

Recorded at Request of MR. ALMA J. PETERSEN, 2955 South Second East, SLC, Utah

at 2:36 P.M. Fee Paid \$ 2.00

TIA: 30739

JERADEAN MARTIN, Salt Lake County Recorder

SEP 30 1971

by [Signature]

Dep. Book

Page

Ref.:

Mail tax notice to _____ Address _____

2412676

WARRANTY DEED

[CORPORATE FORM.]

DIAL BUILDERS, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS to

ALMA J. PETERSEN and COLLEEN PETERSEN, his wife, as joint tenants and not as tenants in common with full rights of survivorship,

of Salt Lake City, Salt Lake County, State of Utah, grantee for the sum of TEN AND OTHER GOOD AND VALUABLE CONSIDERATION - - - - (\$10.00) - - DOLLARS.

the following described tract of land in Salt Lake County, State of Utah:

All of Lot 31, WILLOW STREAM ESTATES NO. 2, according to the official plat thereof on file and of record in the office of the County Recorder of Salt Lake County, State of Utah.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 29th day of September, A. D. 19 71.

Attest:

Secretary

[CORPORATE SEAL]

DIAL BUILDERS, INC. ~~XXXXXXXX~~

By

[Signature]

President.

STATE OF UTAH,

County of Salt Lake

} ss.

On the 29th day of Septmeber, A. D. 1971,

personally appeared before me M. PAUL MERTLICH who being by me duly sworn did say, that he, the said M. PAUL MERTLICH is the president, of DIAL BUILDERS, INC. and that the within and foregoing instruments were executed in behalf of said corporation by authority of a resolution of its board of directors.

M. PAUL MERTLICH me that said corporation executed the same and that the seal affixed is the seal of said corporation.



[Signature]
Notary Public.

My commission expires May 27, 1972

My residence is Salt Lake City, Utah

BOOK 3002 PAGE 703

9649419

AMERICA FIRST FEDERAL CREDIT UNION
P.O. Box 9199
Ogden, UT 84409-0199

9649419
02/28/2006 04:24 PM \$12.00
Book - 9260 Pg - 9169-9170
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: SEM, DEPUTY - WI 2 P.

FIRST AMERICAN TITLE #3485180A
HC630537

AFFIDAVIT OF DEATH

ALMA J. PETERSEN, being first duly sworn upon oath deposes and says that he/she was well and personally acquainted with COLLEEN PETERSEN, one of the Grantees in deed recorded in Book 3002, of records, Page 733, Records of SALT LAKE County, State of UTAH; that he knows the said COLLEEN PETERSEN to be the same person as PHYLLIS COLLEEN HANCOCK PETERSEN whose death certificate is attached hereto.

Legal Description:

LOT 31, WILLOW STREAM ESTATES NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

NOTARY RECORDING
This instrument is being recorded solely as a courtesy to the parties named herein. The Insurance Company hereby disclaims any responsibility or liability for the content thereof.

Property Address: 7949 SOUTH WILLOWSTREAM DRIVE, SANDY, UT 84093
Property Tax I.D. # 22-34-106-004-0000

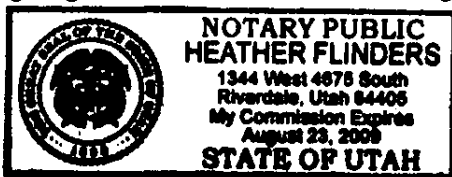
Dated this 24TH day of FEBRUARY, 2006

Alma J. Petersen
ALMA J. PETERSEN

STATE OF

COUNTY OF

On the 24 day of February, 2006, personally appeared before me Alma J. Petersen, the signed of the foregoing instrument, who acknowledged to me that they executed the same.



Heather Flinders
NOTARY PUBLIC

Residing at: Salt Lake County, UT

My Commission Expires: Aug 23 2009 Affidavit of Death Rev. 05/03

BK 9260 PG 9169

STATE OF UTAH - DEPARTMENT OF HEALTH

Division of Health Services

STATE OF UTAH - DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

STATE FILE NUMBER

LOCAL FILE NUMBER 18-3028

Form containing fields for Decedent, Parents, Informant, Disposition, Certifier, Cause of Death, Race and Education, Registrar, and Date Filed. Includes handwritten entries for Phyllis Colleen Hancock Petersen, John R. Dietlein MD, and Barry E. Nangle.

This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.
Date Issued: AUG 01 2005
County: Salt Lake
Registrar: Barry E. Nangle

SDH-BVRHS 95 (9/96)

LL01537629



Barry E. Nangle
DIRECTOR OF VITAL RECORDS

By Ellen Freeman



WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES. ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATION.