

JW HILL

E 2405023 B 4658 P 266-269
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/17/2008 09:51 AM
FEE \$43.00 Pgs: 4
DEP RT REC'D FOR WEBER BASIN WATER
CONS DIST

REALLOCATION

to WEBER BASIN WATER CONSERVANCY DISTRICT for Water Reallocation (Class D) for use by Individuals

The following first described lands have been allotted 43.6 project acre-feet of water by Petition and Order recorded in Book Page , Reallocation and Order recorded as E 2119835 in Book 3905, Page 453-455, Transfer and Order recorded in Book , Page , records of DAVIS County, Utah. Such lands have since the Reallocation and order been divided into additional separate ownerships by reason whereof the 43.6 project acre-feet of water now allotted thereto and the lien created thereby should be reallocated to the lands more particularly described under "Descriptions of Lands with Quantities as Reallocated". The undersigned, Secretary of Weber Basin Water Conservancy District, accordingly hereby applies to the Board of Directors of such District for such reallocation and requests that a time and place for hearing upon this application be fixed, and notice thereof be given to all interested parties in the manner provided by the Rules and Regulations of the District.

FIRST DESCRIBED LANDS

09-005-0042 JOHN ROLAN HILL 28.6 PROJECT AF

BEG AT A PT S 89⁴⁵9¹⁰" W 1879.33 FT FR THE NE COR OF SEC 2-T4N-R1W, SLM; & RUN TH S 16⁴⁰09" W 171.24 FT TO A 1209.01 FT RAD CURVE; TH E'L Y ALG SD CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 05⁵⁸25" A DIST OF 126.05 FT; TH S 16⁵²35" W 60.00 FT TO A 1269.01 FT RAD CURVE; TH E'L Y ALG SD CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 01⁰⁷29" A DIST OF 24.91 FT; TH S 0¹⁸30" W 755.71 FT; TH S 89⁴⁵9¹⁰" W 849.75 FT; TH N 0¹²20" E 1027.0 FT; TH N 89⁴⁵9¹⁰" E 774.26 FT TO THE POB. CONT 19.59 ACRES (NOTE, THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

09-005-0044 NILSON & Co. Inc dba NILSON HOMES 15.0 PROJECT AF

BEG AT A PT S 89⁴⁵9¹⁰" W 901.39 FT & S 00¹⁸30" W 483.31 FT FR THE NE COR OF SEC 2-T4N-R1W, SLM; TH S 0¹⁸30" W 483.69 FT; TH S 89⁴⁵9¹⁰" W 901 FT; TH N 0¹⁸30" E 483.35 FT; TH N 89⁴⁵752" E 900.95 FT TO THE POB. CONT 10.00 ACRES (NOTE, THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

09-005-0046 NILSON & Co. Inc dba NILSON HOMES 0 PROJECT AF (no water)

A PARCEL IN THE NE 1/4 OF SEC 2-T4N-R1W, SLM, DESC AS FOLLOWS: BEG AT A PT ON THE S'L Y BNDRY OF SILVERLEAF ESTATES SUB PHASE 1, WH PT LIES S 89⁴⁵9¹⁰" W ALG THE N SEC LN OF SD SEC 2 901.39 FT & S 00⁰⁰50" E 60.00 FT & S 0¹⁸30" W 438.08 FT FRM THE NE COR OF SD SEC 2; TH S 00¹⁸30" W 45.23 FT; TH S 89⁴⁵752" W 900.95 FT; TH N 00¹⁸30" E 272.36 FT TO THE S'L Y LN OF SD SUB, TH ALG SD SUB 12 COURSES AS FOLLOWS: E'L Y ALG THE ARC OF A 1209.01 FT RAD CURVE TO THE LEFT 126.05 FT (LC BEARS S 70⁰⁸13" E 126.00 FT), S 16⁵²34" W 60.00 FT, E'L Y ALG THE ARC OF A 1269.01 FT RAD CURVE TO THE LEFT 29.53 FT (LC BEARS S 73⁴⁷26" E 29.53 FT), S 74²⁷26" E 36.67 FT S'L Y ALG THE ARC OF A 537.69 FT RAD CURVE TO THE RIGHT 11.50 FT (LC BEARS S 19²¹14" W 11.50 FT), S 19⁵⁸00" W 105.75 FT, S 70⁰²00" E 145.06 FT, S 85⁵⁶43" E 110.72 FT, N 89⁴⁵9¹⁰" E 321.13 FT, S 75⁴²12" E 149.01 FT, S 84³¹39" E 113.08 FT, S 89⁴¹30" E 75.00 FT TO THE POB. CONT 1.85 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED

