

After recording return to:  
Clinton City Corp  
2267 North 1500 West  
Clinton, UT 84015

FATCO 209070C

UTILITY EASEMENT

PROPERTY RESERVE, INC., H&B DEVELOPMENT OF UTAH, LLC, AND H&B VENTURES, LLC  
grantor, of \_\_\_\_\_ County, State of Utah, do hereby grant to  
CLINTON CITY CORPORATION, grantee, of 2267 North 1500 West, City of Clinton, County of Davis,  
State of Utah, for the sum of one dollar and no other good and valuable considerations, a perpetual  
public utility and drainage easement for ingress and egress to install, operate, inspect, protect, remove  
and replace public utilities across the following described tract of land (the "Utility Easement Parcel") in  
Davis County, State of Utah:

Legal Description:

Utility and Drainage Easement North of Phase 1

Beginning at a point on the East right of Way line of 1500 West Street said point is 861.65 feet North 0°05'09" East and 33.00 feet South 89°54'51" East from the Southwest corner of the Southeast Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base & Meridian U.S. Survey; and running thence bearing North 0°05'09" East 49.11 feet along said East right of way line; thence bearing South 43°28'43" East 20.82 feet; thence bearing North 89°58'46" East 193.98 feet; thence North 45°2'12" East 20.90 feet; thence North 0°05'09" East 15.20 feet; thence South 89°54'51" East 54.00 feet; thence South 0°05'09" West 284.27 feet to the North boundary line of Clinton Homestead East No. 1 a subdivision in Clinton City, Davis County, Utah; thence North 89°54'51" West 34.00 feet along said North boundary line; thence bearing North 0°05'09" East 220.34 feet; thence bearing South 89°58'46" West 243.017 feet to the point of beginning.

Utility & Drainage Easement from 1500 West to 2000 West

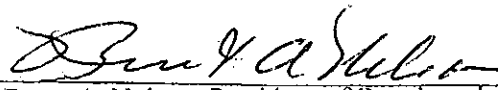
Beginning at a point on the West right of Way line of 1500 West Street said point is 1533.96 feet North 0°05'09" East and 33.00 feet North 89°54'51" West from the Southwest corner of the Southeast Quarter of Section 22, Township 5 North, Range 2 West, Salt Lake Base & Meridian U.S. Survey; and running thence South 89°58'46" West 576.03 feet; thence Northwesterly along the arc of a 782.09 foot radius curve to the Right, a distance of 368.14 feet (Delta Angle Equals 26°58'11" and Long Chord Bears North 76°32'09" West 364.748 feet); thence Northwesterly along the arc of a 790.09 foot radius curve to the left a distance of 371.90 feet (Delta Angle Equals 26°58'11" and Long Chord Bears North 76°32'8.769 West 368.479 feet); thence North 89°59'38" West 1290.61 feet to the East right of way line of 2000 West Street; thence North 0°0'22" East 24.00 feet along said West right of way line; thence South 89°59'38" East 1290.60 feet; thence Southeasterly along the arc of a 814.09 foot radius curve to the Right, a distance of 383.20 feet (Delta Angle Equals 26°58'11" Long Chord Bears South 76°32'09" East 379.67 feet); thence Southeasterly along the arc of a 758.09 foot radius curve to the left, a distance of 356.84 feet (Delta Angle Equals 26°58'11" Long Chord Bears South 76°32'8.769 East 353.56 feet); thence North 89°58'46.00 East 576.08 feet to said West right of way line; thence South 0°5'9.000 West 24.00 feet along said West right of way line to the point of beginning.

This grant of easements extends only to those portions of the Utility Easement Parcel actually owed by Grantor. This grant of easement is not intended to affect and shall be of no effect as to any portion or portions of the Utility Easement Parcel which are not owned by Grantor.

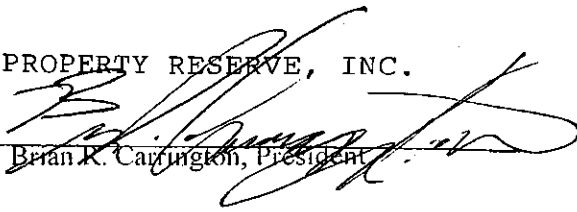
Weber County, Tax ID # 09-092-0007 Davis County Tax ID # 13-051-0046

Witness the hand of said grantors, this 19 day of Nov, 2008.

PROPERTY RESERVE, INC.

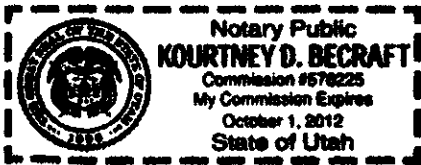
  
Brent A. Nelson, President of Benchmark  
Real Estate Company, Manager of both  
H&B Development of Utah, LLC and  
H&B Ventures, LLC

By:

  
Brian R. Carrington, President

STATE OF UTAH }  
                          §  
COUNTY OF DAVIS }

On the 19 day of November, 2008, personally appeared before me **Brent A. Nelson**, who being duly sworn or affirmed, did say that he signed the above instrument.



Kourtney D. Becraft  
NOTARY PUBLIC  
COMMISSION EXPIRES October 1, 2012

Approved and accepted  
by Clinton City:

Attest:

L. Mitch Adams  
L. MITCH ADAMS, MAYOR

Dennis W. Cluff  
DENNIS W. CLUFF, RECORDER

STATE OF UTAH }  
                          §  
COUNTY OF DAVIS }

On the 21 day of November, 2008, personally appeared before me **L. MITCH ADAMS, MAYOR** and **DENNIS W. CLUFF, CITY RECORDER**, on behalf of Clinton City who duly acknowledged to me that he is the signer of the above instrument and that he has been authorized by the Clinton City Council to act in this manner and that he executed the same.



Lisa K. Titensor  
NOTARY PUBLIC  
COMMISSION EXPIRES Oct. 1, 2012

STATE OF UTAH                    )  
  :SS  
COUNTY OF SALT LAKE    )

On this 4 day of December, 2008, personally appeared before me Brian R. Carrington, known or satisfactorily proved to me to be the President of Property Reserve, Inc., a Utah non-profit corporation, who acknowledged to me that he signed the foregoing instrument as President for said corporation.

*Annie K. Smith-Tea*  
\_\_\_\_\_  
Notary Public for Utah

