



\*W2426519\*

Return to: Rocky Mountain Power  
Attn: Karl Sewell  
1438 W 2550 S  
Ogden, UT 84401

E# 2426519 PG 1 OF 4  
ERNEST D ROWLEY, WEBER COUNTY RECORDER  
28-JUL-09 1118 AM FEE \$18.00 DEP SPY  
REC FOR: ROCKY MOUNTAIN POWER

CC#: 11461 WO#: 5053067

**RIGHT OF WAY EASEMENT**

For value received, GGA LLC ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 1,749 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of an underground electric distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, vaults on, across, or under the surface of the real property of Grantor in Weber County, State of Utah, more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

**Legal Description:**

Serial Number 15-048-0012 *JK*

**PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U. S. SURVEY: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 17, THENCE NORTH TO A POINT 10.25 CHAINS SOUTH OF THE NORTHWEST CORNER OF SECTION 17, THENCE EAST 2.5 CHAINS, THENCE SOUTH 1061.9 FEET, THENCE EAST 29.21 CHAINS, THENCE SOUTH 13.66 CHAINS, THENCE WEST 31.71 CHAINS MORE OR LESS TO BEGINNING.**

Serial Number 15-048-0026 *JK*

**PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 233.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER, RUNNING THENCE NORTH 901.56 FEET TO A FENCE, THENCE SOUTH 89D47'45" WEST 314.14 FEET ALONG SAID FENCE, THENCE SOUTH 901.56 FEET TO THE SOUTH LINE OF SAID QUARTER SECTION, THENCE EAST 314.14 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.**

Serial Number 15-048-0010 *JK*

**ORIGINAL**

PART OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF SAID SECTION 17; THENCE WEST 233 FEET, THENCE NORTH 210 FEET, THENCE EAST 233 FEET TO THE LINE BETWEEN THE NORTHEAST AND NORTHWEST QUARTERS OF SAID SECTION 17, THENCE SOUTH 210 FEET TO THE PLACE OF BEGINNING. CONTAINS 1.12 ACRES.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

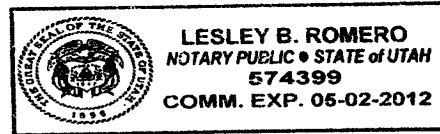
At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 9 day of Feb, 2007.

Wayne B. Gibson GGA\* LLC  
GGA LLC

**REPRESENTATIVE ACKNOWLEDGMENT**

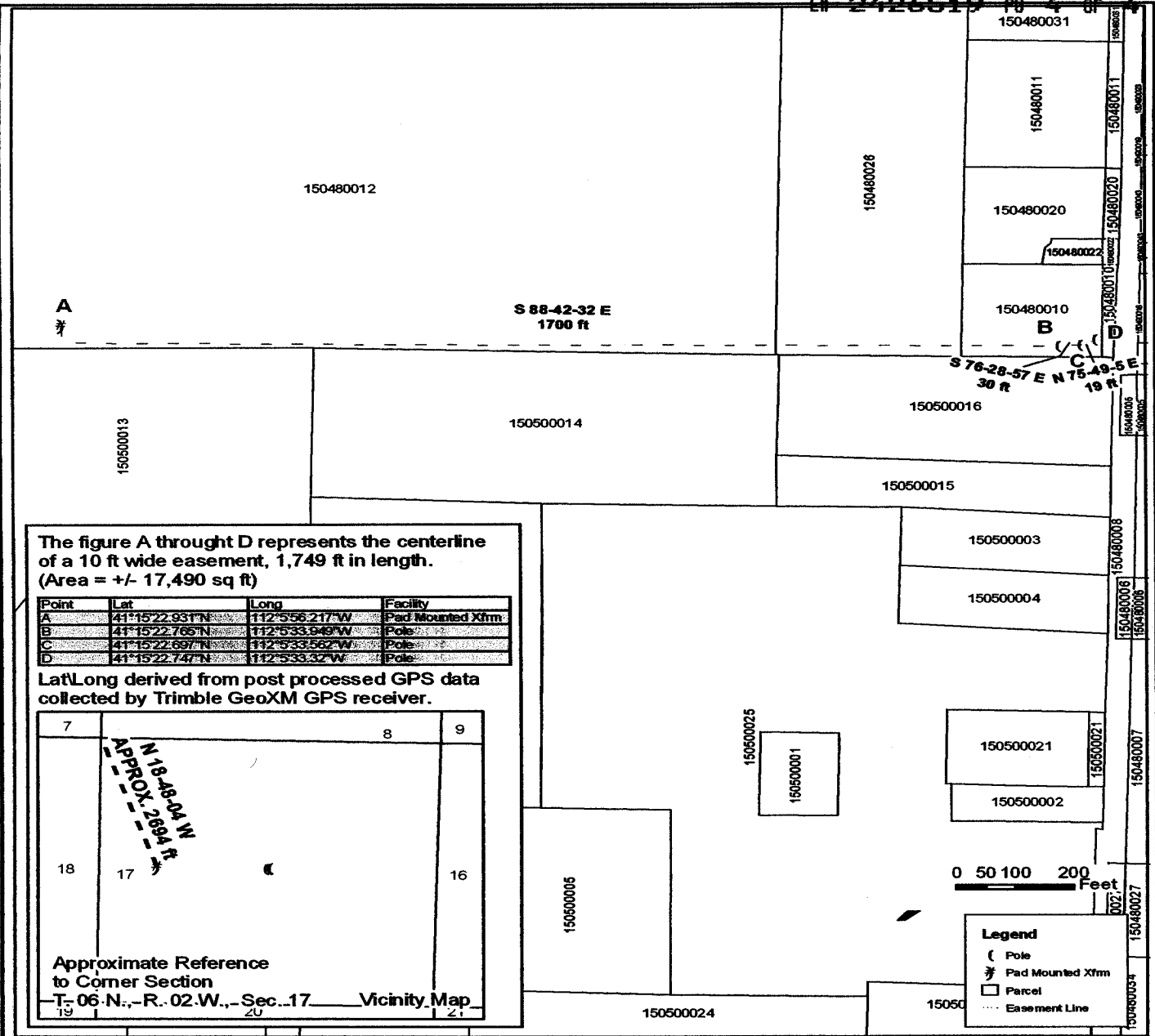


STATE OF Utah )  
County of Weber ) ss.

This instrument was acknowledged before me on this 9<sup>th</sup> day of FEB, 2007,  
by Wayne B. Gibson as  
owner of  
GGA LLC

[Signature]  
Notary Public

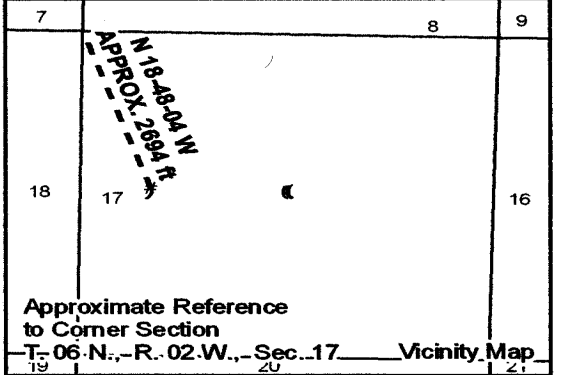
My commission expires: \_\_\_\_\_



The figure A through D represents the centerline of a 10 ft wide easement, 1,749 ft in length. (Area = +/- 17,490 sq ft)

Point	Lat	Long	Facility
A	41°15'22.931"N	112°5'56.217"W	Pad Mounted Xfm
B	41°15'22.765"N	112°5'33.949"W	Pole
C	41°15'22.697"N	112°5'33.562"W	Pole
D	41°15'22.747"N	112°5'33.32"W	Pole

Lat/Long derived from post processed GPS data collected by Trimble GeoXM GPS receiver.



**Legend**

- ( ) Pole
- ⊗ Pad Mounted Xfm
- ▭ Parcel
- Easement Line

<b>Exhibit A</b>		CC#: 11461	WO#: 5053067	<p><b>ROCKY MOUNTAIN POWER</b> A DIVISION OF Xcel Energy</p>	
SECTION: 17, TOWNSHIP: 06 N., RANGE: 02 W.		LAND OWNER NAME: GGA LLC			<p>This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.</p> <p>SCALE AS SHOWN</p>
SALT LAKE MERIDIAN, COUNTY: WEBER, STATE: UTAH		ESTIMATOR: K.SEWELL			
PARCEL NUMBER: 15-048-0012, 15-048-0026, 15-048-0010		DATE: 10/25/2007			