



Recording Requested by:
First American Title Insurance Agency, LLC
6955 South Union Park Center, Suite 140
Midvale, UT 84047
(801)562-2212

E# 2405702 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
20-APR-09 12:15 PM FEE \$12.00 DEP SC
REC FOR: FIRST AMERICAN - UNION PARK
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:
Johnny Brown and Nancy C. Brown
1775 North 3450 West
Plain City, UT 84404

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **301-5133438 (js)**
A.P.N.: **15-346-0003**

U.S. Bank National Association, as Trustee, a corporation organized and existing under the laws of the United States of America, Grantor, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Johnny Brown and Nancy C. Brown, as joint tenants,
Grantee,

of **Plain City**, **Weber** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Weber** County, State of **Utah**:

LOT 3, A.J ROBSON ESTATES PHASE 1, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE WEBER COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2009** and thereafter.

The officer who signs this deed hereby certifies that this deed and the transfer represented hereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

Witness, the hand(s) of said Grantor(s), this ~~March~~ ^{April} 1, 2009 .

A.P.N.: 15-346-0003

Special Warranty Deed-- continued

File No.: 301-5133438 (js)

U.S. Bank National Association, as Trustee

By: JPMorgan Chase Bank, N.A., as attorney-in-fact

Summer Runningwolf-Wade
Assistant Vice President

STATE OF California) SS.
County of San Diego)

This instrument was acknowledged and executed before me this 1 day of ^{April} ~~March~~, 2009 by ~~Summer Runningwolf-Wade~~ who acknowledge to be the AP of **JPMorgan Chase Bank, N.A., as attorney-in-fact for U.S. Bank National Association, as Trustee**, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

WITNESS my hand and official seal.

Signature: V. Alba

My Commission Expires: 6/1/12

