

RECORDING REQUESTED BY:)
JONES WALDO HOLBROOK & MCDONOUGH PC)
SEND TAX NOTICE TO:)
ALBERT ALLAN MANN and JULIE H. MANN)
479 East 1450 North)
Bountiful, Utah 84010)
AFTER RECORDING RETURN TO:)
JONES WALDO ATTN: CLV)
170 South Main Street, Suite 1500)
Salt Lake City, Utah 84101)

E 2422939 B 4711 P 899-900
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
02/11/2009 11:50 AM
FEE \$19.00 Pgs: 2
DEP RT REC'D FOR JONES WALDO HOLBR
OOK & MCDONOU

SPACE ABOVE FOR RECORDER'S USE
PARCEL ID NUMBER: 02-082-0005

Correction Special Warranty Deed

DOCUMENTARY TRANSFER TAX -0-

For good and other valuable consideration, ALBERT ALLAN MANN (AKA A. ALLAN MANN) and JULIE H. MANN (AKA JULIE ANNE MANN) do hereby convey and warrant against all claiming by, through, or under them, all their interest in and to the following described real property in the County of Davis, State of Utah to:

ALBERT ALLAN MANN and JULIE H. MANN, Trustees, or their successors in trust, under the MANN FAMILY LIVING TRUST, dated November 05, 2008 and any amendments thereto.

SEE LEGAL DESCRIPTION ON EXHIBIT A, ATTACHED HERETO.

Date: Feb 6, 2009

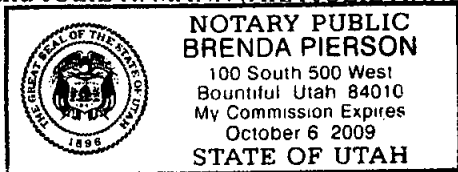
Albert Allan Mann
ALBERT ALLAN MANN
(AKA A. ALLAN MANN)

Julie H. Mann
JULIE H. MANN
(AKA JULIE ANNE MANN)

STATE OF UTAH)
COUNTY OF Davis) SS

The foregoing instrument was acknowledged before me this Feb 6, 2009 by ALBERT ALLAN MANN (AKA A. ALLAN MANN) and JULIE H. MANN (AKA JULIE ANNE MANN).

Brenda Pierson
Notary Public



Note: This deed is filed to correct Grantor names on a Special Warranty Deed recorded January 21, 2009 as Entry No. 2417168, Book 4696, Pages 187-188.

This instrument has been prepared by Jones Waldo Holbrook & McDonough PC solely from information provided by the client. There are no express or implied guarantees as to marketability of title, accuracy of the property or property legal description or quantity of land described, as no examination of title property was requested by the client.

\$44F

Exhibit A

Correction Special Warranty Deed

ALL OF LOT 5, ALTA HEIGHTS PLAT B, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN.

SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF THE WEBER BASIN WATER CONSERVANCY DISTRICT, THE DAVIS COUNTY MOSQUITO ABATEMENT DISTRICT, THE BOUNTIFUL WATER CONSERVANCY DISTRICT, AND THE SOUTH DAVIS COUNTY SEWER IMPROVEMENT DISTRICT.

EASEMENT OF PUBLIC UTILITIES AND INCIDENTAL PURPOSES OVER AND ACROSS THE NORTH 5.0 FEET OF SAID PROPERTY AS SHOWN BY THE RECORDED PLAT.

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