

BRIDGER VALLEY ELECTRIC ASSOCIATION, INC.

EASEMENT

(Individual)

KURT HEYWOOD

Grantor(s), hereby convey(s) to BRIDGER VALLEY ELECTRIC ASSOCIATION, INC., a Wyoming corporation, its successors in interest and assigns, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of underground and overhead electric transmission and distribution lines and circuits of the Grantee, with the necessary poles, towers, guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, under, over and across a tract of land located in the County of SUMMIT, State of UTAH, to-wit:

CHRISTMAS MEADOWS AREA...

UINTA LANDS LOT 19A

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement, and to license permit or otherwise agree to the joint use or occupancy of said line or system by any other person, firm or corporation for telephone, television or electrification purposes.

Grantor agrees that all poles, wires, and other facilities including all equipment, installed on the above described property at Grantee's expense, shall remain the property of the Grantee, removable at the option of the Grantee.

HEREBY RELEASING AND WAIVING any and all rights under and by virtue of the Homestead Exemption Laws of said State.

WITNESS the hand of Grantor , this day of , 19 .

Entry No.	241550
REQUEST OF <u>Brider Valley Electric Assn.</u>	
FEE	ALAN SPRIGGS, SUMMIT CO. RECORDER
\$ 5.00	By <u>Susan Robinson</u>
RECORDED 11-8-85 at 4:15 M	

Charles Kurt Heywood
Jannette P. Heywood

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STATE OF Utah)
COUNTY OF Davis) ss.

25 The foregoing instrument was acknowledged before me this day of Sept, 1985, by

WITNESS my hand and official seal.

Bruce Brumley
Notary Public

My Commission expires:

11/16/85