

Ent 241679 Bk 759 Pg 1316
Date: 24-JUN-2020 3:57:01PM
Fee: \$40.00 Check Filed By: TAJ
REED D HATCH, Recorder
SANPETE COUNTY CORPORATION
For: CENTRAL UTAH TITLE

27-14-4E
Water

Mail Tax Notice to:
Grantee
340 N. Milburn Rd.
Fairview, UT 84629

Central Utah Title
Order No.: 28128-SA

Warranty Deed

Alan Sherman aka Alan F. Sherman and Debbie Sherman, Grantors of Mt. Pleasant, State of Utah hereby CONVEY AND WARRANT TO **CVE Properties, LLC**, Grantees of Fairview, State of Utah for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Sanpete County, State of Utah, to-wit:

SEE EXHIBIT A

**Together with 25 shares of North Creek Irrigation Water.
Together with Water Right #: 65-2586**

Subject to all reservations, restrictions, easements, and rights-of-way of record and current property taxes.

WITNESS the hands of said Grantors this 19th day of June, 2020.

Alan Sherman

Alan Sherman
Debbie Sherman

Debbie Sherman

State of Utah)
) ss.
County of Sanpete)

On the 19th day of June, 2020, personally appeared before me, **Alan Sherman and Debbie Sherman**, the signers of the within instrument who duly acknowledged before me that they executed the same.



Terrie Green

NOTARY PUBLIC

EXHIBIT A

Beginning at the Northeast Corner of the Southeast Quarter of Section 27, Township 14 South, Range 4 East, Salt Lake Base and Meridian; thence South 987 feet, thence West 0.25 of a chain, thence North 1 chain, thence West 13.55 chains, thence North 721 feet, thence East 225 feet, thence North 200 feet, thence East 730 feet to the point of beginning. Also, beginning at the Northwest Corner of the Northeast Quarter of the Southeast Quarter of Section 27, Township 14 South, Range 4 East, Salt Lake Base and Meridian; thence East 327 feet, more or less to the State Highway right of way, thence South 44 feet, more or less, thence South 88°17'10" West 328.89 feet, thence North 44.91 feet to the point of beginning. (Parcel No. 22227)

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Alan F. Sherman

Grantee: CVE Properties, LLC

Tax ID Number(s): Parcel #: 2227

In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

Check one box only

Proceed to Section

- 1 All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. A
 2 Only a portion of Grantor's water rights are being conveyed. B
 (County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked)
 3 No water rights are being conveyed. C
 4 Water rights are being conveyed by separate deed. C

Important Notes
(see other side)

Section

A	The water right(s) being conveyed include Water Right No(s). _____ along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. <i>(Proceed to Section C)</i>	N1 N2 N3
B	Only the following water rights are being conveyed: (check all boxes that apply) <input checked="" type="checkbox"/> All of Water Right No(s). <u>65-2586</u> <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5 N5 N2
C	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6 N7 N8 N9 N10
Attach and sign additional copies of this form if more space is needed.		

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: 

Grantee's Acknowledgment of Receipt: _____ Ent **241679** Bk **0759** Pg **1318**

Grantee's Mailing Address: _____

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS

WATER RIGHTS ADDENDUM TO LAND DEEDS

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Grantee: CVE Properties, LLC

Tax ID Number(s): Parcel #: 2227

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Proceed to Section

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Important Notes

(see other side)

Section

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B	Only the following water rights are being conveyed: (check all boxes that apply) <input checked="" type="checkbox"/> All of Water Right No(s). <u>65-2586</u> <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ <input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____ Along with all applications pertaining to the water right(s) listed in this Section B. <i>(Proceed to Section C)</i>	N1 N4 N5 N5 N2
C	Disclosures by Grantor: (check all boxes that apply) <input type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for _____ share(s) of stock in the following water company: _____ <input type="checkbox"/> Culinary water service is provided by: _____ <input type="checkbox"/> Outdoor water service is provided by: _____ <input type="checkbox"/> There is no water service available to Grantor's Parcel(s). <input type="checkbox"/> Other water related disclosures: _____	N6 N7 N8 N9 N10
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Grantor's Signature: _____

Grantee's Acknowledgment of Receipt: _____

Enc 241679 Bk 0759 Pg 1319

Grantee's Mailing Address: 340 N. Melburn Rd. Fairview, UT 84629

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS