

Ent#:242614 Bk762 Pg472  
Date:31-Jul-2020 03:05 PM  
Fee: \$40.00 ACH  
Filed by: NMB  
REED D HATCH, RECORDER  
SANPETE COUNTY CORPORATION  
For: First American - Bountiful  
28-1A-1E

Recording Requested by:  
First American Title Insurance Company  
585 West 500 South, Suite 100  
Bountiful, UT 84010  
(801)298-2400

Mail Tax Notices to and  
AFTER RECORDING RETURN TO:  
Spencer I. King and Marrison M. King  
~~150 North 100 East~~  
~~Centerfield, UT 84622~~  
252 E. Center Street  
Ephraim, UT 84627

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

### WARRANTY DEED

Escrow No. 331-6062436 (LR)  
A.P.N.: 3346X7

Chase M. Christenson and Mark R. Christenson and Kimberly Ann Christenson, Grantor,  
of Centerfield, Sanpete County, State of UT, hereby CONVEY AND WARRANT to

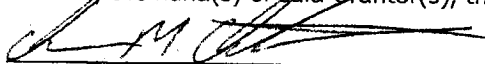
<sup>Marissa</sup>  
~~Marissa~~  
Spencer I. King and ~~Marissa~~ M. King, husband and wife as joint tenants, Grantee,  
of Centerfield, Sanpete County, State of UT, for the sum of Ten Dollars and other good and valuable  
considerations the following described tract(s) of land in Sanpete County, State of Utah:


**BEGINNING 7.94 CHAINS NORTH OF THE SOUTHWEST CORNER OF THE NORTHWEST  
QUARTER OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND  
MERIDIAN; THENCE SOUTH 88°30' EAST 126.98 FEET; THENCE NORTH 1°45' EAST 111.21  
FEET; THENCE NORTH 88°45' WEST 243.47 FEET; THENCE SOUTH 1°45' WEST 110.75 FEET,  
MORE OR LESS, TO A POINT NORTH 88°30' EAST FROM THE POINT OF BEGINNING; THENCE  
SOUTH 88°30' EAST 116.49 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. IN  
SECTION 28 AND SECTION 29, TOWNSHIP 19 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND  
MERIDIAN. LESS AND EXCEPTING THEREFROM PROPERTY CONVEYED IN QUIT CLAIM DEED  
RECORDED AS ENTRY NO. 63014 IN BOOK 426 AT PAGE 232.**

(APN: 3346X7)

Subject to easements, restrictions and rights of way appearing of record and general property taxes for  
the year 2020 and thereafter.

Witness the hand(s) of said Grantor(s), this July 30, 2020.

  
Chase M. Christenson

  
Mark R. Christenson

STATE OF Utah )  
County of DAVIS )ss.

On July 30, 2020, before me, the undersigned Notary Public, personally appeared **Chase M. Christenson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Linda R Ruparcic  
Notary Public

My Commission Expires:

06.03.23



Kimberly Ann Christenson  
Kimberly Ann Christenson

Mark R. Christenson  
Mark R. Christenson

STATE OF Utah )  
County of Sarajevo ) ss.

On July 30, 2020, before me, the undersigned Notary Public, personally appeared Mark R. Christenson and Kimberly Ann Christenson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: Jan. 29, 2021 Angie Parish Notary Public

