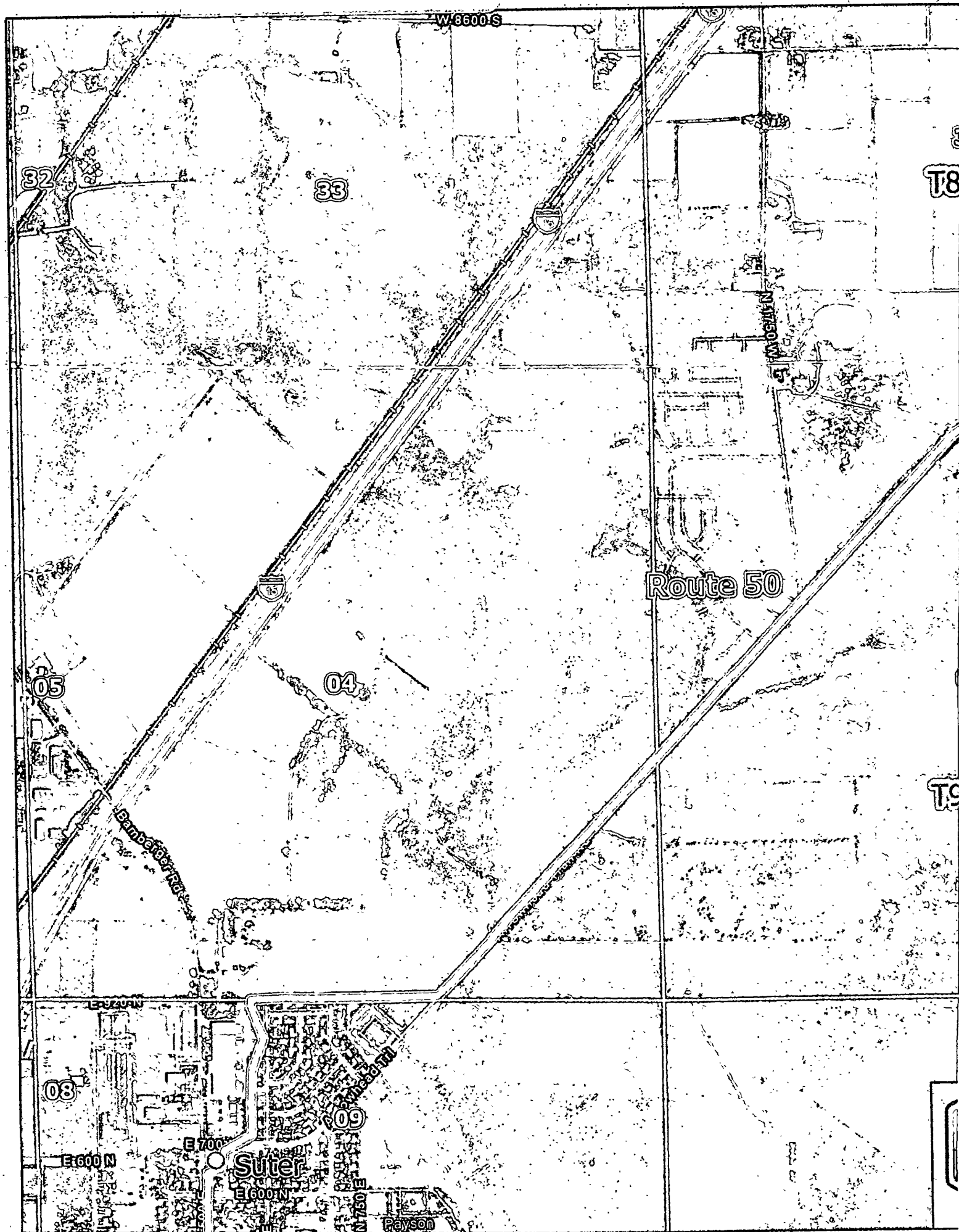
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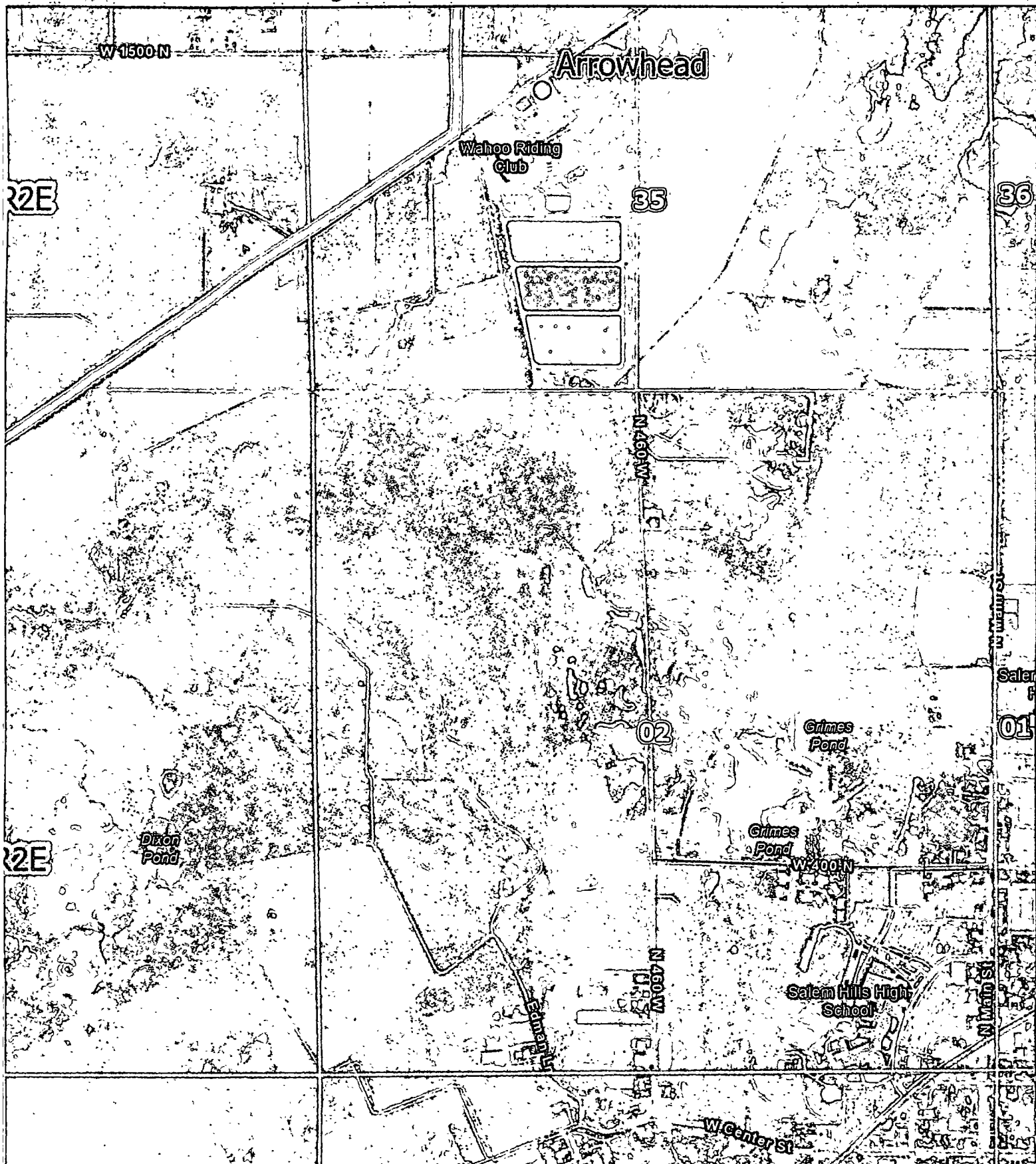
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Exhibit A - SUVPS 46K





Prepared by: USBR PAO GIS, 6/15/2023



BUREAU OF
RECLAMATION

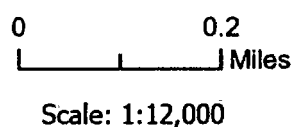
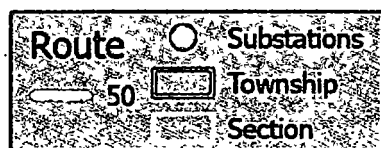
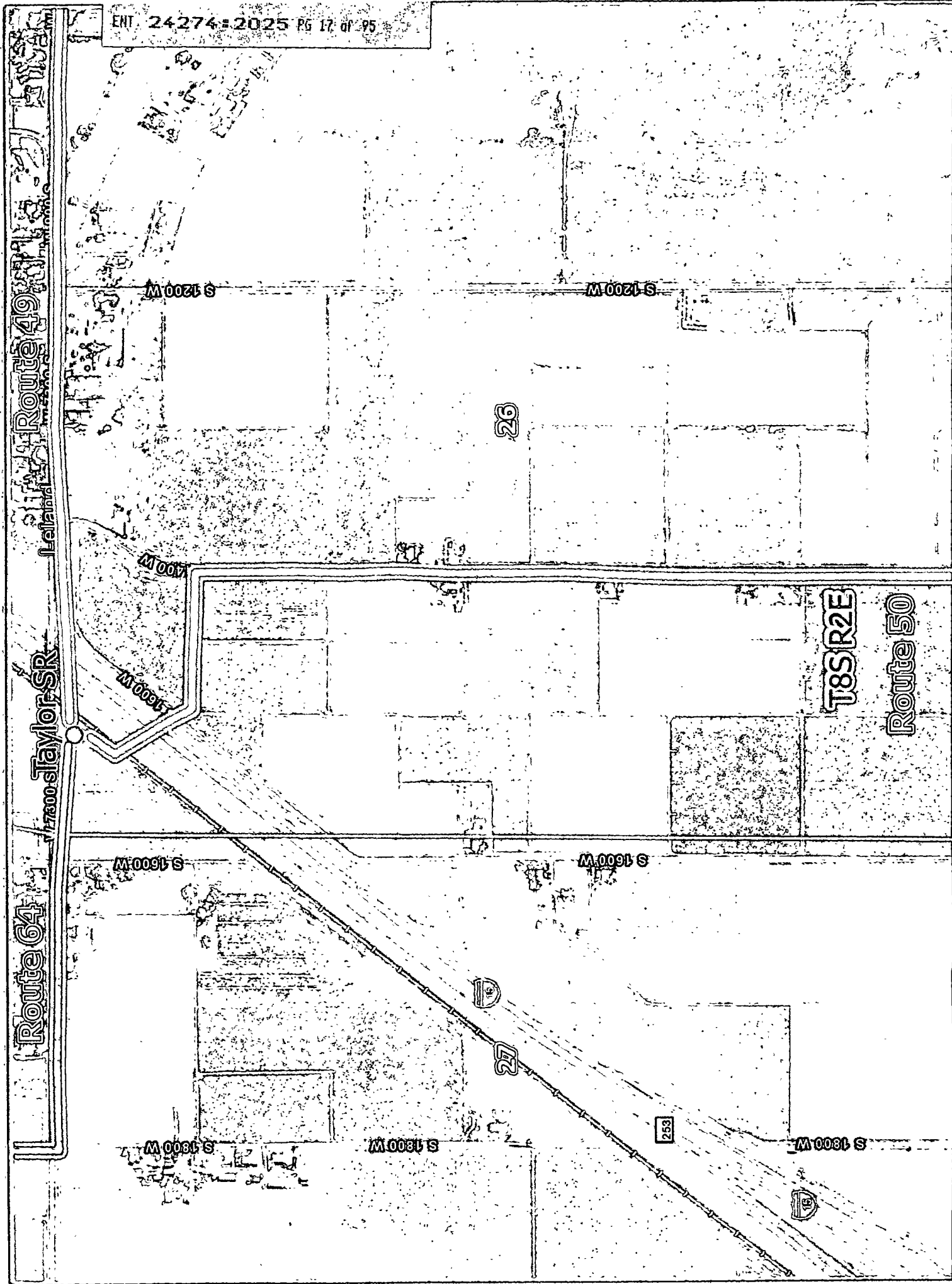
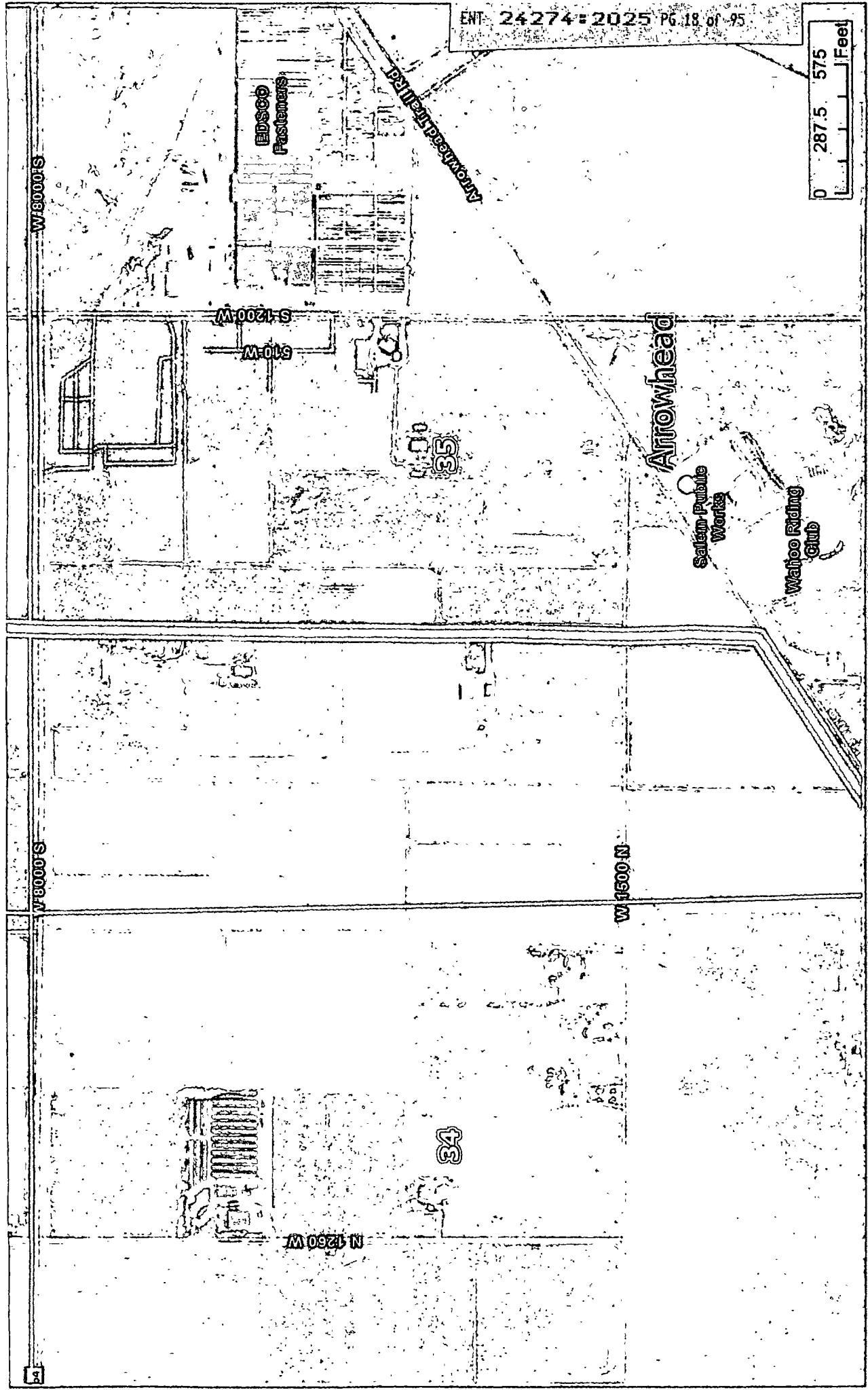
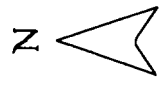
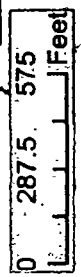


Exhibit A - SUVPS 46kV Transmission System





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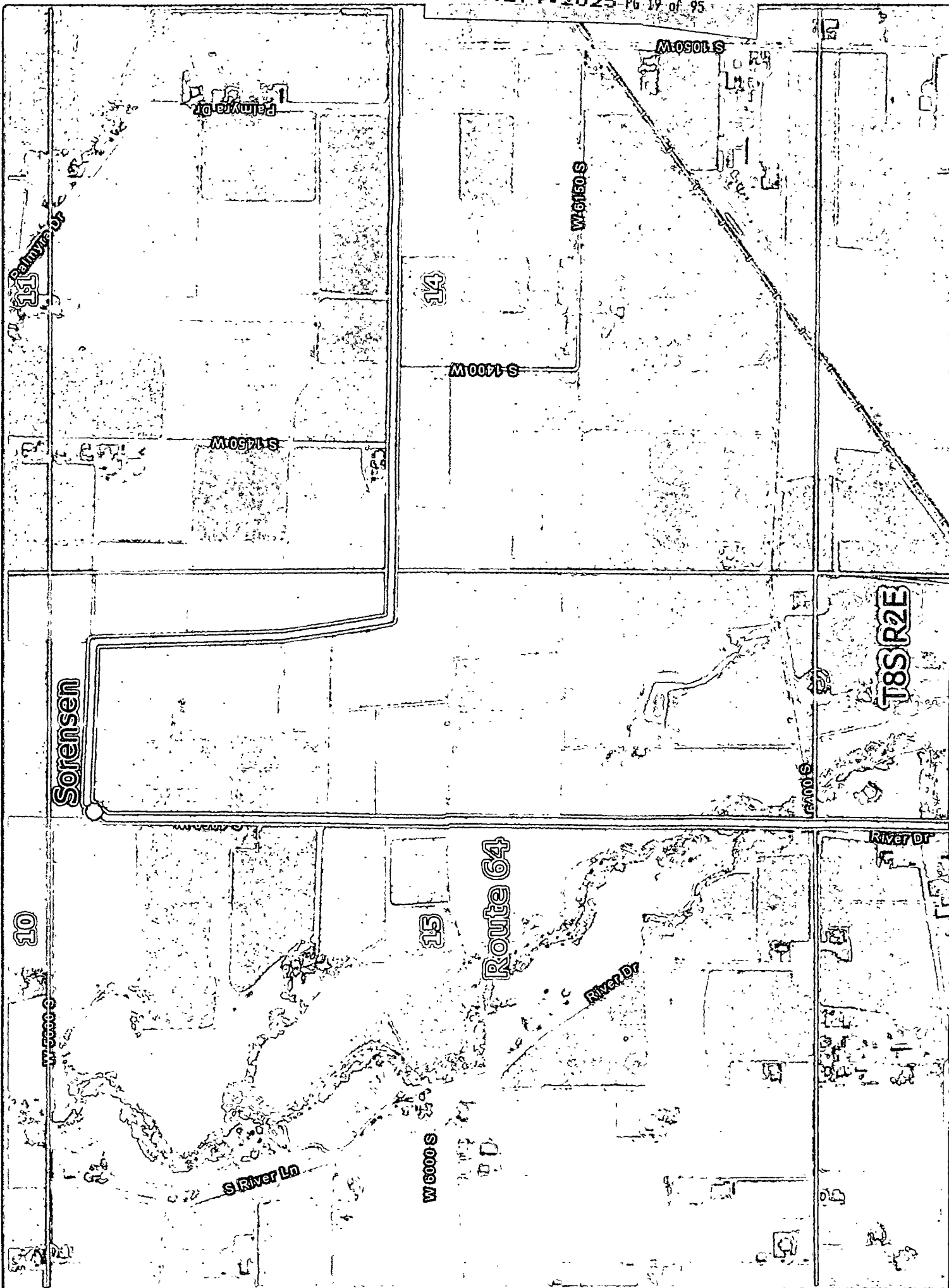
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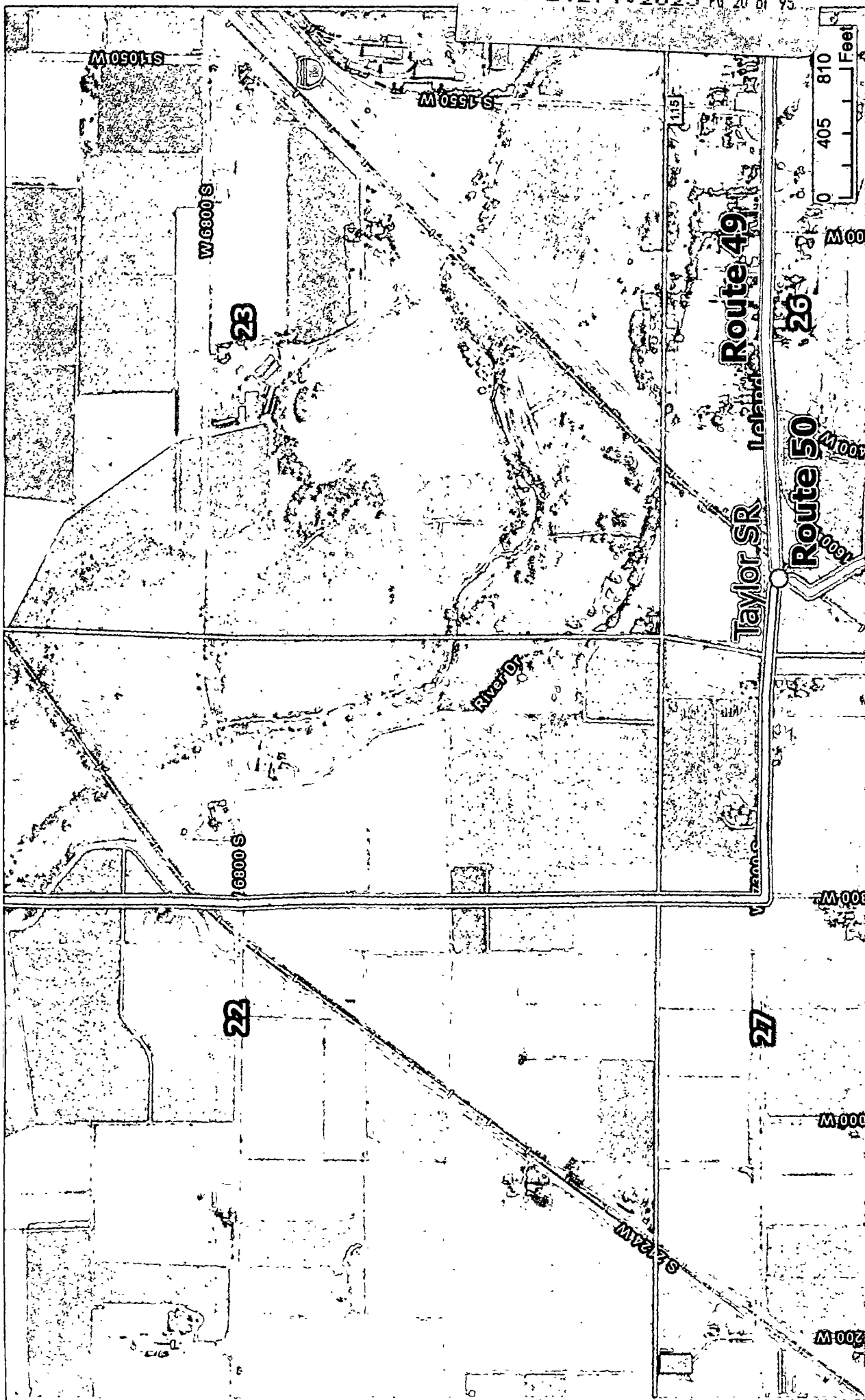
Route		Substations	
49	50	64	
		Township	
		Section	

