

## BRIDGER VALLEY ELECTRIC ASSOCIATION, INC.

EASEMENT

(Individual)

KURT HEYWOOD

\_\_\_\_\_, Grantor(s),  
 hereby convey(s) to BRIDGER VALLEY ELECTRIC ASSOCIATION, INC., a  
 Wyoming corporation, its successors in interest and assigns,  
 Grantee, for the sum of One Dollar (\$1.00) and other valuable  
 consideration, a perpetual easement and right of way for the  
 erection, operation and continued maintenance, repair, altera-  
 tion, inspection, relocation and replacement of underground and  
 overhead electric transmission and distribution lines and cir-  
 cuits of the Grantee, with the necessary poles, towers, guys,  
 stubs, crossarms, braces and other attachments affixed thereto,  
 for the support of said circuits, on, under, over and across a  
 tract of land located in the County of SUMMIT,  
 State of UTAH, to-wit:

CHRISTMAS MEADOWS AREA...

UINTA LANDS LOT 19A

Together with all rights of ingress and egress necessary  
 or convenient for the full and complete use, occupation and  
 enjoyment of the easement hereby granted, and all rights and  
 privileges incident thereto, including the right to cut and  
 remove timber, trees, brush, overhanging branches and other  
 obstructions which may injure or interfere with the Grantee's  
 use, occupation or enjoyment of this easement, and to license  
 permit or otherwise agree to the joint use or occupancy of said  
 line or system by any other person, firm or corporation for  
 telephone, television or electrification purposes.

Grantor agrees that all poles, wires, and other facilities  
 including all equipment, installed on the above described pro-  
 perty at Grantee's expense, shall remain the property of the  
 Grantee, removable at the option of the Grantee.

HEREBY RELEASING AND WAIVING any and all rights under  
 and by virtue of the Homestead Exemption Laws of said State.

WITNESS the hand\_\_ of Grantor\_\_, this \_\_\_\_ day of  
 \_\_\_\_, 19\_\_.

Entry No.	<b>241530</b>
REQUEST OF	<u>Bridger Valley Electric Assn</u>
FEE	<u>\$ 5.00</u>
By	<u>Susan Robinson</u>
RECORDED	<u>11-8-85</u> at <u>4:15</u> M

Charles Kurt Heywood  
Jannette P. Heywood

STATE OF Utah )  
 COUNTY OF Davis ) ss.

The foregoing instrument was acknowledged before me this  
25 day of Sept, 19 85, by

WITNESS my hand and official seal.

Bruce B. [Signature]  
 Notary Public

My Commission expires:

11/6/85

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