



WEBER COUNTY

Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515



W2422462

EH 2422462 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
07-JUL-09 943 AM FEE \$12.00 DEP SPY
REC FOR: JUNIOR MARTINI

Account Number: 3123

Change Date: 20-APR-09

Owner and Lessee Information

Owner's Name: MARTINI FAMILY TRUST

Mailing Address: 4083 W 1400 S

City, State: OGDEN UT

Zip: 84401

Lessee's Name: _____

Mailing Address: _____

City, State: _____

Zip: _____

Property Information

Total Acres: 40

Serial Numbers: 150570009

Legal Description: SEE ATTACHED

Certification

Read the following and sign below. Signature(s) must be notarized.

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp



Date Subscribed and Sworn

Notary Signature

X

County Assessor Signature

X

Angela Helt

Date

7-6-09

Owner

X

Owner

X

Owner

X

Owner

X

Owner

X

Owner

X

Date

Junior Martini 7-6-09

Date

Beverly A. Martini 7-6-09

Date

Date

Date

Date

Account 3123

Serial Number: 150570009 *JK*

Acres: 0

Desc Chg: 25-NOV-80

- 11 ALL OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF
- 12 SECTION 21, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE
- 13 MERIDIAN, U.S. SURVEY.