BUREAU OF RECLAMATION

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Exhibit A - SUVPS 46kV Transmission System

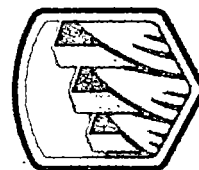




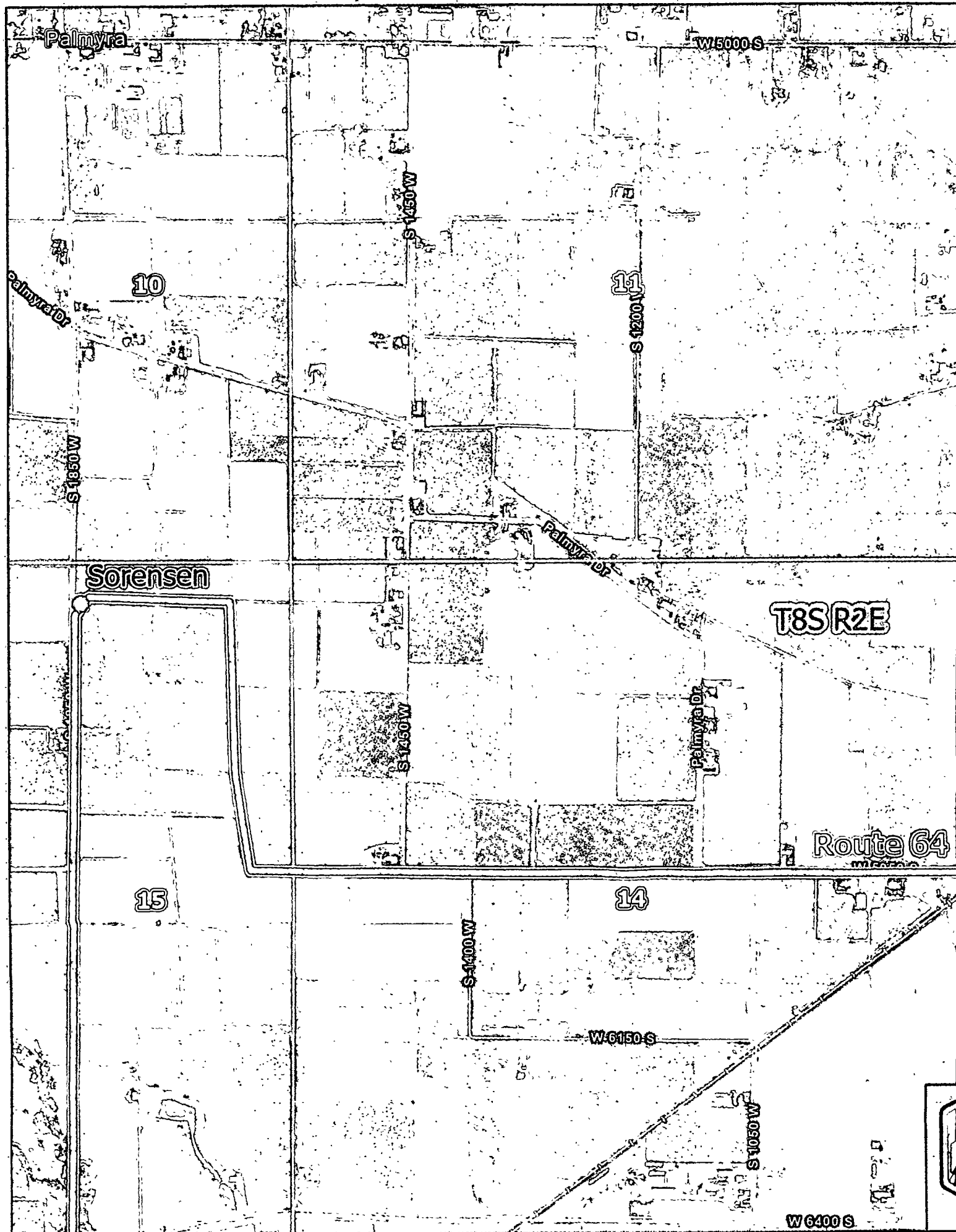
Prepared by: USBR PAO GIS, 6/15/2023



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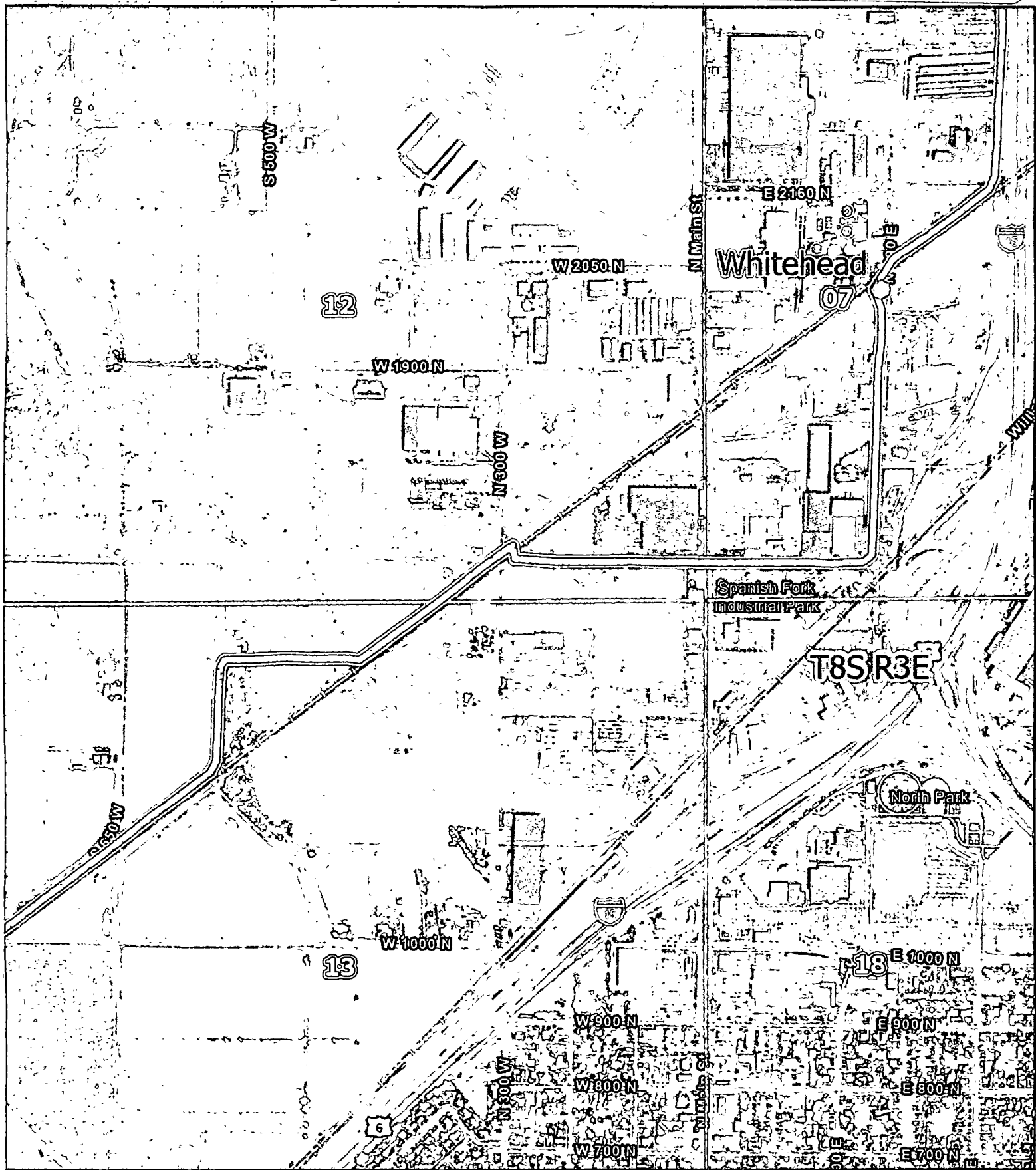
BUREAU OF —
RECLAMATION

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Transmission System

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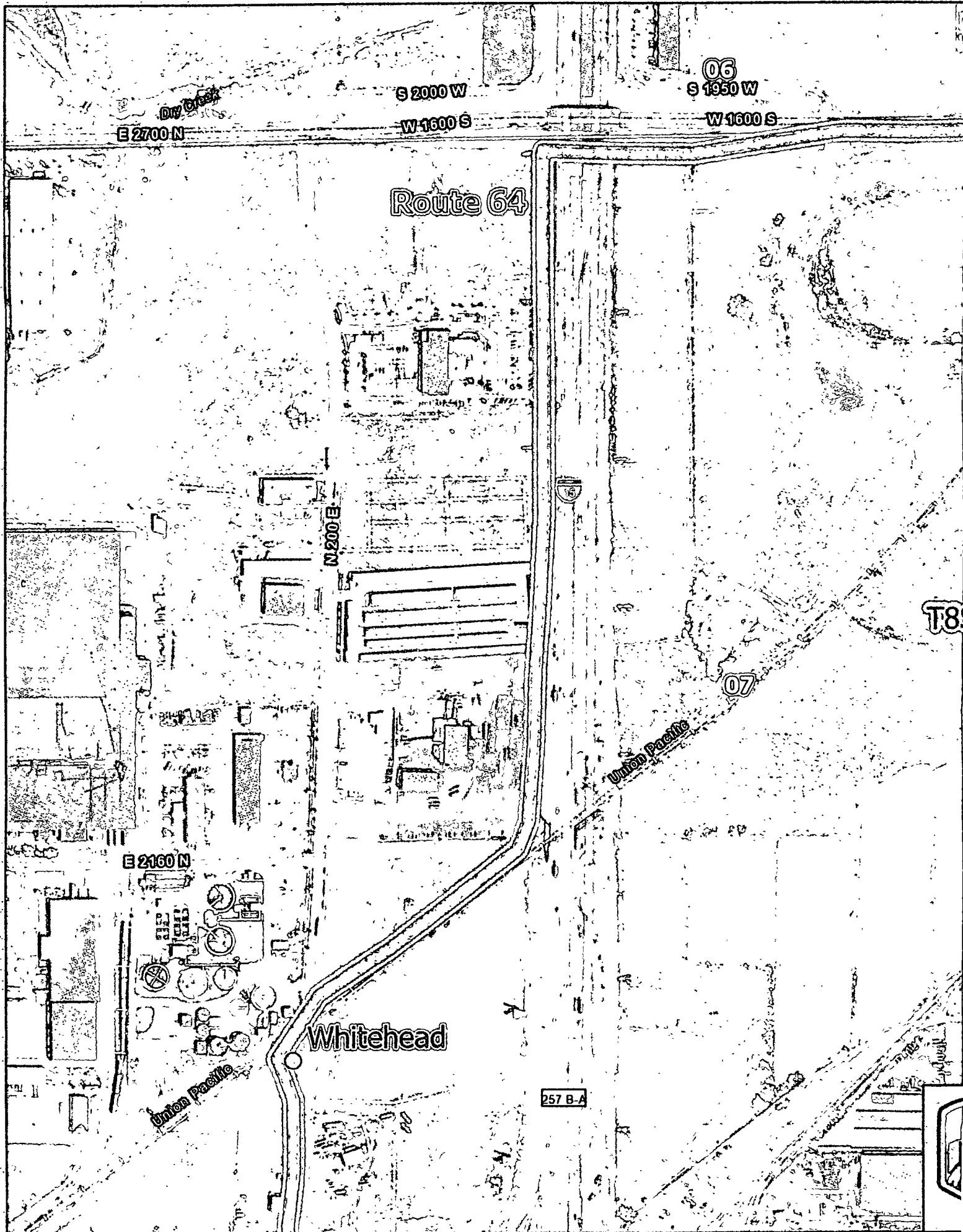
BUREAU OF
RECLAMATION

Route	Substations
64	Township
	Section

0 0.2
Miles

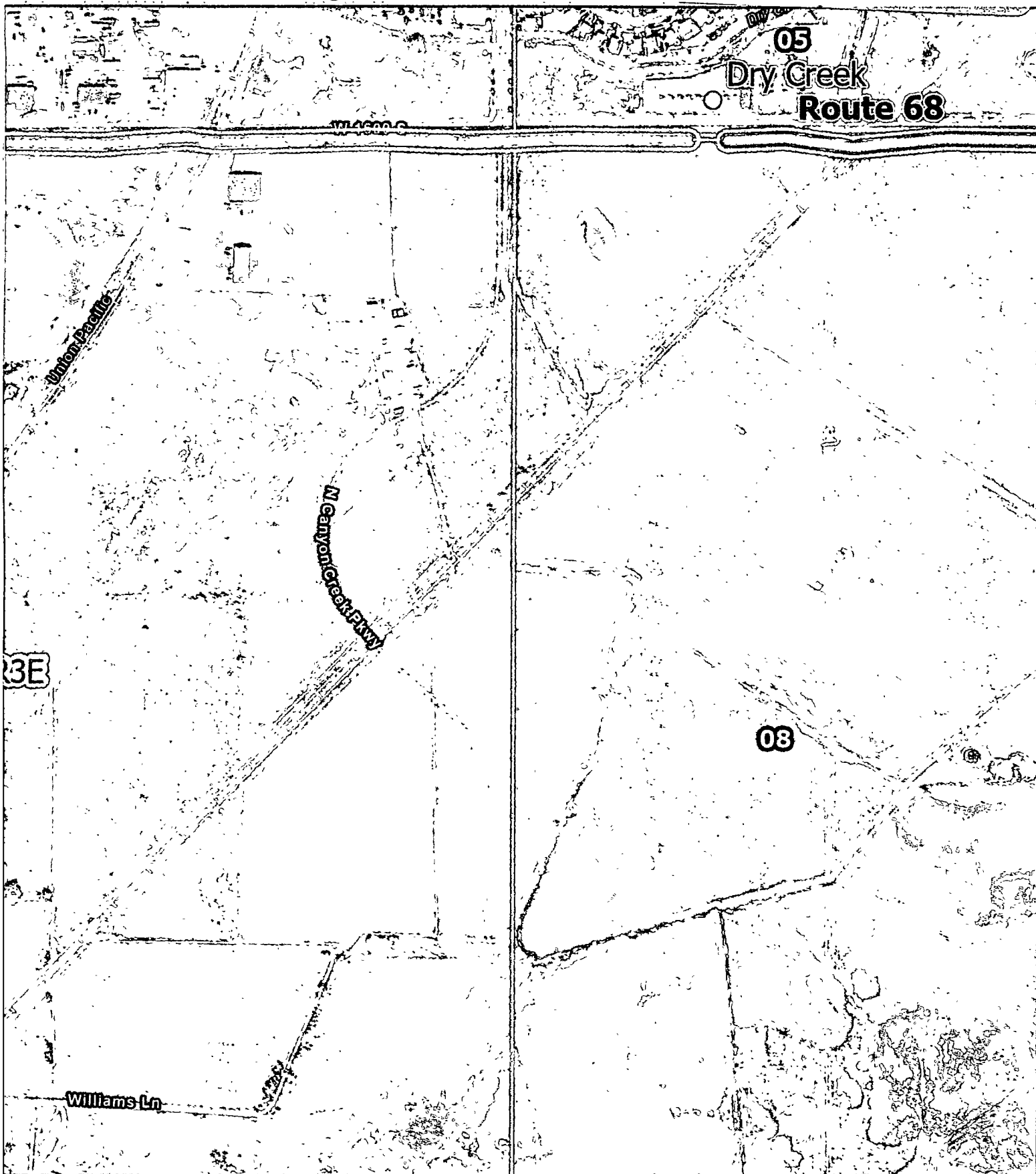
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Transmission System

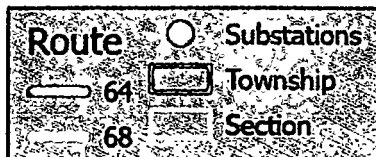
ENT 24274:2025 PG 24 of 95



Prepared by: USBR PAO GIS, 6/15/2023



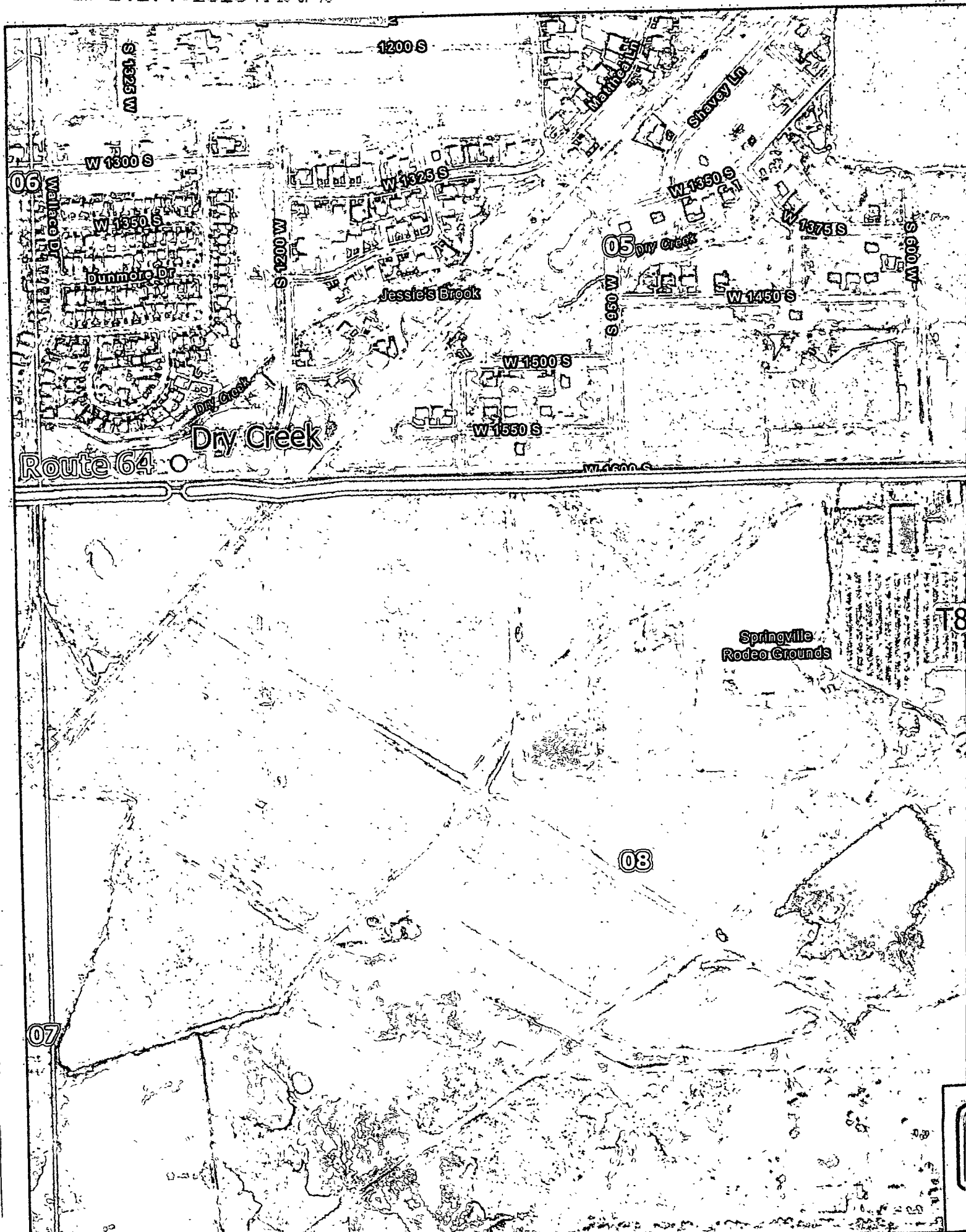
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0 0.1 Miles

