

Recording Requested by:
First American Title Insurance Agency, LLC
585 West 500 South, Suite 100
Bountiful, UT 84010
(801)298-2400

E 2405958 B 4661 P 514-515
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/20/2008 1:35:00 PM
FEE \$12.00 Pgs: 2
DEP eCASH REC'D FOR FIRST AMERICAN TITLE

AFTER RECORDING RETURN TO:
Steven S. Simonson
752 West 1400 South
Woods Cross, UT 84087

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **331-5103862 (mwc)**
A.P.N.: **06-066-0041**

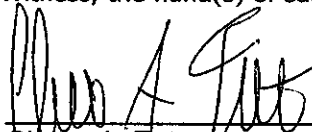
Chase A. Tate, Grantor, of **Woods Cross, Davis** County, State of **Utah**, hereby CONVEY AND WARRANT to

Steven S. Simonson, an unmarried man, Grantee, of **Woods Cross, Davis** County, State of **Utah**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

BEGINNING 5.0 FEET SOUTH 88°52' EAST OF THE SOUTHWEST CORNER OF LOT 30A, AMENDED PLAT OF RUFLIN CIRCLE NO. 2, A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE SOUTH 88°52' EAST 70.0 FEET; THENCE NORTH 0°15' EAST 131.31 FEET; THENCE NORTH 88°52' WEST 70.0 FEET; THENCE SOUTH 0°15' WEST 131.31 FEET TO THE POINT OF BEGINNING, BEING PART OF LOTS 30 AND 30A.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

Witness, the hand(s) of said Grantor(s), this **November 18, 2008**.



Chase A. Tate

A.P.N.: 06-066-0041

Warranty Deed - continued

File No.: 331-5103862 (mwc)

STATE OF **Utah**)
)
)Ss.
COUNTY OF **Davis**)

On November 18, 2008, personally appeared before me, **Chase A. Tate** the signer of the within instrument, who duly acknowledged to me that he/she executed the same.

Marilyn W. Carr
Notary Public
Marilyn W. Carr
(Printed Name)

My Commission expires: 04-17-12

