

RECORDING INFORMATION ONLY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202. Grantee its successors assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest to wit

Beginning at a point South 78°17' West 70.4 feet from the Northeast Corner of Out Lot 1, Welch Subdivision to Springdale Townsite; thence South 10°45' East 5 feet; thence South 78°17' West 10 feet; thence North 10°45' West 5 feet; thence North 78°17' East 10 feet to point of beginning, all being in Southeast Quarter of Southeast Quarter, Section 29, Township 41 South, Range 10 West, Salt Lake Base and Meridian,

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situate in County of WASHINGTON State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 21ST day of APRIL A.D. 1982
At SPRINGDALE, UTAH Grantor Carol McCall

STATE OF UTAH)
COUNTY OF WASHINGTON) ss.

On the 21ST day of April 1982 personally appeared before me Carol McCall the signer of the above instrument, who duly acknowledged to me that (he) ~~is~~ executed the same.

WITNESS my hand and official seal this 21ST day of April 1982

August 19, 1982

My commission expires
Salt Lake City, Utah
Notary Public Residing in

Dale Rice
Notary Public

R.W. NUMBER	QUARTER SECTION	REMARKS
<u>RW0789-3</u>		
EXCHANGE CODE	AGENT SECTION	
JOB NO.	ACCT. TOWNSHIP	
RR NAME, GOV. AGENCY	RANGE	MAIL TO THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO
GEO. LOCATION	PRINCIPAL MERIDIAN	