Scale: 1:4,871





Transmission System

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— BUREAU OF —
RECLAMATION

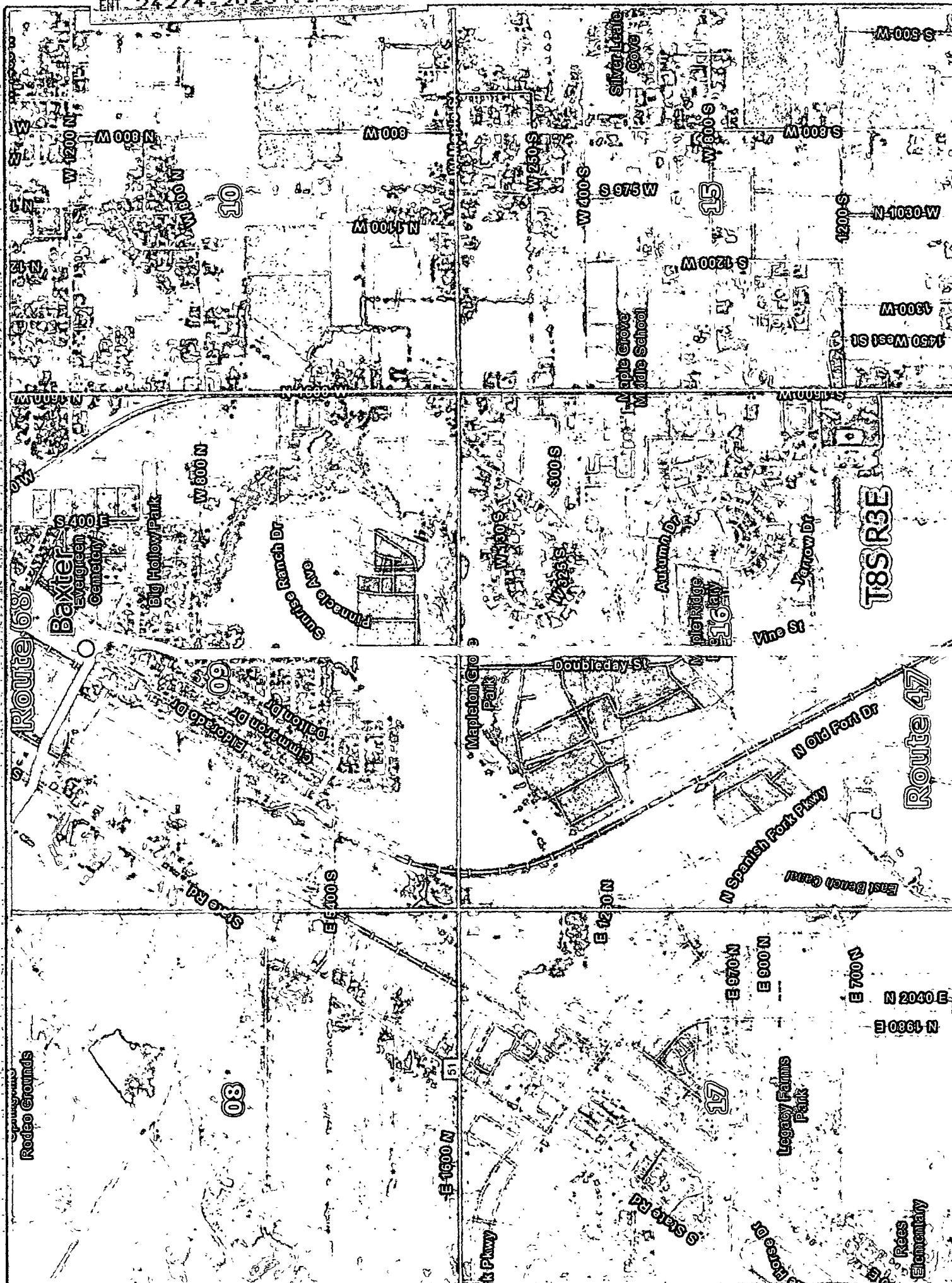
Route ○ Substations
 — 47 — Township
 — 64 — Section
 68

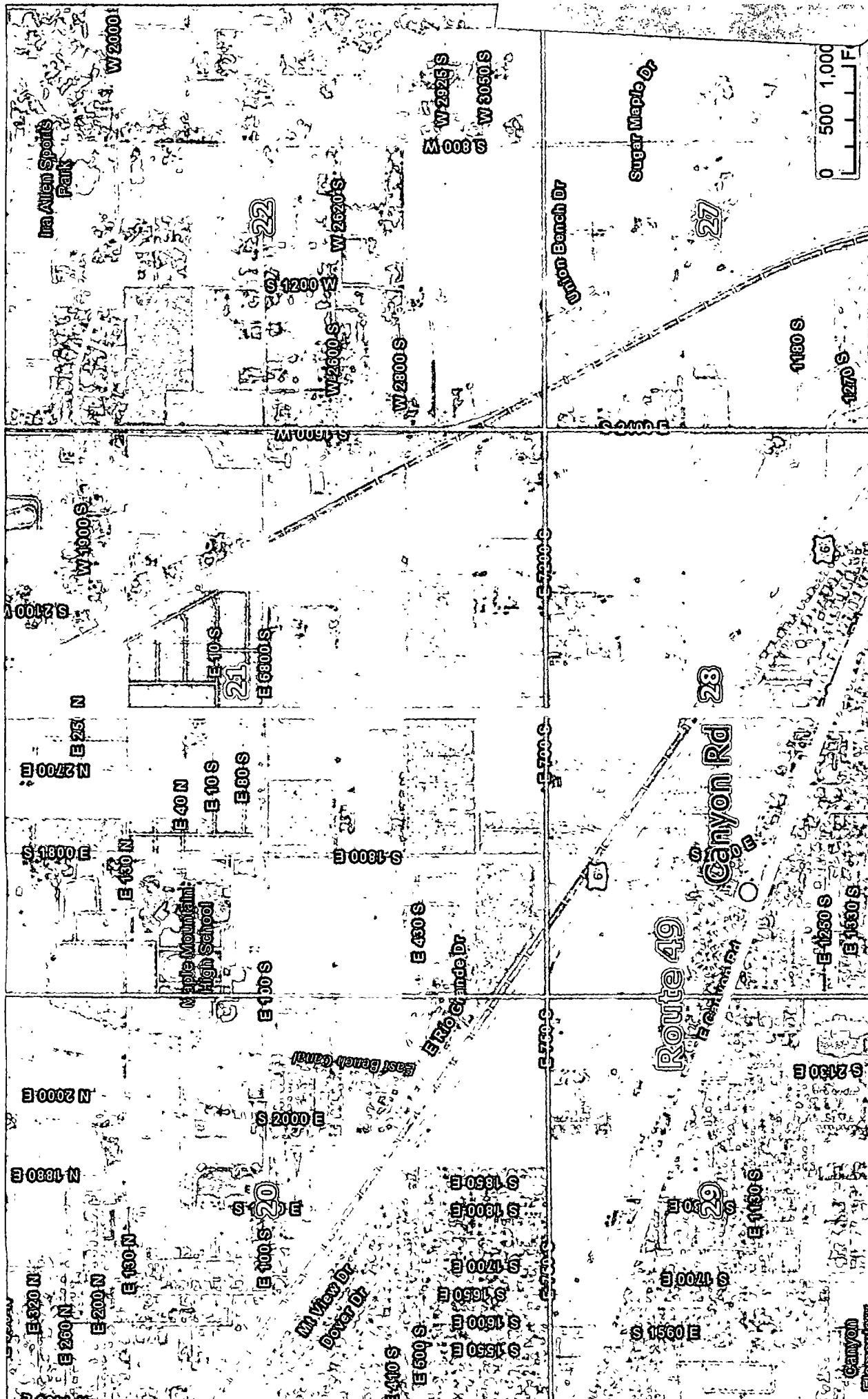
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Scale: 1:6,384

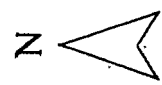


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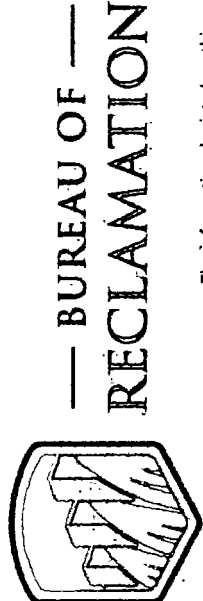


Prepared by: USBR PAO GIS, 6/15/2023

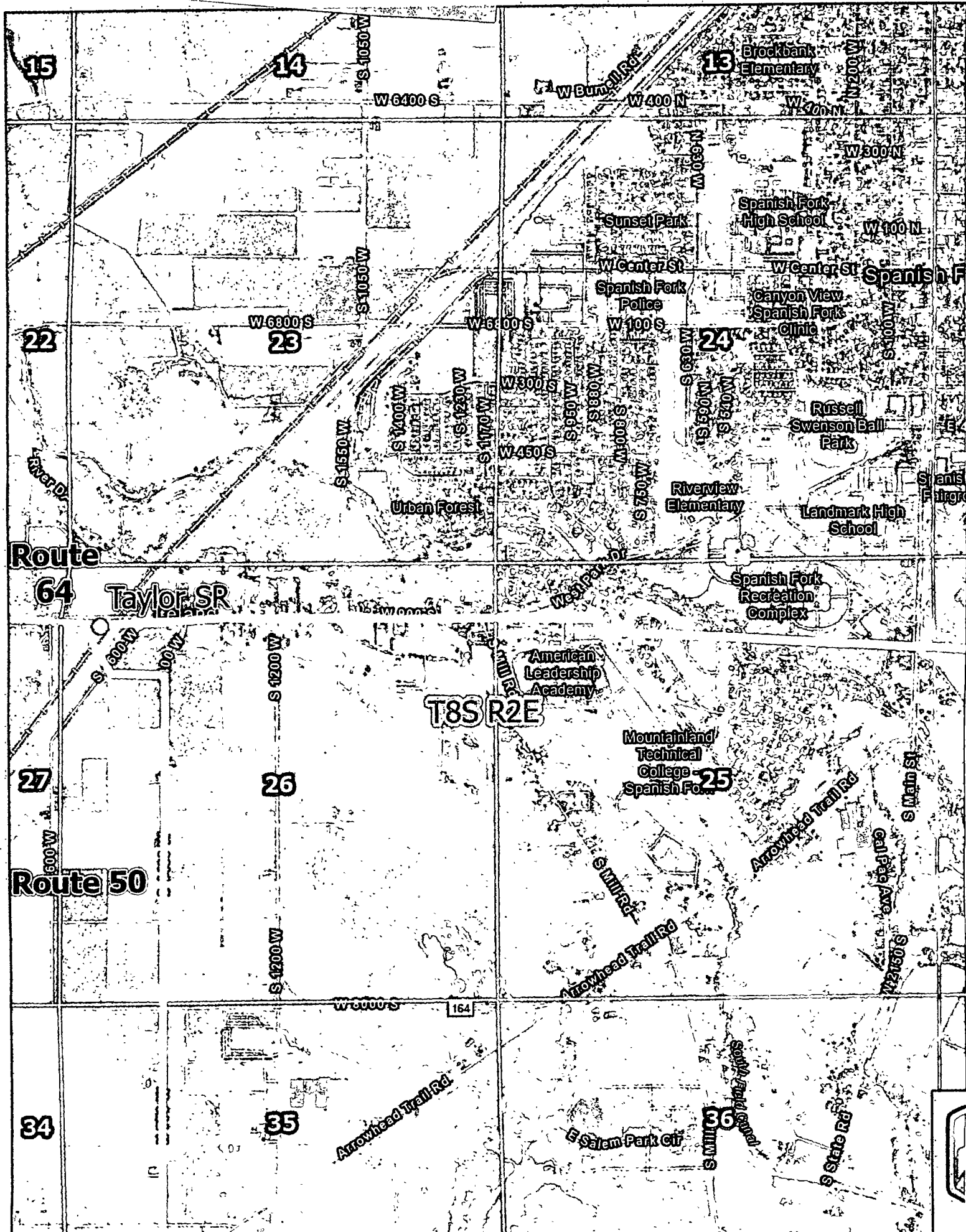


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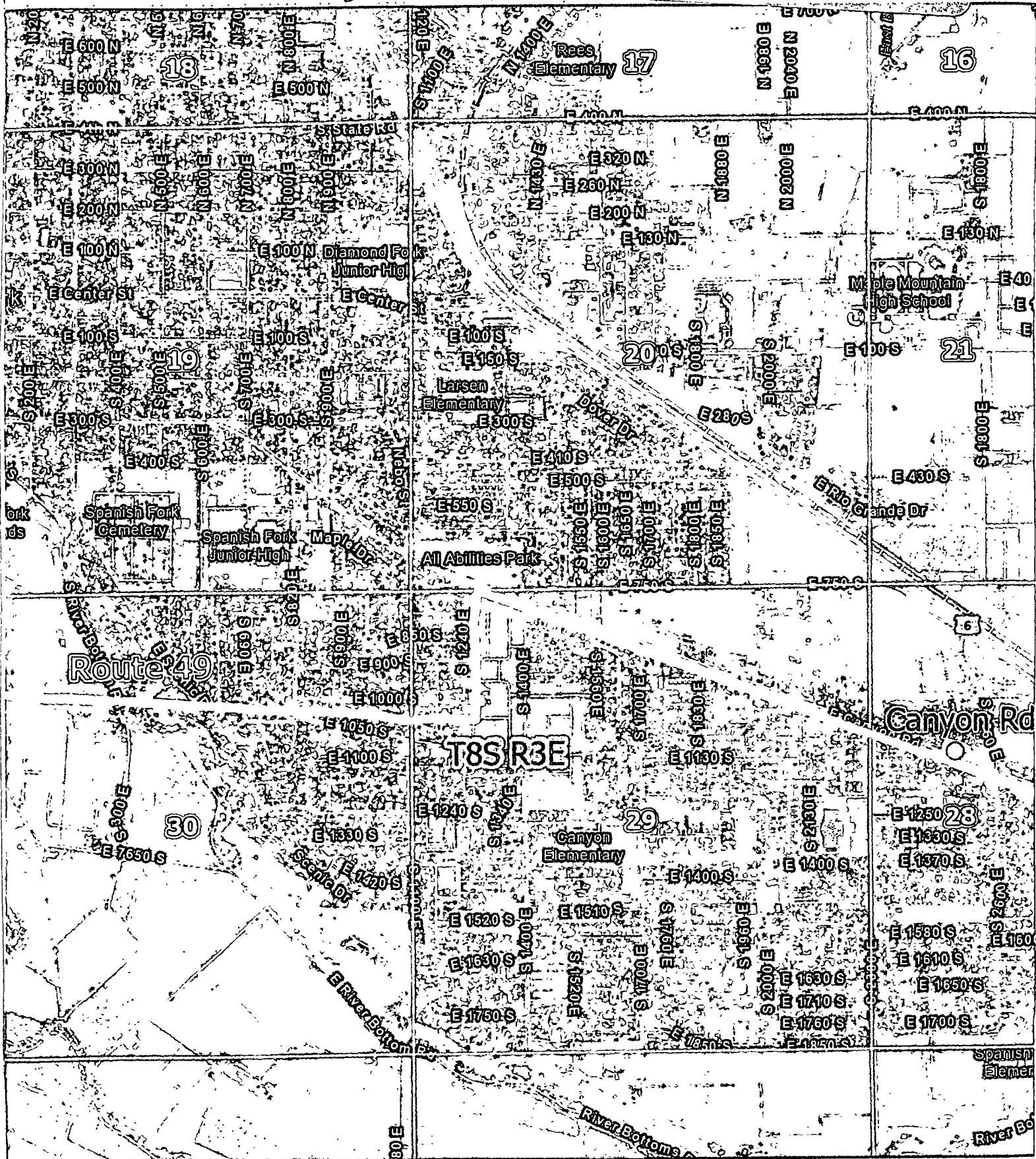
Route	○ Substations
47	Township
49	Section
68	



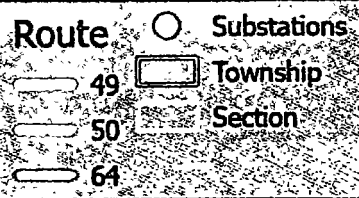
BUREAU OF RECLAMATION



Transmission System



BUREAU OF
RECLAMATION

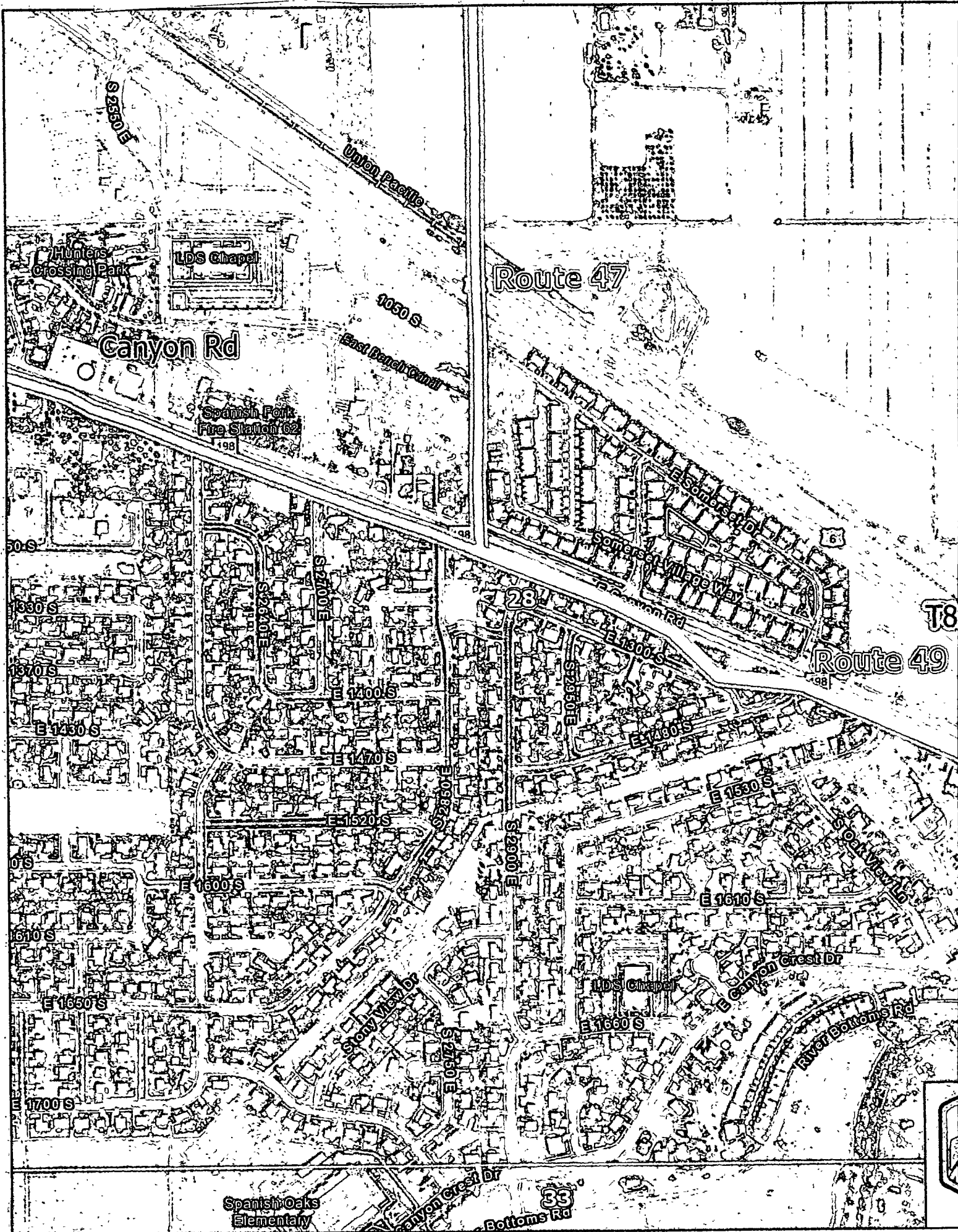


0 0.35
Miles

Scale: 1:17,500

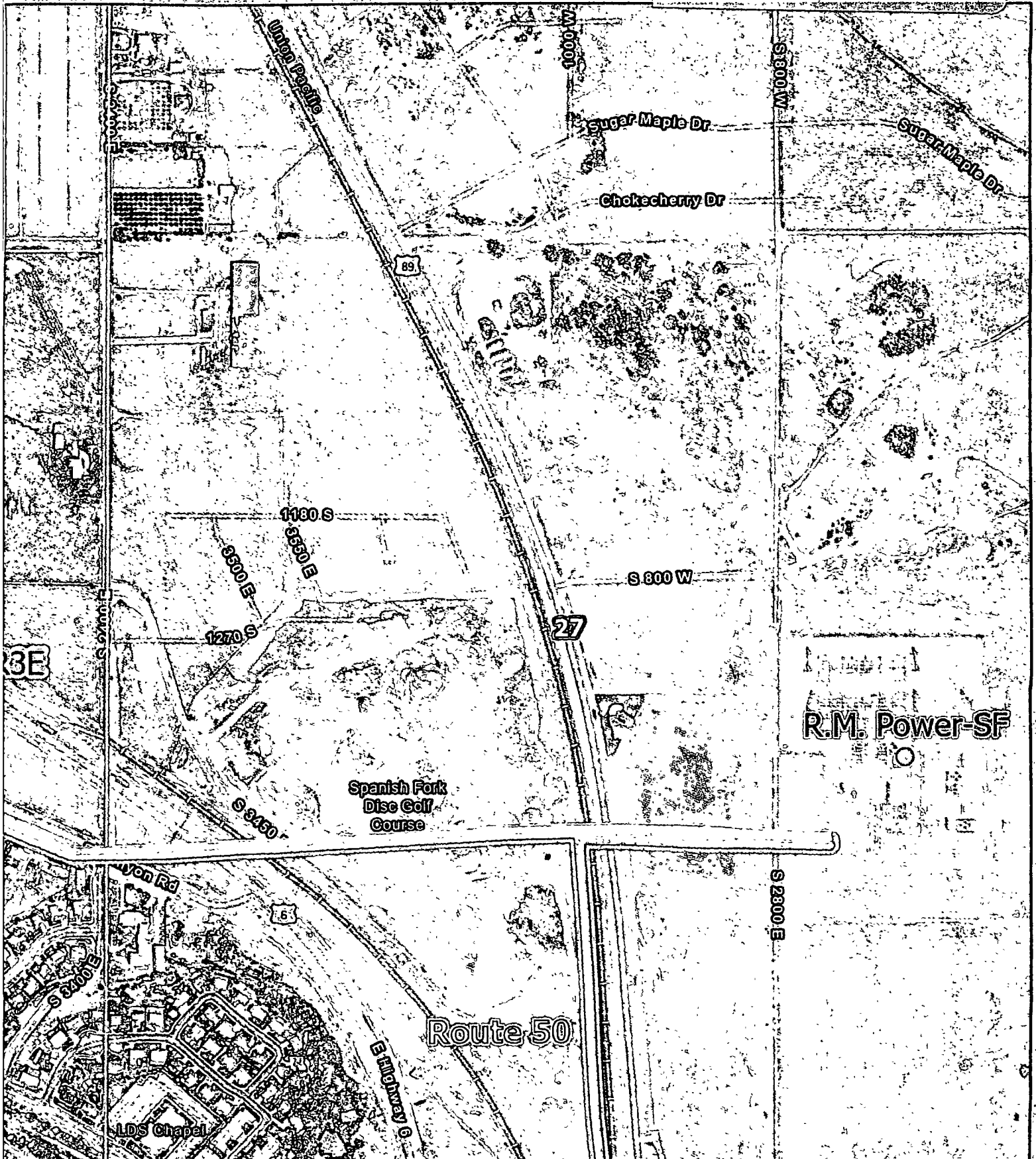


Prepared by: USBR PAO GIS, 6/15/20

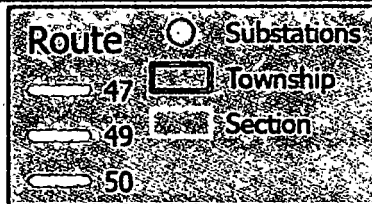


Transmission System

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RECLAMATION



0 0.1
Miles

Scale: 1:6,088



Prepared by: USBR PAO GIS, 6/15/2023

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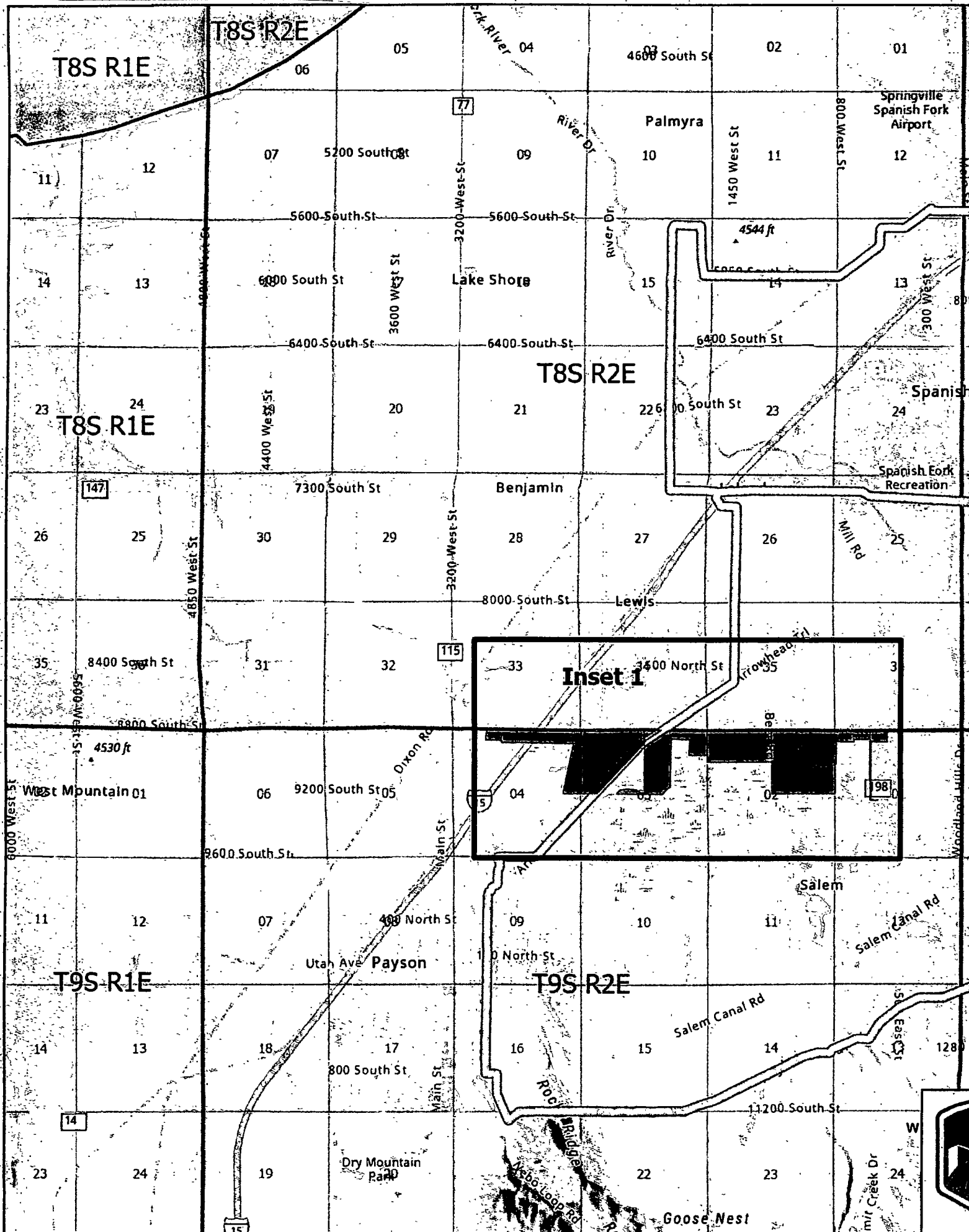


— BUREAU OF —
RECLAMATION

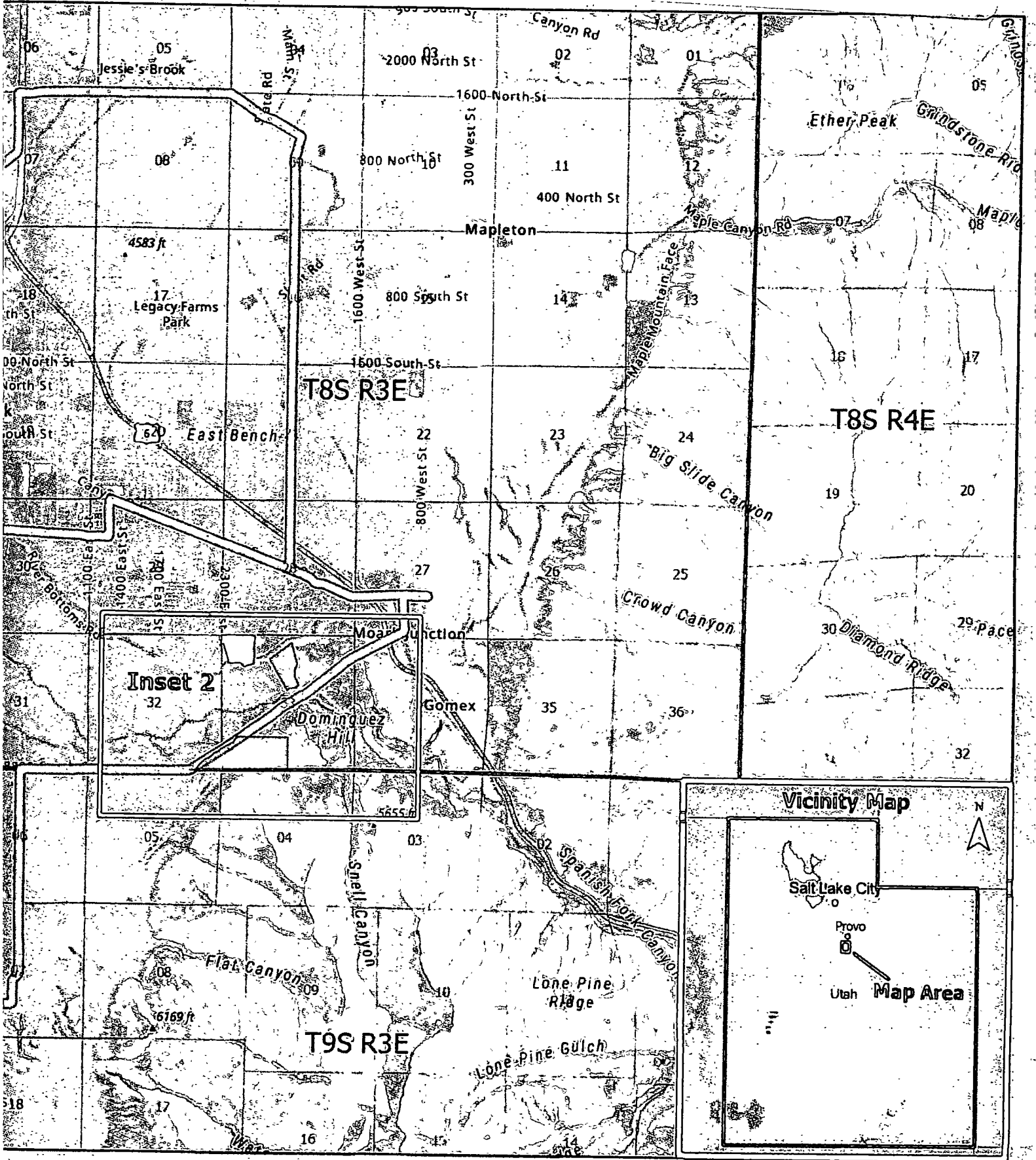
ENT 24274-2025 PG 33 of 95

Quit Claim Deed Exhibit B – Easement Property Descriptions

**Strawberry Valley Project
46kV Power Transmission System Title Transfer
Interior Region 7 - Upper Colorado Basin
Bureau of Reclamation - Provo Area Office**



Power Easements SVP



BUREAU OF RECLAMATION

— SUVPS Centerline —
Power Easements

Township
Section

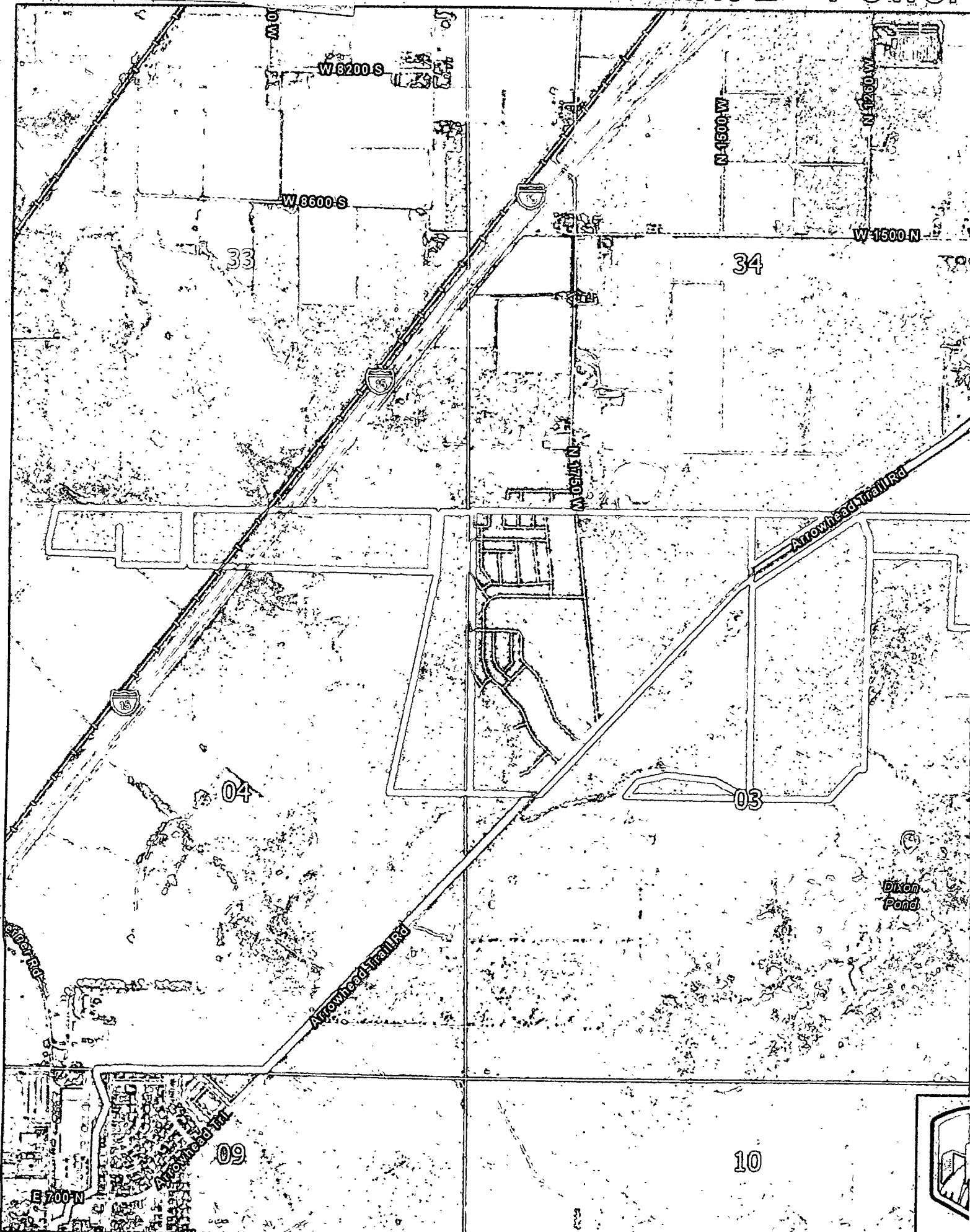
0 0.5 1 Miles

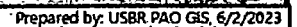
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Prepared by: USBR PAC GIS, 6/1/2023

The information depicted on this map is for general reference only. It is not intended to replace a certified topographical or boundary survey or any other legal document.

EXHIBIT B - POWER

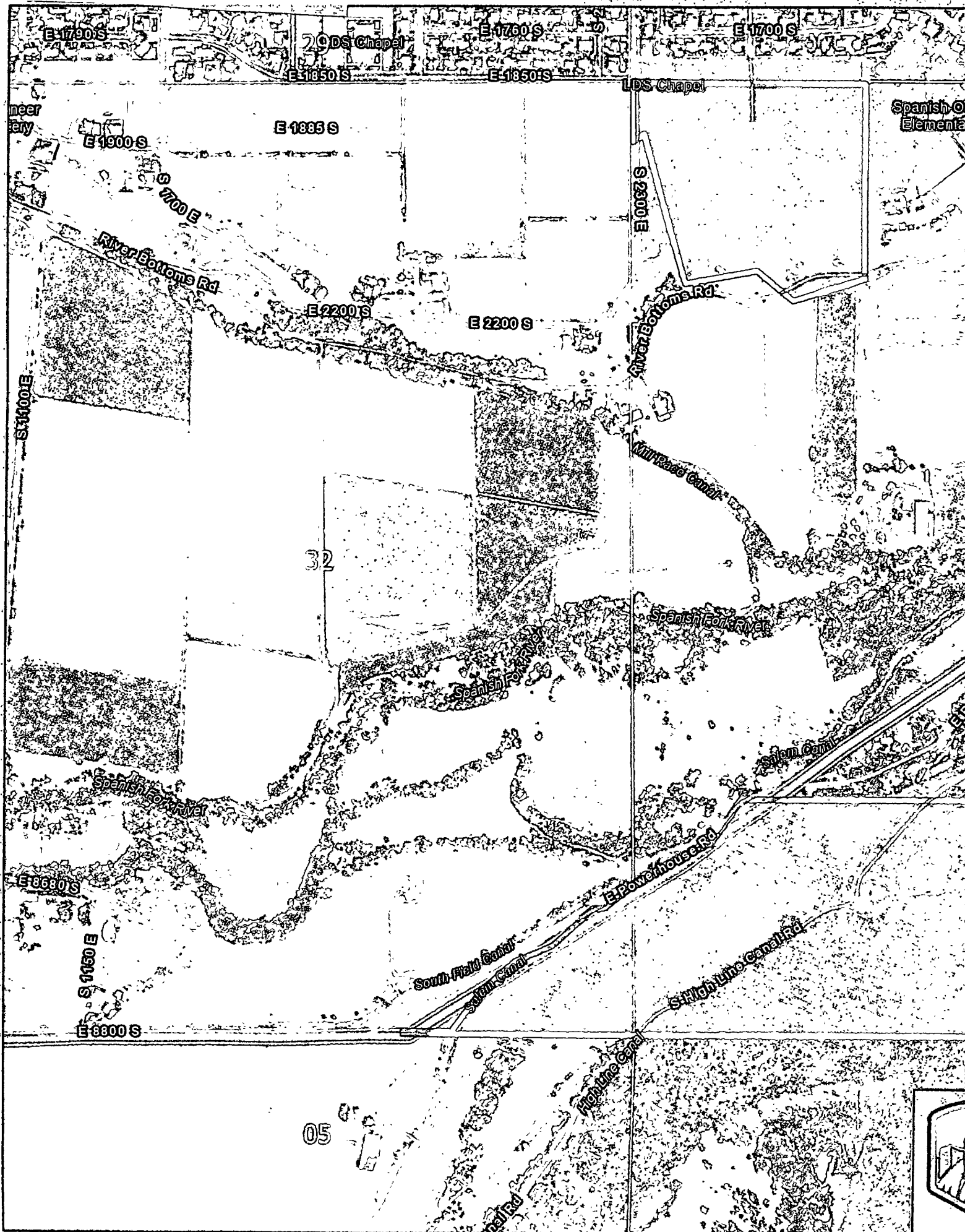




 SUVPS Centerline
 Power Easements
 Township
 Section

Scale: 1:13,500







BUREAU OF RECLAMATION

Legend:

- SUVPS Centerline
- Power Easements
- Township Section

0 0.15 Miles
Scale: 1:8,000



Prepared by: USBR PAO GIS, 6/2/2023

POWER LINE

John B. & Annie Jex

Right-of-Way QCD

to

October 20, 1909

United States of America

Book 113 page 404

Act of Congress June 17, 1902 (32 Stat. 388)

Commencing at NW corner NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 33 T 8S R3E,
S.L.M., S 5.00 chains N $54\frac{3}{4}^{\circ}$, E 1.11 chains; S 16° E, 13.12 chains
N 80° E, 6.25 chains; S 51° E, 4.00 chains; N 73° E 6.37 chains;
N 16.50 chains; W 20.00 chains to place of beginning.

