

Correct: *[Signature]*

Approved: *[Signature]*

FORM 3390

Right Of

State Plant Engineer

THE UNDERSIGNED *[Signature]* of the County of *WEBER*, State of *UTAH*, whereof is hereby confessed and acknowledged, hereby (grants) (grant) Dollars (\$ *5.00*) unto THE MOUNTAIN STATES TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, repair and maintain and repair its lines of Telephone and Telegraph, including underground conduit, poles, anchors, cables, wires, guy wires, and other necessary apparatus, upon, under, over and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED has an interest in THE FOLLOWING:

A PART OF LOT 8, BLOCK 12, PLAT "A", OGDEN CITY SURVEY, BEG. AT THE NE COR. OF LOT 8; THENCE S 187 FT.; W 50 FT.; N 187 FT.; E 50 TO PLACE OF BEG.

THIS RIGHT OF WAY TO COVER A BURIED TELEPHONE CABLE TO BE PLACED WITHIN \pm 5 FT. OF THE SOUTH PROPERTY LINE OF THE ABOVE DESCRIBED PROPERTY

County of *WEBER*, and State of *UTAH* and upon and along the roads, streets, alleys or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

This right is granted on condition that the work shall be done with care; that all damage to the premises caused thereon shall be repaired by and at the expense of the said Company; and when it becomes necessary to change the poles, wires or fixtures, on account of the erection of new buildings or other property improvements, the same shall be done by the Company at its own expense, after reasonable notice has been given the said Company by the the property owner.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

29th day of *AUGUST*, A. D. 19 *55*
at *OGDEN, UTAH*
Witnessed: *[Signatures]*
[Signature] (Grantors)

The Mountain States Telephone and Telegraph Co.
City *SALT LAKE STATE, UTAH*
Attention: *LYNN K. SMITH*

MAIL TO

242604

STATE OF UTAH) SS
COUNTY OF WEBER)
FILED AND RECORDED FOR
[Signature]

SEP 9 12 46 PM '55

IN BOOK 490 OF RECORDS
PAGE 19
DOROTHY B. CAMPBELL
COUNTY RECORDER
[Signature]

Platted Indexed
Recorded Abstracted
Compared Page

Pole Numbers

Line & No.

Exchange or Toll *OGDEN*

Job No. *3127 U.S. 5425*

Grant or Range

Subdivision or Township

Block or Section

Lots or Tract

SALT LAKE CITY, UTAH

THE MOUNTAIN STATES TEL. & TEL. CO.

to

TEMPLE SEE HOME STEAD COMPANY

RIGHT OF WAY from

County
Reception No.
This space for use of
County Clerk and Recorder
State of Utah
County of *SALT LAKE*

M.S.T.&T. Co.
Right of way No.

On this *9th* day of *SEPTEMBER*, 19 *55* before me personally appeared *LYNN K. SMITH* personally known to me to be the same person whose name is subscribed to this above instrument as a witness thereto, who, being by me duly sworn, deposes and says that he is the *SALT LAKE* County of *SALT LAKE* State of *UTAH* and that he is duly qualified to act as a notary public in and for the State of Utah. He is duly qualified to act as a notary public in and for the State of Utah. He is duly qualified to act as a notary public in and for the State of Utah. He is duly qualified to act as a notary public in and for the State of Utah.