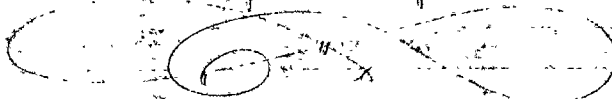
Area 30.54 acres in Sec. 33 T8S R3E.

to the foregoing instrument, and they acknowledged to me, that they executed the same for the purposes and consideration therein expressed given under my hand and official seal this 19th day of October A.D. 1909.

A. B. Larson

Notary Public

My commission expires August 21 A.D. 1912.



State of Utah
County of Utah

Know All Men By These Presents, That John B. Jey and Annie Jey, his wife, of the County of Utah, State of Utah, for and in consideration of the sum of One (\$1000) Dollar, to them in hand paid by the United States of America in pursuance of the provisions of the Act of Congress approved June 17, 1902 (32 Stat. 388), known as "The Reclamation Act," have granted and conveyed and by these presents do grant and convey unto the said United States of America and its assigns a right of way and easement to erect and maintain an electric transmission line upon and across the following described premises, to-wit:

Commencing at the Northwest corner of the Northwest quarter of the Northeast quarter of Section 33, Township 8, South of Range 3, East Salt Lake Meridian, running thence South 15.00 chains, thence North 54 3/4 degrees East 11 chains, thence South 16 degrees East 13.12 chains, thence North 80 degrees East 8.25 chains, thence South 15 degrees East 4.00 chains, thence North 73 degrees East 6.37 chains, thence North 16.50 chains, thence West 2.00 chains to place of beginning, Area 30.34 acres.

To have and to hold the same together with all the privileges and appurtenances thereto belonging or in anywise incident unto the said

United States of America, its successors and assigns forever, And the United States, its officers, and employees shall have at all times the right of free ingress and egress, in, over and upon the said premises for the purpose of erecting, maintaining and renewing on said right of way, or removing therefrom, all necessary poles, towers and other equipment required for said power transmission line.

Witness their hands this 20th day of October A.D. 1909.

Signed Sealed and delivered

in the presence of

W. D. Beers

of Spanish Fork, Utah

A. B. Carson

of Panguitch, Utah.

State of Utah } so

County of Utah }

Before me, A. B. Carson, a Notary Public in and for said county, in the State aforesaid, on this day personally appeared John B. Fox and Annie Fox, his wife.

Known to me to be the persons whose names are subscribed to the foregoing instrument, and they acknowledged to me, that they executed the same for the purpose and consideration therein expressed.

Given under my hand and official seal this 20th day of October, A.D. 1909

A. B. Carson

Notary Public

Seal

My Commission Expires August 21st 1912

John A. & Mary Olsen

Right of Way

to

October 23, 1911

United States of America

Book 128 page 258

Price \$1.00

Act of Congress June 17, 1902 (32 stat 388)

Beginning 11.87 chs E NW cor NW 1/4 Sec 1 T9S

R2E S1M; E 5.125 chs, S 0°12' W 5.0 chs; W 5.125 chs

N 0° 12' E 5.0 chs.

Area 2.565 acres.

N.W. Cor. of N.W. $\frac{1}{4}$ of Sec. 1
T. 9. S. R. 2 E. S. 18 $\frac{1}{2}$ M.
35 36 East 11.87 chains Post 5 125 ch Transmission Line
2 1
John A. Olsen
Mary Olsen
2565 Acres
W.E. 125 Co.

N

DEPARTMENT OF THE INTERIOR	
BUREAU OF LAND MANAGEMENT	
SALT LAKE CITY, UTAH	
MAPS - RIGHT OF WAY MAPS	
RIGHT OF WAY FOR PAYSON-WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF	
John A. Olsen & Mary Olsen	
L. O. KILL, COUNTY ENGINEER	
SECTION OF	DATE
SECTION BY	DATE
SECTION BY	DATE
SECTION BY	DATE
4-887	

DEED RECORD 128

Under the United States, its agents, and employees shall have at all times the right of free ingress and egress, up, over, and upon the said premises for the purposes of erecting, maintaining and removing the said right of way, or removing therefrom all necessary poles, towers, and other equipment required for said power transmission lines.

Witness this hand and seal the 23rd day of October A. D. 1911.

Signed, sealed and delivered in the presence of:

Wm Biddolls, Saline, Utah,
A. B. Larson, Bountiful, Utah.

Joseph A. Stone Seal
Mary J. Stone Seal
John M. Cloward Seal

State of Utah, ss.

County of Utah, ss.

Before me, A. B. Larson, a Notary Public in and for said county, in the State aforesaid, on this day personally appeared Joseph W. Stone and Mary J. Stone, his wife, and John M. Cloward, (a witness).

Known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 23rd day of October A. D. 1911.

My Commission Expires

Aug. 21, 1912

A. B. Larson
Seal Notary Public,
Utah

State of Utah, ss.

County of Utah, ss.

Know All Men by These Presents That John A. Olson and Mary Olson his wife, of Saline of the County of Utah, State of Utah, for and in consideration of the sum of One Dollar (\$1.00) to them in hand paid by the United States of America, the receipt of the provisions of the Act of Congress approved

POWER LINE

Joseph A. & Mary J. Stone
John M. Cloward

Right-of-way

October 23, 1911

to

Book 128 page 252

United States of America

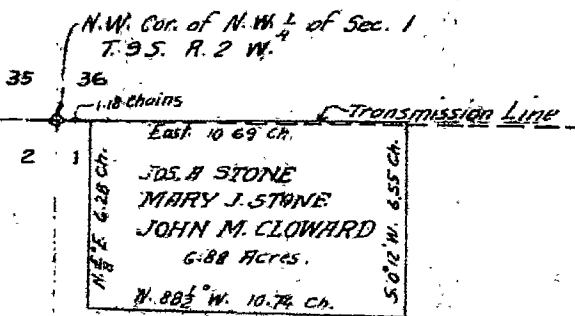
Price \$1.00

Act of Congress June 17, 1902 (32 stat 388)

Beginning 1.18 chs E NW cor NW 1/4 Sec. 1 T9S

R2E 81M; E 10.69 chs, S 0°12' 6.55 chs, N 88-1/2° W 10.74
chs, N 5/8° E 6.28 chs.

Area 6.88 acres.



N

DEPARTMENT OF THE INTERIOR UNITED STATES RECLAMATION SERVICE STRAWBERRY VALLEY PROJECT MAPS - RIGHT OF WAY MAPS		
RIGHT OF WAY FOR PAYSON-WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF Jos. A. Stone, Mary J. Stone & John M. Cloward.		
L. C. HILL, SURVEYING ENGINEER.		J. L. LYTTEL, PROMOTE ENGINEER.
DRAWN BY CHECKED BY CORRECTED BY APPROVED BY	DATE SCALE FIELD BOOK	4-838

252

DEED RECORD 128

Public in and for men equity, in the state of Nevada
on this day, personally appeared Garrett Hamilton
Dane (a man) known to me to be the person
whose name is subscribed to the foregoing instru-
ment, and acknowledged to me that she executed
the same for the purpose and consideration
therein expressed.

Given under my hand and seal of office
this 2nd day of November A. D. 1911.

Notary Public for Nevada
Aug. 21, 1912.

A. B. Larson
Notary Public.

Garrett Hamilton, do hereby certify that
I am a man. Known to me by Bill (friend).
That Garrett A. Howe and Mary J. Howe, his wife,
and John M. Howard (a resident of the State of Utah,
County of Utah, State of Utah, for and
in consideration of the sum of One Dollar (\$1.00)
to them paid by the United States of
America, in pursuance of the provisions of the
Act of Congress approved June 17, 1902 (32 Stat.
388) known as The Reclamation Act, have granted
and conveyed and by these presents do grant and
convey unto the said United States and do assign
a right of way and easement to erect and maintain
an electric transmission line upon and across
the following described premises, to-wit:

Commencing 118 chains East of the
Northwest corner of the Northwest quarter of
Section 1, in Township 9 North, Range 2 East, Salt
Lake Meridian, thence East 10.69 chains, thence
South 89 degrees 12 minutes West 6.55 chains, thence
North 89 1/2 degrees West 10.74 chains, thence North
5 degrees East 6.29 chains, area, 6.88 acres.

To Have and to hold the same together with all
the privileges and appurtenances thereto belong-
ing or in any way incident unto the said

Entry No. 184. Book 6, 1912.

Joseph A. & Mary J. Stone
John M. Cleward

to

United States of America

Right-of-Way

October 23, 1911

Book 128 page 258

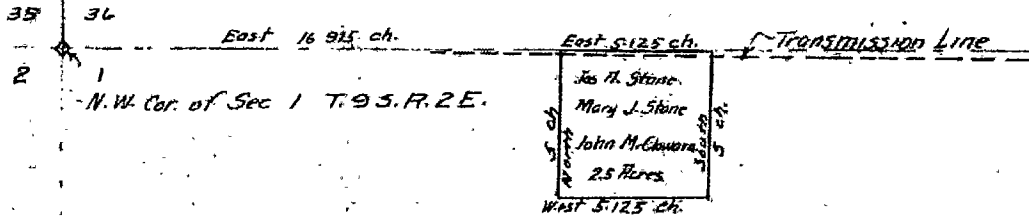
Price \$1.00

Act of Congress June 17, 1902 (32 stat 338)

Beginning 16.915 chs E NW cor. Sec. 1 T9S R2E 9LM

E 5.125 chs, S 5.0 chs, W 5.125 chs, N 5.0 chs to beg.

Area 2.5 acres.



DEPARTMENT OF THE INTERIOR UNITED STATES RECLAMATION SERVICE STRAWBERRY VALLEY PROJECT MAPS - RIGHT OF WAY MAPS		
RIGHT OF WAY FOR PAYSON-WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF Jos M. Stone, Mary J. Stone & John M. Cloward		
L. C. HILL, SUPERVISOR		J. L. LYTEL, PROJECT ENGINEER
DESIGNED BY DRAWN BY <i>R.M.R. Dec. 1971</i> CHECKED BY APPROVED BY	SCALE <i>1 in. = 1 ft.</i> RECORD PHOTO	4-888

258

DEED RECORD 128

appeared, and this day personally appeared P. A. [Name] and Anna [Name], the wife, [Name] and I in the presence of two witnesses and subscribed to the foregoing instrument, and being asked to say that they executed the same for the purposes and consideration therein expressed they under our hand and seal of office this 3rd day of November A. D. 1911.

My Commission expires
Aug. 31, 1912.

Edw. B. Larson
Notary Public.

Know All Men By These (Present) that [Name] and Mary J. [Name], his wife, and [Name] (a married woman) all of Saline County, State of Utah, for and in consideration of the sum of One Dollar (\$1.00) to them in hand paid by the United States of America in pursuance of the provisions of the Act of Congress approved June 17, 1902 (32 Stat. 388), known as "The Reclamation Act," have granted, sold, conveyed and by these presents do grant and convey to the said United States and its assigns a right of way and easement to such and various artificial transmission line wires and across the following described premises, to-wit:

Commencing 16.915 chains East of the North-west corner of Section 1, in Township 9 North, Range 2 East, Salt Lake Meridian, thence run East 5.125 chains, thence South 5.0 chains, thence West 5.125 chains, thence North 5.0 chains to place of beginning, area, 2.5 acres. To have and to hold in same together with all the privileges and appurtenances thereto belonging or in anywise incident unto the said United States of America, its successors and assigns.

Witness my hand and seal this 3rd day of November, A. D. 1911.

DEED RECORD 128

For ever. And the United States, its officers, and employees shall have at all times the right of free ingress and egress in, over, and upon the said premises for the purpose of erecting, maintaining and removing said right of way, or removing therefrom all necessary poles, towers, and other equipment required for said power transmission line.

Witness their hands this 23rd day of October A. D. 1911.

Signed, sealed and delivered in the presence of
 Wm. Biddow, Saline, Utah, Joseph A. Blum Seal
 A. B. Larson, Pres., Utah, Mary S. Blum Seal
 John M. Blum Seal
 State of Utah, ss.

County of Utah. Before me A. B. Larson a Notary Public in and for said county, in the State aforesaid, on this day personally appeared Joseph A. Blum and Mary S. Blum, his wife, and John M. Blum (a widower) known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 23rd day of October A. D. 1911.

My Commission Expires Aug. 21, 1912. A. B. Larson Seal Notary Public.

State of Utah, ss.
 County of Utah. Know All Men by These Presents, That John A. Olson and Mary Olson and Henry Olson his wife, of Saline of the County of Utah, State of Utah, for and in consideration of the sum of One Dollar (\$1.00) to them in hand paid by the United States of America, now permanent inhabitant of the State of Utah, do hereby certify that

Recorded January 6, 1912

John M. and Loretta Cowan

Right of Way

to

October 24, 1911

United States of America

Book 109 page 519

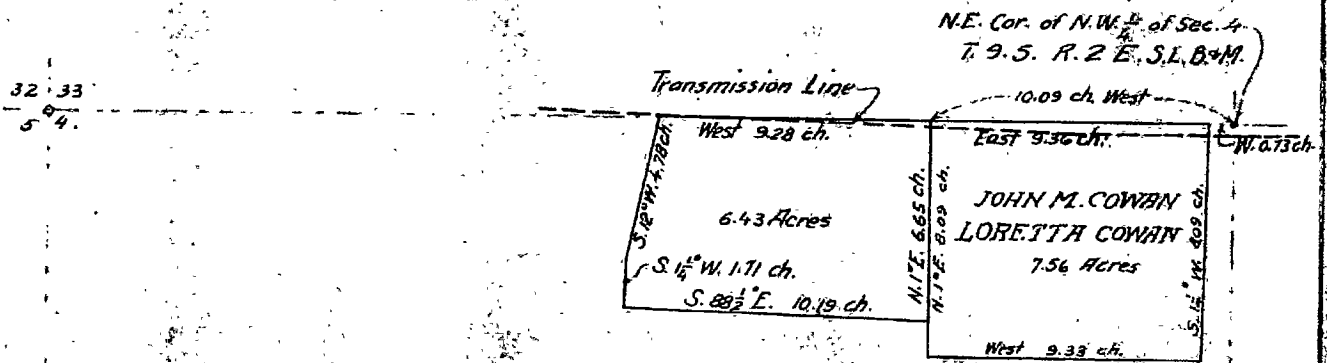
Price \$1.00

Act of Congress June 17, 1902 (32 stat 388)

Beg. 0.73 chs N NE cor. NW 1/4 of Sec. 4 T9S R2E SLM; S
1-1/4° W 8.09 chs; W 9.33 chs N 1° E 8.09 chs, E 9.36 chs, Area 7.56
acres.

Also: Beg. 10.09 chs W NE Cor. NW 1/4 Sec. 4 W 9.28 chs
S 12° W 4.78 chs S 1-1/4° W 1.71 chs; S 88-1/2° E 10.19 chs,
N 1° E 6.65 chs.

Area 6.43 acres.



N

DEPARTMENT OF THE INTERIOR UNITED STATES RECLAMATION SERVICE STRAWBERRY VALLEY PROJECT MAPS - RIGHT OF WAY MAPS	
RIGHT OF WAY FOR PRYSON-WEST MOUNTAIN TRANSMISSION LINE - OVER PROPERTY OF John M. Cowan and Loretta Cowan	
L. C. HILL, SUPERVISING ENGINEER. J. L. LYTEL, PROJECT ENGINEER.	
DESIGNED BY: <u>W. H. F. 10/11/12</u> DRAWN BY: <u>W. H. F. 10/11/12</u> CHECKED BY: <u>R. E. F. 10/11/12</u> APPROVED BY: _____	SCALE: <u>AS SHOWN</u> = 1 IN. ISSUED <u>JUL. 11, 1912</u> FROM R. O. S. OFFICE

4-880

Deed Record Number 109

STATE OF UTAH
COUNTY OF UTAH

KNOW ALL MEN BY THESE PRESENTS: That John T. Wignall and Clara Wignall his wife, of Payson, Utah of the County of Utah, State of Utah, for and in consideration of the sum of One Dollar (\$1.00) to them in hand paid by the United States of America in pursuance of the act of Congress approved June 17, ⁽¹⁹⁰²⁾ (32 Stat 388) have granted and conveyed and by these presents do grant and convey unto the said United States of America and its assigns a right of way and easement to erect and maintain an electric transmission line upon and across the South end of the following described premises, to-wit:-

Beginning 17.53 chains West of the Southeast corner of the Southwest one-quarter of Section 33, Township 8 South, Range 2 East, Salt Lake Meridian, thence West 1.69 chains, thence North 88-5/8° West 7.23 chains; thence North 1/4° East 16.76 chains, thence East 8.90 chains, thence South 1/4° West 16.93 chains. area 15 acres. Also.

Beginning 48 links North of the Southeast corner of the Southeast one-quarter of Section 32, Township 8 South, Range 2 East, Salt Lake Meridian, thence North 14.23 chains, thence South 36° West 15.80 chains, thence South 56° 30' East 2.00 chains, thence South 88° 45' East 7.60 chains, area 7 acres. Also

Beginning at the Southwest corner of the Southwest one-quarter of Section 33, Township 8 South, Range 2 East, Salt Lake Meridian, thence North 14.23 chains, thence North 35 1/2° East 2.89 chains, thence East 12.25 chains, thence South 17.00 chains, thence North 89° West 13.75 chains to place of beginning. Area 22.62 acres.

TO HAVE AND TO HOLD the same together with all the privileges and appurtenances thereto belonging or in anywise incident unto the said United States of America, its successors and assigns forever. And the said United States, its officers, and employees shall have at all times the right of free ingress and egress in, over and upon the said premises for the purpose of erecting, maintaining and renewing on said right of way, or removing therefrom, all necessary poles, towers and other equipment required for said power transmission line.

Witness their hands this 9th day of January A.D. 1912.

Signed, sealed and delivered in
the presence of

John T. Wignall (Seal)

Clara Wignall (Seal)

A. B. Larson
of Provo Utah

STATE OF UTAH
COUNTY OF UTAH

Before me A.B. Larson a Notary Public in and for said county, in the State aforesaid, on this day personally appeared John T. Wignall and Clara Wignall his wife, of Payson, Utah, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office this 9th day of January A.D. 1912.

My commission expires Aug 21, 1912.

(SEAL)

A. B. Larson Notary Public

Entry No. 609 Filed January 29-1912.

ROBT. B. THORNE COUNTY RECORDER

#####

STATE OF UTAH
COUNTY OF UTAH

KNOW ALL MEN BY THESE PRESENTS:- That John M. Cowan and Loretta Cowan, his wife, of Payson of the County of Utah, State of Utah, for and in consideration of the sum of One Dollar (\$1.00) to them in hand paid by the United States of America in pursuance of the provisions of the Act of Congress approved June 17, 1902, (32 Stat 388) known as the Reclamation Act, have granted and conveyed and by these presents do grant and convey

520

Deed Record Number 109

unto the said United States and its assigns a right of way and easement to erect and maintain an electric transmission line upon and across the following described premises to-wit:-

Beginning .73 chains West of the Northeast corner of the Northwest quarter of Section 4, in Township 9 South, Range 2 East, Salt Lake Meridian, thence South 1 1/4 degrees West 8.09 chains; thence West 9.33 chains, thence North 1 degree East 8.69 chains, thence East 9.36 chains, Area 7.56 acres.

Also beginning 10.09 chains West of the N.E. corner of the N.W. One quarter of Section 4 in Township 9 South, Range 2 East (T. 9 S.R. 2 E) Salt Lake Base and Meridian, thence West 9.28 chains, thence South 12° West 4.78 chains, thence South 1-1/4° West 1.71 chains; thence South 88-1/2° East 10.19 chains, thence North 1° East 6.65 chains Area 6.43 acres.

Corrected description O. K.

John M. Cowan

Loretta Cowan

TO HAVE AND TO HOLD the same together with all the privileges and appurtenances thereto belonging or in any wise incident unto the said United States of America, its successors and assigns forever, And the United States, its officers, and employees shall have at all times the right of free ingress and egress in, over, and upon the said premises for the purpose of erecting, maintaining and renewing on said right of way, or removing therefrom, all necessary poles, towers and other equipment required for said power transmission line,

Witness their hands this 24th day of October A.D. 1911.

Signed sealed and delivered in the

presence of

Hazel Cowan of

Payson Utah

A. B. Larson of

Provo Utah.

STATE OF UTAH)(

COUNTY OF UTAH() SS.

John M. Cowan (Seal)

Loretta Cowan. (Seal)

Before me A.B. Larson a Notary Public in and for the said County in the State aforesaid, on this day personally appeared John M. Cowan and Loretta Cowan, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office this 24th day of October A.D. 1911.

My commission expires Aug 21, 1912. (SEAL)

A. B. Larson Notary Public

Entry No. 610 Filed January 29-1912.

ROBT. R. THORNE COUNTY RECORDER

IN THE DISTRICT COURT OF UTAH COUNTY, STATE OF UTAH.

Crane Company,

Plaintiff)

v.)

W. A. Williams and Alexander)

Mortensen, both individually and)

as Copartners doing business under)

the firm name and style of)

W. A. Williams Plumbing Company.)

Elizabeth C. Williams, Ivy E. Mortensen,)

The Farmers and Merchants Bank a corporation)

Judgment and Decree.

John and Catherine Staheli

Right of Way

to

October 24, 1911

United States of America

Book 128 page 338

Price \$1.00

Act of Congress June 17, 1902 (32 stat 388)

Beg. 9.48 chs E NW cor. NE 1/4 Sec. 4 T9S R2E S1M;
E 25.86 chs S 3° W 8.67 chs, N 89° W 34.78 chs N 2.33 chs, S
89° E 9.33 chs, N 1-1/2° E 5.93 chs to beg.

Area 23.85 acres.

Also beg. NW Cor. NE 1/4 Sec. 4 E 9.48 chs; S 1°
W 5.93 chs, N 89° W 9.33 chs; N 5.76 chs.

Area 5.5 acres. Less 0.46 acres Railroad to-wit:

Beginning NE cor NW 1/4 Sec 4, W 0.73 chs S 1-1/4°
W 5.76 chs S 89° E 0.86 chs; N 5.76 chs.



DEPARTMENT OF THE INTERIOR
 UNITED STATES RECLAMATION SERVICE
 STRAWBERRY VALLEY PROJECT
 MAPS - RIGHT OF WAY MAPS
 RIGHT OF WAY FOR PRYSON - WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF
 John Staheli and Catherine Staheli
 L. C. MILL, SUPERVISOR ENGINEER J. L. VIEL, PROJECT ENGINEER.

DESIGNED BY _____ DRAWN BY <u>W. B. DEAN</u> CHECKED BY _____ APPROVED BY _____	SCALE <u>1" = 100'</u> 100' = 1"
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4-881

DEED RECORD 128

State of Utah }
 County of Utah }
 That John Smith and Catherine Smith, his wife,
 of the County of Utah, State of Utah,
 for and in consideration of the sum of One
 Dollar (\$1.00) to them in hand paid by the
 United States of America in pursuance of the
 provisions of the Act of Congress approved June
 17, 1902 (32 Stat. 388) known as "The Reclamation
 Act", have granted and conveyed and by these
 presents do grant and convey unto the said
 United States and its assigns, right of way
 and easement to erect and maintain an
 electric transmission line upon and across
 the following described premises, to-wit:
 Beginning 9.48 chains East of the
 Northwest corner of the Northeast quarter of
 Section 4, in Township 9 South, Range 2 East,
 Salt Lake Meridian, thence East 25.86 chains,
 thence South 3 degrees West 8.67 chains, thence
 thence North 89 degrees West 34.78 chains, thence
 North 2.33 chains, thence South 89 degrees East
 7.33 chains, thence North 1 1/2 degrees East 5.93
 chains to place of beginning, area 23.85 acres.
 Also beginning at the Northwest
 corner of the Northeast quarter in Section 4,
 Township 9 South, Range 2 East, Salt Lake Meridian,
 thence East 9.48 chains, thence South 1 degree West
 5.93 chains, thence North 89 degrees West 9.33
 chains, thence North 5.76 chains, area 5.5 acres.
 Less .46 acres ded to railroad, divided as follows
 beginning at the Northeast corner of the North-
 west quarter of Section 4 aforesaid, thence West
 7.33 chains, thence South 1 1/4 degrees West 5.76
 chains, thence South 89 degrees East .86 chains,
 thence North 5.76 chains, area .46 acres.
 To Have And To Hold the same together with
 all the privileges and appurtenances thereto
 belonging or in any wise incident unto the
 said United States of America, its successors

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DEED RECORD 128

and assigned for use. And the United States its officers, and employees shall have at all times the right of free ingress and egress in, over, and along the said premises for the purpose of erecting, maintaining and removing on said right of way, or adjoining therefrom, all necessary poles, towers and other equipment required for said power transmission lines.

Witness their hands this 24th day of October A. D. 1911.

Signed, sealed and delivered in the presence of:

George Staheli

of Payson, Utah.

J. B. Benson, Clerk, Utah State of Utah.

John Staheli (Seal)

Catherine Staheli (Seal)

County of Utah. Before me, J. B. Benson, a Notary Public in and for said county, in the state aforesaid, on this day personally appeared John Staheli & Catherine Staheli, his wife. Known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed.

Given under my hand and seal of office this 24th day of October A. D. 1911.

My commission expires Aug. 21, 1912.

J. B. Benson
(Seal) Notary Public.

Quit Claim Deeds.

Utah County, a Municipal Corporation of the State of Utah, by M. E. Hatchman, Jr. its County Clerk, grantor, of Utah County, State of Utah, hereby quit claims to Marjorie Spalding Grantee of said Utah County, State of Utah, for the sum of \$

May 15, 1917. Filed February 6, 1912.

William Jr. & Fredonia Davis

Right of Way

to

October 24, 1911

United States of America

Book 128 page 255

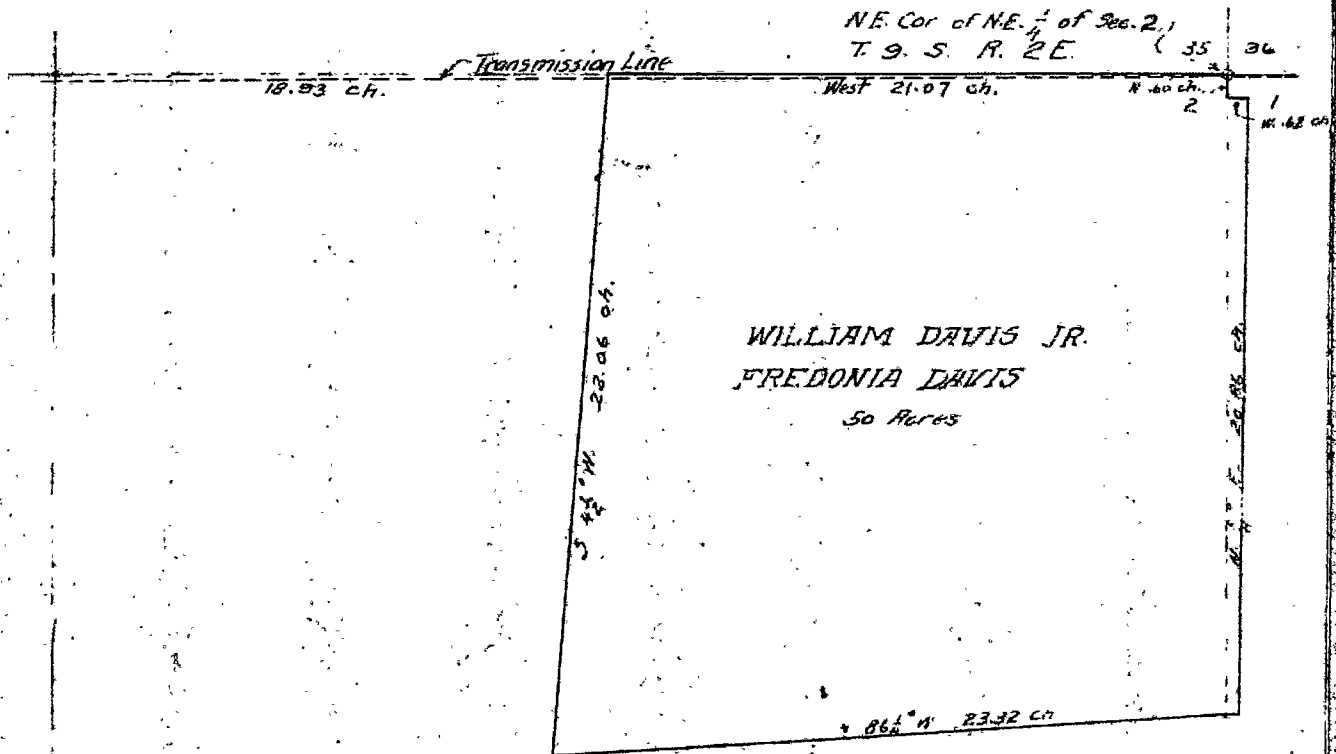
Price \$1.00

Act of Congress June 17, 1902 (32 stat 388)

Beginning NE Cor. NE 1/4 Sec 2 T9S R2E S1M; W 21.07

chs S $4-1/2^\circ$ W 23.06 chs, N $86-1/4^\circ$ E 23.32 chs N $5/8^\circ$ E
20.86 chs. W 0.68 chs, N 0.60 chs.

Area 50 acres.



DEPARTMENT OF THE INTERIOR UNITED STATES GEOLOGICAL SURVEY 3. ADAMANT VALLEY PROJECT MAPS - RIGHT OF WAY MAPS		
RIGHT OF WAY FOR PRISON - WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF William Davis Jr. & Fredonia Davis		
L. C. FRI. SUPERVISOR		
Drawn By Checked By Approved By	Date Scale From	4-890

DEED RECORD 128

Tract of land lying in Carbon Co. N.M.
 known to me to be the same as that
 described in the foregoing instrument and
 acknowledged to me by the parties to the
 same for the purpose and consideration
 therein expressed.

Given under my hand and seal of office this
 3rd day of November A.D. 1911.

His Commission expires Aug. 21, 1914. J. B. Lucas
 Clerk of the Court

State of New Mexico
 County of Grant
 Know all men by these presents
 that William C. and Francis A. [unclear]
 the sons of [unclear] of the County of Grant, State
 of New Mexico, and in consideration of the sum
 of One Dollar (\$1.00) to them in hand paid by the
 United States of America, the purchase of the
 portions of the Act of Congress approved
 June 17, 1902 (32 Stat. 388) known as the
 "Reclamation Act", have granted and conveyed
 and by these presents do grant and convey
 unto the said United States and its assigns
 a right of way and easement to erect and
 maintain an electric transmission line for
 and across the following described premises,
 to-wit:

Commencing at the Northeast corner
 of the Northeast quarter of Section 2, in Township
 9 North, Range 2 East, Salt Lake Meridian, thence
 West 21.07 chains, thence North 4 1/2 degrees West
 23.06 chains, thence North 86 1/4 degrees East 23.22
 chains, thence North 50 degrees East 25.00 chains,
 thence West 68 chains, thence North 60 chains,
 area, 50 acres.

To have and to hold the same together with all
 the privileges and appurtenances thereto
 belonging unto any and all incidents unto the

Entry No. 186, County of Grant, N.M., 1911

256

DEED RECORD 128

said United States of America, do hereby give
and convey unto said the United States, its
heirs, and assigns all and all those
the right of the grant and agree to, over, and
about said land here and there, to be of
aid, maintenance and rendering in each
right of said, according thereto, all necessary
laws, taxes and other obligations required for
said for transmission here.

Witness hand and seal this 24th day of October
A.D. 1912.

Signed, sealed and delivered
in the presence of:

Lillie Davis, of Salt Lake City,
J. B. L. son, from, Utah
State of Utah } ss.

William Davis Jr. Seal
Frederia Davis Seal

County of Utah } Before me, A. B. Larson a Notary
Public, to wit for said county, in the state aforesaid,
to wit: any personally appeared William Davis Jr.
and Frederia Davis, his wife.

Reading to me to be the acknowledged parties and
subscribed to the foregoing instrument, and act in regard
thereof that they executed the same for the purposes
and consideration therein expressed.

Given under my hand and seal of office this
24th day of October A.D. 1912.

My Commission expires
Aug. 26, 1912.

A. B. Larson
Notary Public

State of Utah } ss.
County of Utah }

Now All Men By These Presents:
John A. Peterson and Anna Peterson, his wife
of Salt Lake City, County of Utah, State of Utah,
for and in consideration of the sum of Two Dollars
(\$2.00) to have in hand paid by the United States
of America in pursuance of the provisions of
the Act of Congress approved June 17, 1902
(32 Stat. 391) known as "The Reclamation Act";

Entry No. 187, Filed January 3, 1913.

Frank B. & Olivia P. Davis

Right-of-Way

to

November 3, 1911

United States of America

Book 128 page 253

Price \$1.00

Act of Congress June 17, 1902 (32 stat 388)

Beginning SE cor NE 1/4 Sec. 2 T9S R2E S1M; E

0.25 chs, N $5/8^{\circ}$ E 18.54 chs. S $86-1/4^{\circ}$ W 23.32 chs,

N $4-1/2^{\circ}$ E 23.06 chs, W 18.93 chs, S 40.0 chs, E 40.0 chs.

Area 111.83 acres.

West 18.95 ch. Transmission Line 35 36
1.5 2400 ch. 2 1

FRANK B. DAVIS & OLIVIA P. DAVIS

111.83 Acres

E. 40 ch.

S.E. Corner of N.E. 1/4 of Sec. 2
T. 9. S. R. 2 E. S. 1 Meridian.

DEPARTMENT OF THE INTERIOR UNITED STATES RECLAMATION SERVICE STRAWBERRY VALLEY PROJECT MAPS - RIGHT OF WAY MAPS	
RIGHT OF WAY FOR PAKEN - WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF Frank B. Davis & Olivia P. Davis	
L. C. HILL, SUPERVISOR ENGINEER J. L. LYTLE, PROJECT ENGINEER	
DRAWN BY: W. H. R. Dec. 1911 CHECKED BY: APPROVED BY:	SCALE: 1/400 IN. = 1 FT. ISSUED: FIELD BOOK NO. 1000
4-888	

DEED RECORD 128

United States of America, its successors and assigns forever. And the United States, its officers and employees shall have at all times the right of full ingress and egress into, over and upon the said premises for the purpose of loading, maintaining and unloading said right of way, or removing therefrom all necessary poles, towers and other equipment connected with said power transmission lines.

Witness their hands this 20th day of October A.D. 1911.

Signed, sealed and delivered in the presence of
 Wm. H. Beale, Clerk, Co., John H. Beale, Secy. Co.,
 A. B. Larson, Pres. Co.,
 State of Utah, ss.

County of Utah } I, John H. Beale, a Notary Public in and for said county, in the State of Utah, on this day personally appeared Joseph R. Beale and Mary J. Beale, his wife, and John H. Beale, a witness known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 20th day of October A.D. 1911.
 My Commission expires Aug. 21, 1912.

A. B. Larson
 Seal, Notary Public.

State of Utah } ss.
 County of Utah }
 Know All Men By These Presents That Frank R. Davis and Olivia P. Davis, his wife, of Salem, of the County of Utah, State of Utah, for and in consideration of the sum of One Dollar (\$1.00) to them in hand paid by

Filed for Record May 6, 1912.

DEED RECORD 128

The United States of America in pursuance of the provisions of the Act of Congress approved June 17, 1906 (32 Stat. 323) known as 'The Reclamation Act', have granted and conveyed and by these presents do grant and convey unto the said United States of America and its assigns, a right of way and easement to erect and maintain a electric transmission line upon and across the North end of the following described premises, to wit:

Commencing at the Southeast corner of the Northeast quarter of Section 2, in Township 9 South, Range 2 East, Salt Lake Meridian, thence East 25 chains, thence North 78° East 18.54 chains, thence South 80° 45' 12" West 23.32 chains, thence North 78° 45' 12" East 23.06 chains, thence West 18.93 chains, thence South 40.0 chains, thence East 10.0 chains, area, 111.58 acres.

Do give unto the said United States of America, its successors and assigns, the privilege and easement to erect, construct, maintain and operate thereon, and upon the said premises for the purpose of erecting, maintaining and running on said right of way, or removing therefrom, all machinery, poles, towers and other equipment required for said electric line.

Witness our hand this 3rd day of November A.D. 1911.

Signed, sealed and delivered

in the presence of
J. C. Smith, of Salt Lake, Utah,
A. B. Lارسان, Prov. Utah.

Frank R. Davis Seal
Eliza R. Davis Seal

State of Utah, ss.

County of Utah, ss.

Before me, A. B. Lارسان, a Notary Public in and for said county, in the said State of Utah, on this day personally appeared

P. A. & Anna Peterson
to
United States of America

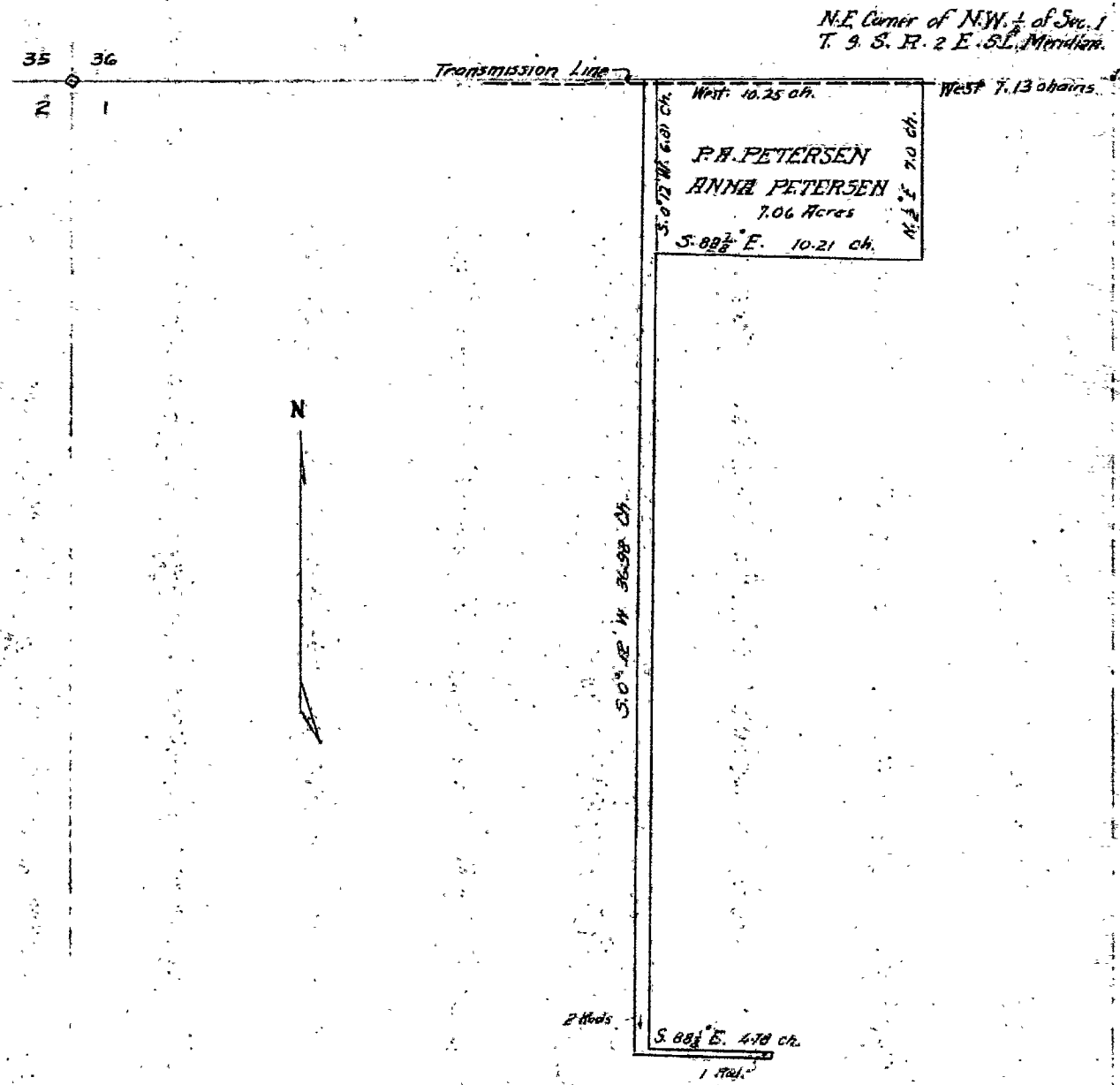
Right-of-Way
November 3, 1911
Book 128, page 256
Price \$1.00

Act of Congress June 17, 1902 (32 stat 386)

Beg. 7.13 chs W of NW cor. NW-1/4 Sec 1 T9S R2E
S 88-1/8° E 10.21 chs, S 0° 12' W 6.81 chs, S 88-7/8° E 10.21
chs N 1/2° E 7.0 chs.

Area 7.06 acres.

Also, 2 rods on W of & adjoining S 0° 12' W
36.98 chs, S 88-1/8° E, 1 rod wide, 4.78 chs long.



DEPARTMENT OF THE INTERIOR UNITED STATES RECLAMATION SERVICE STRAWBERRY VALLEY PROJECT MAPS - RIGHT OF WAY MAPS RIGHT OF WAY FOR PRYSON WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF P.F. Petersen by Anna Petersen L. C. HILL, SUPERVISING ENGINEER. J. L. LYTEL, PROJECT ENGINEER.	
DESIGNED BY _____ DRAWN BY <u>W.H.R. Dec 1917</u> CHECKED BY _____ APPROVED BY _____	Scale <u>1/2" = 1 Ft.</u> ISSUED _____ FROM _____ 4-883

DEED RECORD 128

said United States of America, its successors and assigns forever and the United States its agents and employees shall have at all times the right of entry, ingress and egress in, over, and upon the land premises for the purpose of visiting, maintaining and securing the said right of way, or removing therefrom, all necessary structures and other equipment required for said power transmission line.

Witness their hands this 24th day of October A.D. 1911.

Lined, sealed & delivered

in the presence of

Lillie Davis & Loring Blair.

J. B. Larson, Com. Utah

State of Utah, ss.

County of Utah, ss.

Before me A. B. Larson a Notary Public in and for said county, in this state aforesaid on this day personally appeared William Davis Jr. and Fredonia Davis, his wife.

Known to me to be the persons whose names are subscribed to the foregoing instrument, and who acknowledged to me that they executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 24th day of October A.D. 1911.

My Comm. Expires Aug. 21, 1912.

A. B. Larson
Notary Public

State of Utah, ss.

County of Utah, ss.

Know All Men By These Presents That C. A. Peterson and Anna Peterson, his wife, of Salt Lake City, County of Utah, State of Utah, for and in consideration of the sum of Five Dollars (\$5.00) to them in hand paid by the United States of America in pursuance of the provisions of the Act of Congress approved June 17, 1908, entitled "An Act to amend the Reclamation Act."

Filed for Record Nov. 1, 1911

DEED RECORD 128

have granted, and conveyed, and by their friends do grant, and convey unto the said United States and its assigns a right of way and easement to erect and maintain an electric transmission line upon and across the following described premises, to-wit:

Beginning 7.13 chains West of the Northeast corner of the North-west quarter of Section 1, in Township 9 North, Range 2 East, Salt Lake Meridian, thence West 0.25 chains, thence North 0 degrees 12 minutes West 6.81 chains, thence South 88-8 degrees East 11.21 chains, thence North 12 degrees East 7.5 chains, area, 10.6 acres. Also a right of way to travel on the said land on the west of and adjoining the above described piece of land, and extending North 0 degrees 12 minutes West 36.98 chains, thence South 88-8 degrees East - one rod wide and 4.78 chains long.

To Have and to hold the same together with all the privileges and appurtenances thereto belonging or in any way incident unto the said United States of America, its successors and assigns forever. And the United States, its officers, and employees shall have and use all the right of way, ingress and egress, and use and possession of the said premises for the purpose of erecting, maintaining and running one and right lines of telegraph, telephone, all necessary poles, towers and other equipment required for said power transmission lines.

Witness their hands this 30th day of November A.D. 1911.

Signed, sealed & delivered

in the presence of
Wm. Beddoes, of Salt Lake

A. B. Pearson, Prov., Utah

State of Utah, ss.

County of Utah, ss.

Before me, A. B. Pearson, a Notary Public in and for said county, on this day of November 1911.

{ O. A. Peterson Seal
Anna Peterson Seal

Hartlet M. Davis
to
United States of America

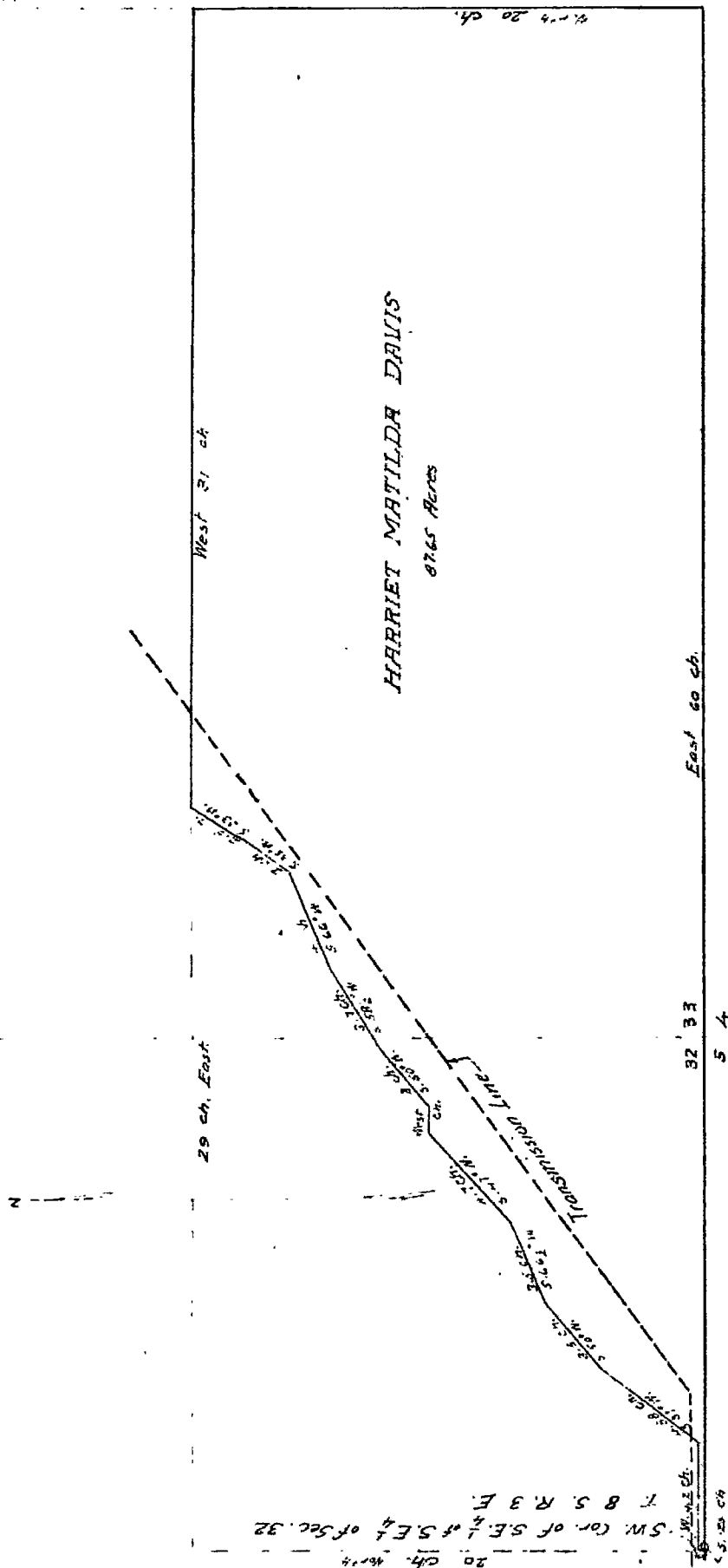
Right-of-Way & Easement
November 18, 1911
Book 128 page 250

Act of Congress June 17, 1902 (32 Stat. 388)

Commencing 20.0 chains N 29.0 chains E SW Corner SE
1/4 SE 1/4 Sec 32 T8S R3E S 33° W 2.50 chs. S 35° W 2.00 chs.;
S 66° W 4.0 chs.; S 58-1/2° W 3.70 chs.; S 50° W 3.00 chs.; W 1.00 ch.;
S 47° W 4.70 chs.; S 66-1/2° W 3.50 chs.; S 50° W 3.50 chs.; S 37°
W 4.58 chs.; W 4.20 chs. S 25 links; E 60.00 chs.; N 20.00 chs.;
W 31.00 chs. to place of beginning.

Area of 87.65 acres.

Free ingress and egress to power line.



RIGHT OF WAY FOR
 PRISON - WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF
 HARRIET MELLER DAVIS
 MAPS - RIGHT OF WAY MAPS
 UNITED STATES RECLAMATION SERVICE
 13300 ARMY AVENUE
 GOLDEN, COLORADO
 REPRESENTATIVE OF THE DIVISION
 L. L. ASHLEY, SUPERVISOR, DISTRICT
 FORMED, MAY 16, 1974
 PREPARED BY
 4-885

250

DEED RECORD 128

Book 152, Page 5, 1912

Thomas H. Harrison, an unmarried man, grantor of this deed, for the State of Utah, having a large and valuable tract of land and timber, a corporation, grantee of this deed, County, State of Utah, to the sum of \$100 and other good, valuable and sufficient consideration, the following described land, to wit: being in Utah County, State of Utah, to-wit:

The southeast quarter of the southeast quarter of the Section 14, Township 7 South, Range 2 East, Salt Lake and Mountain.

Witness the hand of said grantor this 5th day of January, A.D. 1912, signed in presence of Thomas H. Harrison, Dec. 12, 1911.

County of Utah, State of Utah.

I, the said Thomas H. Harrison, do hereby certify that this deed is a true and correct copy of the original as the same appears in the records of the County of Utah, the record of the above described land, and that I have duly acknowledged the same to be true and correct.

My commission expires this 1st day of April, 1915. (Seal) Notary Public.

Book 152, Page 5, 1912

State of Utah, County of Utah, to-wit: Thomas H. Harrison, an unmarried man, grantor of this deed, for the State of Utah, having a large and valuable tract of land and timber, a corporation, grantee of this deed, County, State of Utah, to the sum of \$100 and other good, valuable and sufficient consideration, the following described land, to wit: being in Utah County, State of Utah, to-wit: The southeast quarter of the southeast quarter of the Section 14, Township 7 South, Range 2 East, Salt Lake and Mountain. Witness the hand of said grantor this 5th day of January, A.D. 1912, signed in presence of Thomas H. Harrison, Dec. 12, 1911. My commission expires this 1st day of April, 1915. (Seal) Notary Public.

25

DEED RECORD 128

This said United States of America and its assigned agent of wire and message to stock markets and electric transmission line open and across the following described premises, to-wit:

Commencing 20.00 chains North and 20.00
chains East of the center of the northeast
one-quarter of the northeast one-quarter of section
32, Township 3 North, Range 3 East, Salt Lake Meridian,
thence South 32° West 2.50 chains; thence South 35°
West 2.00 chains; thence South 66° West 4.00 chains;
thence South 58 1/2° West 3.90 chains; thence South 50°
West 3.20 chains; thence West 100 chains; thence
South 47° West 4.70 chains; thence South 66 1/2° West
3.50 chains; thence South 50° West 3.50 chains;
thence South 37° West 4.50 chains; thence West 4.20
chains; thence South 25° West 4.00 chains; thence South 60.00
chains; thence North 20.00 chains; thence West
31.00 chains, to the place of beginning, containing
an area of 87.05 acres.

to have and to hold the same together with
all the privileges and state immunities thereto
belonging or in any wise incident unto the
said United States of America, its successors
and assigns forever, that the United States, its
officers and employees shall have at all times
the right of free ingress and egress over
and upon the said premises for the purpose
of erecting, maintaining and running on said
right of way, or running thereon, all necessary
fence, towers and other equipment appurtenant
to said power transmission line.

Witness their hands this 18th day of November
A. D. 1911.

signed, sealed^{and} delivered
in the presence of:

Ellie Davis

of Labor, Wash.

A. B. Larson, Prof., Utah.

State of Utah

County of Utah

Barrett Malinda Marie Neal

Ref. a m. O. to change a notation

S. P. & Elisa A. Curtis

to

United States of America

Right of Way

December 16, 1911

Book 128 page 322

Price \$1.00

Act of Congress June 17, 1902 (32 stat 388)

Lots 3, 4 in Sec. 2 T9S R2E S1W.

Transmission Line

Lot 4

S. F. CURTIS

160 Acres

S. 1/4 N. 1/4 Sec 14 T. 2

DEPARTMENT OF THE INTERIOR
UNITED STATES RECLAMATION SERVICE
STRAWBERRY VALLEY PROJECT

MAPS - RIGHT OF WAY MAPS

RIGHT OF WAY FOR PRYSON-WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF
S. F. CURTIS.

L. C. HILL, SUPERVISOR ENGINEER

J. L. LYTEL, PROJECT ENGINEER

DESIGNED BY
DRAWN BY W. H. R. DEAN
CHECKED BY
APPROVED BY

SCALE 1/2" = 1 FT.
FROM PLANS

4-899

322

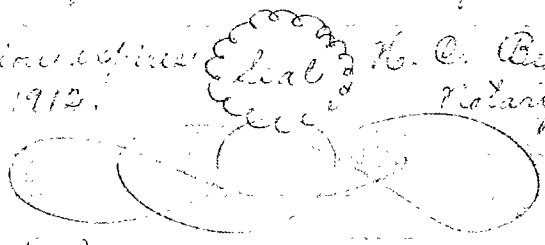
DEED RECORD 128

Section 27, T. 2 N., R. 2 E., S. 10 E., Range 3 East of Salt Lake meridian in Utah, containing one hundred and sixty (60) acres, less seven (7) acres previously sold to Henry Elmer, together with all water rights belonging to all the above described lands as deeded herein. Witness the hands of said grantors, this 20th day of November, A. D. 1911.

signed in presence of: } Orrie Gardner
H. C. Beaumont } Laura Gardner

State of Utah, }
County of San Pete. } On the 20th day of November, A. D. 1911, personally appeared before me Orrie Gardner and his wife Laura Gardner, of Clinton, Utah, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires March 1st, 1912. Seal of H. C. Beaumont
Notary Public.



State of Utah, }
County of Utah. } Know all Men by these presents that I, P. Curtis and Eliza A. Curtis his wife, of Salt Lake County, Utah, State of Utah, for and in consideration of the sum of \$10,000 Dollars (\$10,000) to them in hand paid by the United States of America, the purchase of the provisions of the Act of Congress approved June 17, 1902 (32 Stat. 388) known as The Reclamation Act, have granted and conveyed and by these presents do grant and convey unto the said United States and its assigns a right of way and easement to erect and maintain an electric transmission line upon and across the following described premises, to-wit:

Lot 6, numbered, shown and found in Section 2, Township 2 North, Range 2 East, Salt Lake Basin and Meridian in Utah County, State of Utah. To have and to hold the same together with all

Recorded in Salt Lake County, Utah, Nov. 22, 1911.

823

DEED RECORD 128

the privilege and appurtenances thereto belonging
in any way incident to the said estate
shall be a lien in favor of the successors and assigns of
the said John. And the said John, his heirs and
assigns shall have at all times the right of
redemption and a right to be paid for the
said premises for the purposes aforesaid,
maintaining and amending on said right of
way, or removing thereon, all structures, poles,
to posts and other things and any building or
house thereon or thereon.

Witness my hand and seal of office this 6th day of January
A.D. 1911.

John, Clerk of the Court.

In presence of
Rev. L. C. Cullis, of Oregon, the
Rev. B. Brown, of Oregon, the
Rev. A. H. Cullis, of Oregon.

Truly A. H. Cullis, of Oregon, the
a Notary Public in and for the State of
the State of Oregon, the day before
aforesaid, J. C. Cullis and J. C. Cullis
Subscribed and signed the foregoing.

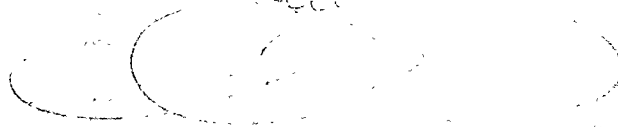
Witness to make the foregoing deed
and subscribed to the foregoing instrument, and
acknowledged to me that they executed the same
for the purposes and considerations therein
expressed.

Given under my hand and seal of office this
6th day of January, A.D. 1911.

My Commission expires
Aug. 31, 1912.



J. C. Cullis
Notary Public, Oregon



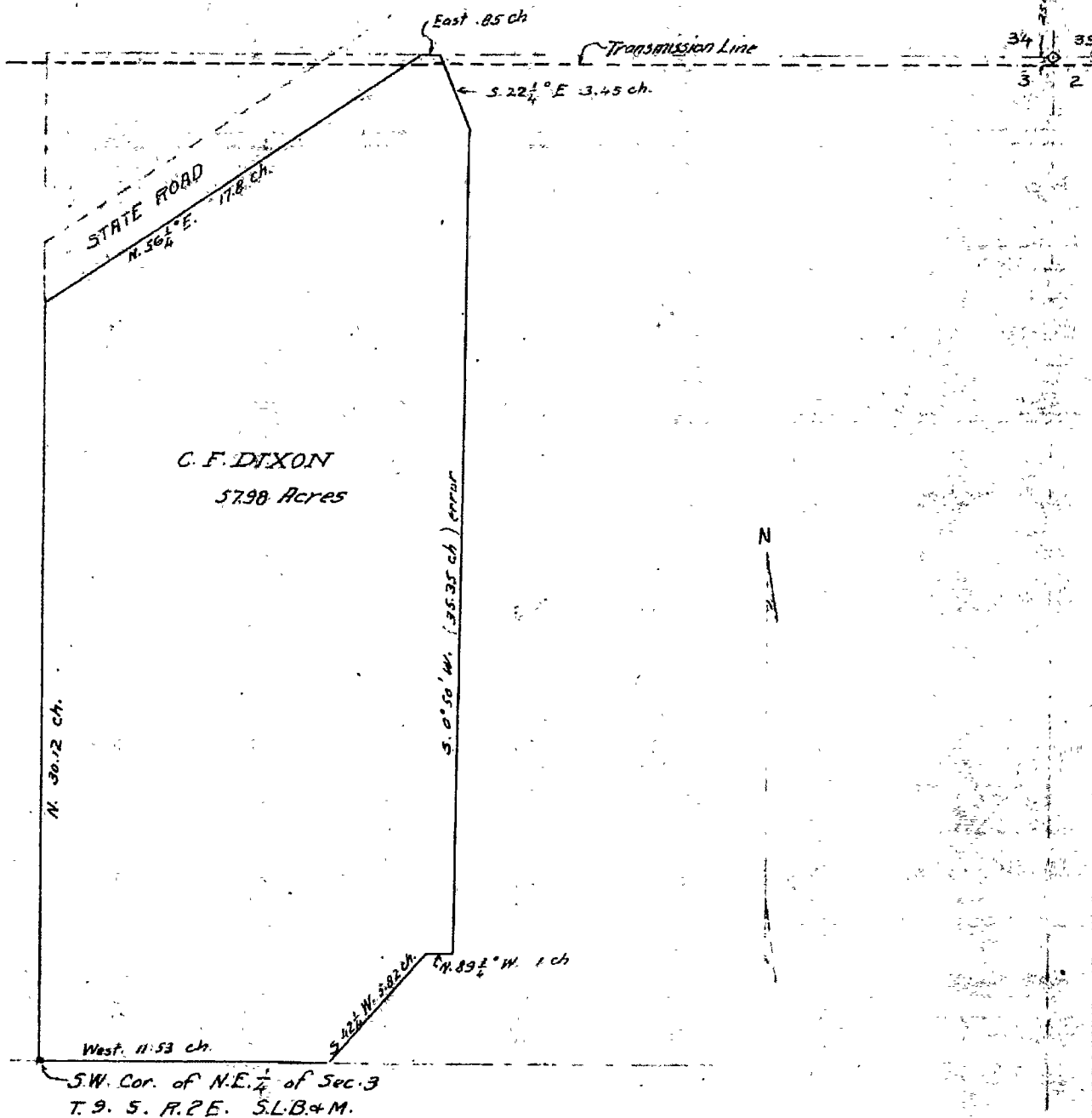
C. F. and Ledaeca Dixon
to
United States of America

Right of Way
January 10, 1912
Book 128 page 324
Price, \$1.00

Act of Congress June 17, 1902 (32 stat 388)

Beginning SW Cor. NE 1/4 Sec. 3, T9S, R2E SLM,
N 30.12 chs; N 56-1/4° E 17.80 chs; E 0.85 chs; S 22-1/4°
E 3.45 chs; S 0°50' W 35.35 chs; N 89-3/4° W 1.00 chs;
S 42-1/4° W 5.82 chs; W 11.53 chs;

Area 57.98 acres.



DEPARTMENT OF THE INTERIOR UNITED STATES RECLAMATION SERVICE STRAWBERRY VALLEY PROJECT MAPS - RIGHT OF WAY MAPS RIGHT OF WAY FOR PAYSON - WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF C. F. DIXON and Ladasco Dixon L. C. HILL, SUPERVISING ENGINEER J. L. LYTEL, PROJECT ENGINEER.	
DESIGNED BY: _____ DRAWN BY: H.M.R. Dec. 1911 CHECKED BY: R.E.F. Jan. 1912 APPROVED BY: _____	SCALE: 1" = 100' - 100' = 100' ISSUED: 100' 11 1912 FROM: Project Office

4-882

324

DEED RECORD 128

[illegible]

Witness their hands this 10th day of January
A. D. 1912.

Signed, Julia F. Johnson in the Presence of
Jedre Dixon, of Carson, Utah
A. B. Carson, of Carson, Utah

U. F. Dixon (Lial.)
Podaschi Dixon (Lial.)

DEED RECORD 128

State of Utah, ss.
County of Utah, ss. Before me, A. B. Larson, a
Notary Public in and for the said state, in
the State aforesaid, on this day personally
appeared C. F. Dixon and Rebecca Dixon, his
wife, known to me to be the persons whose
names are subscribed to the foregoing instru-
ment, and acknowledged to me that they
executed the same for the purposes and in-
tention herein expressed.

Gives under my hand and seal of office
this 10th day of January, A. D. 1912.
My commission expires A. B. Larson
August 21, 1912. (Seal) Notary Public

Warranty Deed.

Sarah Dixon and Charles Dixon, formerly of
W. H. Ray & Son, Inc., a corporation of the
State of Idaho, in the County of Utah, State
of Utah, being conveyed and warranted to Frederick
C. Hansen, formerly of the County of Utah, State
of Utah, the sum of Twelve Hundred and Fifty (\$1250.00)
Dollars, the following described tract of land
in Utah County, State of Idaho, to-wit:

Beginning five (5) chains North of the
center of the North West Quarter of Section 10
Township six (6) North of Range Two (2)
East, Salt Lake Meridian, running thence East
10.00 chains, thence North 89.00 chains, thence North
10.00 chains, thence South 5.00 chains to the
point of beginning, containing an area of five
acres, and subject to a road six feet and a
half wide along the West side of said tract.
Said premises are conveyed subject to the terms
of a certain contract concerning the purchase
of five acres of privately owned land.

County of Utah, ss. Before me, A. B. Larson, a Notary Public in and for the said state, in the State aforesaid, on this day personally appeared C. F. Dixon and Rebecca Dixon, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and intention herein expressed.

POWER LINE

John & Minnie Jones

Warranty Deed

to

February 6, 1912

United States of America

Book 129 page 92

Price \$150.00

Act of Congress June 17, 1902 (32 stat 388)

Beginning NW Cor. NE 1/4 Sec. 3 T9S R2E SLM; E 11.18
chs S 56-1/4° W 13.44 chs, N 7.50 chs.

Area 4.19 acres.

Also beginning NE cor NE 1/4 Sec. 3; S 15.79 chs, N
89-3/4° W 11.54 chs N 2-1/2° E 10.0 chs; N 89-3/4° W 12.12
chs, N 0° 50' E 2.49 chs, N 22° W 3.45 chs, E 24.3 chs.

Area 24.77 acres. Total area 28.96 acres.

Also beginning SE cor NE 1/4 Sec. 4 T9S R2E SLM;
W 11.75 chs, N 11-3/4° E 32.03 chs N 3-3/4° E 8.67 chs,
E 4.66 chs, S 40.0 chs to beg.

Area 30.87 acres.

Also S 1/2 of NW 1/4 and lots 3 and 4 Sec 3 T9S R2E
SLM, except 44.82 acres to-wit:

Beginning at SE cor NW 1/4 Sec. 3 T9S R2E SLM; N
62-3/4° W 5.60 chs, N 84-1/2° W 7.0 chs, S 77° W 4.20
chs, S 40-1/2° W 3.03 chs W 12.36 chs, N 43-1/2° E 41.18
chs, N 56-1/4° E 2.56 chs, S 31.30 chs.

Electric transmission line to extend across above
beginning 25.0 ft. S NE Cor Sec. 3 89° 43' W, 1589.0 ft;
to 25.0 ft S, and 1589.0 ft S 89° 48' W of NE Cor sec.

Also beginning 25 ft S and 1948.0 ft. S 89° 48' W
NE Cor. Sec. 3, S 89° 48' W 3680 ft. to point 29.0 ft.
and 309.46 ft S 89° 48' W of NE Cor. Sec. 4 T9S R2E SLM.

DEED RECORD 129

Utah County, Utah, to-wit:

Beginning at the S. E. corner of Lot 1 of the Northeast quarter of section 5, Township 8 South of Range 3 East of Salt Lake Meridian; thence West 3.31 chains; thence South 16 feet; thence East 4.51 chains; thence North 16 feet; thence West 1.20 chains to place of beginning, area 2381 sq. ft. more or less.

Witness The Hand of said Grantor this eighteenth day of June A. D. 1912.

Signed in the presence of } Ellen Anderson
A. W. Reynolds }

State of Utah, ss.

County of Utah, ss. On the 18th day of June, A. D. 1912, personally appeared before me Ellen Anderson, the signor of the above instrument, who duly acknowledged to me that she executed the same.

My commission expires
April 28, 1913.



A. W. Reynolds
Notary Public.

Warranty Deed.

John Jones and Minnie W. Jones, his wife, Grantors, of Spanish Fork, in the County of Utah, State of Utah, hereby convey and warrant to the United States of America in pursuance of the provisions of the Act of Congress approved June 17, 1902 (32 Stat. 388) known as the "Reclamation Act" grantees for the sum of One Hundred Fifty Dollars (\$150.00) Dollars, a right of way and easement to erect and maintain the electric transmission lines upon and across the following described premises, situated in the County of Utah, State of Utah, to-wit:

Commencing at the Northwest corner of the Northeast quarter of section three, in Township nine South, Range two East, Salt Lake Meridian; thence East 100 feet and right line one hundred feet

Ordery No. 3650. Filed August 26, 1912.

DEED RECORD 129

chains (11.18 chs.), thence South fifty-two and one-quarter degrees ($52\frac{1}{4}^{\circ}$) West thirty and forty-four one-hundredths chains (13.44 chs.), thence North seven and fifty-one-hundredths chains (7.50 chs.), area, thirty and nineteen one-hundredths acres (4.19 acres).

Also beginning at the Northeast corner of the aforesaid quarter section, thence South fifteen and seventy-nine one-hundredths chains (15.79 chs.), thence North eighty-nine and three-quarter degrees ($89\frac{3}{4}^{\circ}$) West eleven and fifty-four one-hundredths chains (11.54 chs.), thence North two and one-quarter degrees ($2\frac{1}{4}^{\circ}$) East ten chains (10.0 chs.), thence North eighty-nine and three-quarter degrees ($89\frac{3}{4}^{\circ}$) West eleven and twelve one-hundredths chains (12.12 chs.), thence North one degree fifty minutes ($50'$) East two and forty-nine one-hundredths chains (2.49 chs.), thence North twenty-two degrees (22°) West three and forty-five one-hundredths chains (3.45 chs.), thence East twenty-four and three tenths chains (24.3 chains), area twenty four and seventy-seven one-hundredths acres (24.77 $\frac{1}{2}$) total area, twenty-eight and ninety-six one-hundredths acres (28.96 A.).

Also commencing at the Southeast corner of the Northeast Quarter of section four, in Township nine South, Range 2 East, Salt Lake Meridian (Sec. 4 T. 9 S., R. 2 E., S. 2 M.) thence West eleven and seventy-five one-hundredths chains (11.75 chs.), thence North eleven and three-fourths degrees ($11\frac{3}{4}^{\circ}$) East thirty-two and three one-hundredths chains (32.03 chs.), thence North three and three-quarter degrees ($3\frac{3}{4}^{\circ}$) East eight and sixty-seven one-hundredths chains (8.67 chs.), thence East four and sixty-six one-hundredths chains (4.66 chs.), thence South forty chains (40.0 chs.) to place of beginning, area thirty and eighty-seven one-hundredths (30.87 A.).

Also the South half of

thence North

DEED RECORD 129

in Township nine South, Range two East, Salt Lake Meridian, less forty-four and eighty-two one-hundredths acres (44.82 U) described as follows: beginning at the northeast corner of the Northwest Quarter of Section three, in Township nine South, Range two East, Salt Lake Meridian, thence North sixty-two and three-quarter degrees (62 $\frac{3}{4}$ °) West five and sixty one hundredths chains (5.60 chs.), thence North eighty-four and one quarter degrees (84 $\frac{1}{4}$ °) West seven chains (7.0 chs.), thence South seventy-seven degrees (77°) West four and twenty one hundredths chains (4.20 chs.), thence South forty and one-half degrees (40 $\frac{1}{2}$ °) West three and three one-hundredths chains (3.03 chs.), thence West twelve and thirty six one-hundredths chains (12.36 chs.), thence North forty three and one-half degrees (43 $\frac{1}{2}$ °) East forty one and eighteen one-hundredths chains (41.18 chs.), thence North fifty six and one quarter degrees (56 $\frac{1}{4}$ °) East two and fifty six one-hundredths chains (2.56 chs.), thence South thirty one and thirty one-hundredths chains (31.30 chs.).

Said electric transmission line to extend across the above described land, commencing at a point twenty-five feet (25') South of the Northeast corner of Section three, Township nine South, Range two East, Salt Lake Base & Meridian (Sec. 3, T.9 S. R. 2 E. S. 2. B. & M.) and running thence South eighty-nine degrees (89°) forty-eight minutes (48') West (48'), a distance of one thousand five hundred and eighty-nine feet (1589 Ft.) to a point twenty-five feet (25 Ft.) South, and one thousand five hundred and eighty-nine feet (1589 Ft.) South eighty-nine degrees (89°) forty-eight minutes (48') West of the Northeast corner of Section three aforesaid.

Also commencing at a point twenty-five feet (25 Ft.) South and one thousand nine hundred and forty eight feet (1948 Ft.) South eighty-nine degrees (89°) forty-eight minutes (48') West of the Northeast corner of Section three

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Township nine South, Range two East, Salt Lake Base and Meridian line, S. 33.33', R. 2 E., T. 9 S. & M. D. and running thence South eighty nine degrees (89°) forty eight minutes (48') West, a distance of three thousand six hundred and eighty feet (3680 Ft.), to a point twenty-nine feet (29 Ft.) South and three hundred and nine and forty-six one hundredths feet (309.46 Ft.) South eighty nine degrees (89°) forty-eight minutes (48') West of the Northeast Corner of Section four in Township nine South, Range two East, Salt Lake Base and Meridian, (The Corner of Sec. 4, in T. 9 S., R. 2 E., S. 2. B. & M.)

Witness the Hand & Seal of Grantors this sixth day of February A.D. 1912.

Signed in the presence of } John Jones
John R. Jones }
An. B. Larson } Minnie C. Jones

State of Utah, }
County of Utah } ss.

On the sixth day of February A.D. 1912, personally appeared before me John Jones and Minnie C. Jones, his wife, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires } A. B. Larson
Aug. 21, 1912. } Notary Public

(Seal)

Warranty Deed.

Genos Whittaker and Ida A. Whittaker, his wife, Grantors of Cross City, in the County of Utah, State of Utah, hereby convey and warrant to Ruby K. Riddle, Lillian E. Holdaway, and Lydia A. Holdaway, Grantees, of Cross City, Utah, for the sum of One Dollar and other valuable considerations, the following described tract of land in Cross City, Utah County, State

County No. 3654, Filed August 26, 1912.

United States of America

Plaintiff

vs.

February 11, 1913

Ellen L. Gardner etc.

Defendants

In accordance with the agreement of the parties to the above entitled action, and by and with the consent of all the defendants thereto, and upon the representations and report of the said Elias Hansen, guardian ad litem of the said Alvin F. Gardner and Vernon H. Gardner, minor children.

Ordered adjusted and decreed Book 137 page 151
United States of America authorized perpetual right of way.

Beginning 16 ft S 0° 16' E and 2092.56 ft S 89° 31' W of NE cor Sec. 1 T9S R2E SLM; S 89° 30' W 290.17 ft; N 23° 10' E 11.19 ft; N 89° 22' E 258.77 ft; S 68° 32' E 29.02 ft ± to beg.

Area 2904.0 sq. ft.

Also beginning 23.2 ft S 0° 16' E and 2478.88 ft S 89° 30' W of NE cor. sec 1 T9S R2E; S 89° 30' W 638.9 ft; N 0° 30' E 15.68 ft; N 89° 22' E 646.17 ft; S 23° 10' W 18.81 ft. to beg.

Area 10,570.0 sq. ft. ±.

Center line, beginning 13.2 ft S 0° 16' E and 2099.5 ft S 89° 31' W of NE cor Sec. 1; S 89° 30' W 282.0 ft.

Also beginning 13.2 ft S 0° 16' E, 2474.5 ft S 89° 30' W of NE cor Sec 1; S 89° 30' W 643.0 ft. (to 13.2 ft S 0° 16' E) and 3117.5 S 89° 30' W of NE 1/4 cor Sec. 1. All in NW 1/4 NE 1/4 and NE 1/4 NW 1/4 sec. 1 T9S R2E SLM.

Total area of R of W 0.32 acres.

Further ordered U.S.A. to pay \$45.00 R of W and damages.

N.E. Cor. of N.W. 1/4 of Section 1
T 9 S. R. 2 E. S. 1 B. 7 M.

35 36

2 1

Transmission Line

West 7.12 3/4 N. 24.9 1/2
ELLEN E. GARDNER 143A. 8
S. 89.1 1/2 E. 9.13 1/2 CH.

SALENT-SPRING CREEK ROAD

DEPARTMENT OF THE INTERIOR UNITED STATES RECLAMATION SERVICE STRAWBERRY VALLEY PROJECT MAPS - RIGHT OF WAY MAPS RIGHT OF WAY FOR PRYSEN-WEST MOUNTAIN TRANSMISSION LINE OVER PROPERTY OF Ellen E. Gardner L. D. HILL, SUPERVISOR ENGINEER J. L. LYTEL, PROJECT ENGINEER	
DESIGNED BY DRAWN BY: MMR-DES-191 CHECKED BY APPROVED BY	SCALE: 1/4" = 100' - 1 FT 4-805

DEED RECORD 137

Entry No 1266 Filed Mar. 5, 1913.

COPY

IN THE DISTRICT COURT OF THE UNITED STATES IN AND FOR THE
DISTRICT OF UTAH, CENTRAL DIVISION.

.....X
UNITED STATE OF AMERICA

PLAINTIFF,

VS.

Ellen Louise Gardner, widow of
Joseph E. Gardner, deceased,
William Edward Gardner, Edna Lulu
Gardner Stewart, Vernon Hugh Gard-
ner, Seymour Charles Gardner,
Herman Argyle Gardner, Albert
Gardner, Joseph Samuel Gardner.
and Alvin Floyd Gardner.
Defendants.

L A W N O. 884

J U D G M E N T

A N D

D E C R E E.

.....X
Comes now the plaintiff, the United States of America, by Hiram E. Booth, United States Att-
orney for the District of Utah, and the defendants Ellen Louise Gardner, widow of Joseph E.
Gardner, deceased, William Edward Gardner, Edna Lulu Gardner Stewart, Seymour Charles Gardner,
Herman Argyle Gardner, Albert Gardner and Joseph Samuel Gardner, by their Attorney, Elias Hansen,
and the defendants Alvin Floyd Gardner and Vernon Hugh Gardner, minors, by Elias Hansen, their
guardian ad Litem and Attorney, and consent that judgment and decree may be entered in the above
entitled action in favor of the plaintiff and against the said defendants and each of them,
giving and granting unto the said plaintiff a perpetual right of way or easement over the said
lands of the defendants as described in the plaintiff's complaint and as hereinafter described
for the purpose of erecting, operating and maintaining an Electrical Power Transmission Line
in connection with the project known and called the Strawberry Valley Project, in Utah County,
State of Utah.

NOW THEREFORE, In accordance with the agreement of the parties to the above entitled action,
and by and with the consent of all the defendants thereto, and upon the representations and
report of the said Elias Hansen, guardian ad Litem of the said Alvin Floyd Gardner and Vernon
Hugh Gardner, minor Children;-

IT IS ORDERED, ADJUDGED AND DECREED:

That the United States of America, plaintiff herein, is authorized to erect, construct and
maintain an Electrical Power Transmission Line over and across the premises hereinafter describ-
ed for said Electrical Power Transmission Line, in connection with the said Strawberry Valley
project, and plaintiff is hereby given and granted a perpetual right of way over and across
said premises, as follows, to-wit: Commencing at a point sixteen feet south 00 degrees sixteen
minutes East (16 ft. S. 0° 16' E.) and two thousand ninety-two and fifty-six one hundredths
feet south eighty-nine degrees thirty minutes west (2092.56 Ft. S. 89° 3'- W.) of the Northeast
corner of section one in Township nine south, Range two east, Salt Lake Base & Meridian, and
running thence south eighty-nine degrees thirty minutes west two hundred ninety and seventeen
one-hundredths feet (S. 89° 30' W. 290.17 ft.); thence north twenty-three degrees ten minutes
east eleven and nineteen one-hundredths feet (N. 23° 10' E. 11.19 ft.); thence north eighty-
nine degrees twenty-two minutes East two hundred fifty-eight and seventy-seven one-hundredths
feet (N. 89° 22' E. 258.77 ft.); thence south sixty-eight degrees thirty-two minutes east twenty
nine and two one hundredths feet (S. 68° 32' E. 29.02 ft.); more or less to the place of beg-
inning containing an area of two thousand nine hundred four square feet (2904.56 sq. ft.)

Also commencing twenty-three and two-tenths feet, South 00 degree sixteen minutes East (23.2

DEED RECORD 137

ft. S. 0° 16' E.) and two thousand four hundred seventy-eight and eighty-eight one-hundredths feet south eighty-nine degrees thirty minutes west (2478.88 ft. S. 89° 30' W.) of the North-east corner of section one, in township Nine south, Range Two East, Salt Lake Base & Meridian and running thence south eight-nine degrees thirty minutes west six hundred thirty-eight and nine-tenths feet (S. 89° 30' W. 638.9 ft.); thence north 00 Degrees thirty minutes east fifteen and sixty-eight one-hundredths feet (N. 00° 30' E. 15.68 ft.); thence north eighty-nine degrees twenty-two minutes east six hundred forty-six and seventeen-hundredths feet (N. 89° 22' 646.17 ft.); thence south twenty-three degrees ten minutes west eighteen and eighty-one one-hundredths feet (S. 23° 10' W. 18.81 ft.) to place of beginning, containing an area of ten thousand five hundred and seventy square feet (10,570 sq. ft.) more or less.

The center line of said Transmission Line being particularly described as follows: Commencing at a point thirteen and two-tenths feet south 00 degrees sixteen minutes east (13.2 ft. S. 00° 16' E.) and two thousand and ninety-nine and five tenths feet south eighty-nine degree thirty minutes west (2099.5 ft. S. 89° 31' W.) of the north-east corner of Section One in Township Nine south Range two east, Salt Lake Base & Meridian, and running thence South eighty-nine Degrees thirty minutes west two hundred eighty-two feet (S. 89° 30' W. 282 ft.)

Also commencing at a point thirteen and two-tenths feet south 00 degrees sixteen minutes east (13.2 ft. S. 00° 16' E.) and two thousand four hundred seventy-four and five tenths feet south eighty-nine degrees thirty minutes west (2474.5 ft. S. 89° 30' W.) of the North-east corner of section one, in Township nine south, Range two east, Salt Lake Base & Meridian, and running thence south eighty-nine degrees thirty minutes west, six hundred forty-three feet (S. 89° 30' W. 643 ft.) to a point thirteen and two-tenths feet south 00 degrees sixteen minutes east (13.2 ft. S. 00° 16' E.) and three thousand one hundred and seventeen and five-tenths feet south eighty-nine degrees thirty minutes west (3117.5 ft. S. 89° 30' W.) of the northeast corner of section one aforesaid.

All situated in the north-west quarter of the northeast quarter and the northeast quarter of the northwest quarter of section one, township nine south, Range two East, Salt Lake Base & Meridian, in the county of Utah and State of Utah, and as particularly shown by a Plat of the said ground hereto attached, marked Exhibit "A" and made a part of this decree, and on which Plat the center line of the said Electrical Power Transmission Line is shown by a red line drawn thereon, and also the point of commencement and ending of each of said center lines so described is marked in red ink thereon, and the total area of which right of way is about thirty-one one hundredths of an acre, on the condition however that the plaintiff make the payment hereinafter named.

And it is FURTHER ORDERED, ADJUDGED AND DECREED, that the plaintiff may erect on said right of way seven (7) poles, placed approximately at a distance of 135 feet apart, supporting cross-arms, pins, insulators and three wires at a distance of approximately 23 feet from the ground and that in the erection, operation and maintenance of said Electrical Power Transmission Line the plaintiff and its agents shall have the right to go upon said right of way as occasion may require.

It IS FURTHER ORDERED, ADJUDGED AND DECREED, that as a condition for the acquiring of said right of way the said plaintiff pay to Ellen Louise Gardner, one of the said defendants, the sum of forty-five dollars, (\$45), being the full value of said right of way and all damages in connection with the condemnation thereof.

Dated Sept. 21 1912.

(Signed), J. H. Marshall

U. S. District Judge.

Jerrold P. Letcher,

Clerk