09-005-0052 NILSON & Co. Inc dba NILSON HOMES 9.2 PROJECT AF

A PART OF THE NE 1/4 OF SEC 2-T4N-R1W, SLM, DESC AS FOLLOWS: BEG AT A PT WH IS S 0¹²20" W 473.63 FT FR THE N 1/4 COR OF SD SEC 2 & PROCEEDING TO THE SW COR OF SILVERLEAF ESTATES PHASE 3; TH ALG THE BNDRY OF SD PHASE 3 & SILVERLEAF ESTATES PHASE 2 THE FOLLOWING FIVE (5) COURSES: N 52³⁹40" E 257.34 FT, N 74³⁰46" E 99.01 FT, S 81³²04" E 299.40 FT, S 69²⁸27" E 260.97 FT & ALG A CURVE TO THE LEFT WITH AN ARC LENGTH OF 77.63 FT WITH A RAD OF 518.10 FT WHOSE CHORD BEARS S 11⁴⁰32" W 77.86 FT; TH S 07¹²12" W A DIST OF 28.06 FT; TH N 90⁰⁰00" W A DIST OF 821.33 FT;

DESCRIPTIONS OF LANDS WITH QUANTITIES AS REALLOCATED (cont)

TH N 00^12'20" E A DIST OF 58.54 FT TO THE POB. CONT 3.46 ACRES (NOTE: THIS REMAINING LEGAL WAS WRITTEN IN THE DAVIS COUNTY RECORDER'S OFFICE FOR I.D. PURPOSES. IT DOES NOT REFLECT A SURVEY OF THE PROPERTY.)

09-352-0022 NILSON & Co. Inc dba NILSON HOMES .4 PROJECT AF
ALL OF LOT 22, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 0.29000 ACRES.

09-352-0023 NILSON & Co. Inc dba NILSON HOMES .4 PROJECT AF
ALL OF LOT 23, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 0.29000 ACRES.

09-352-0024 NILSON & Co. Inc dba NILSON HOMES .4 PROJECT AF
ALL OF LOT 24, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 0.28000 ACRES.

09-352-0025 NILSON & Co. Inc dba NILSON HOMES .4 PROJECT AF
ALL OF LOT 25, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 0.28000 ACRES.

09-352-0026 RICHARD ALLEN FUIT .4 PROJECT AF
ALL OF LOT 26, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 0.29000 ACRES.

09-352-0027 MICHAEL LAURENCE SMITH .4 PROJECT AF
ALL OF LOT 27, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 0.29000 ACRES.

09-352-0028 NILSON & Co. Inc dba NILSON HOMES .5 PROJECT AF
ALL OF LOT 28, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 0.31000 ACRES.

09-352-0029 NILSON & Co. Inc dba NILSON HOMES .5 PROJECT AF
ALL OF LOT 29, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 0.32000 ACRES.

09-352-0030 NILSON & Co. Inc dba NILSON HOMES .3.0 PROJECT AF
ALL OF LOT 30-R, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 2.07000 ACRES.

09-352-0031 NILSON & Co. Inc dba NILSON HOMES 1.3 PROJECT AF
ALL OF LOT 31-R, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 0.88000 ACRES.

09-352-0032 NILSON & Co. Inc dba NILSON HOMES 3.5 PROJECT AF
ALL OF LOT 32-R, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 2.38000 ACRES.

09-352-0033 NILSON & Co. Inc dba NILSON HOMES 3.8 PROJECT AF
ALL OF LOT 33-R, SILVERLEAF ESTATES SUBDIVISION PHASE 2. CONT. 2.62000 ACRES.

09-354-0034 NILSON & Co. Inc dba NILSON HOMES 1.5 PROJECT AF
ALL OF LOT 34, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.38000 ACRES.

09-354-0035 NILSON & Co. Inc dba NILSON HOMES 1.3 PROJECT AF
ALL OF LOT 35, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.34000 ACRES.

09-354-0036 NILSON & Co. Inc dba NILSON HOMES 1.1 PROJECT AF
ALL OF LOT 36, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.29000 ACRES.

09-354-0037 NILSON & Co. Inc dba NILSON HOMES 1.1 PROJECT AF
ALL OF LOT 37, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.29000 ACRES.

09-354-0038 NILSON & Co. Inc dba NILSON HOMES 1.1 PROJECT AF
ALL OF LOT 38, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.29000 ACRES.

09-354-0039 NILSON & Co. Inc dba NILSON HOMES 1.1 PROJECT AF
ALL OF LOT 39, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.29000 ACRES.

09-354-0040 NILSON & Co. Inc dba NILSON HOMES 1.1 PROJECT AF
ALL OF LOT 40, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.29000 ACRES.

09-354-0041 NILSON & Co. Inc dba NILSON HOMES 1.1 PROJECT AF
ALL OF LOT 41, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.29000 ACRES.

09-354-0042 NILSON & Co. Inc dba NILSON HOMES 1.6 PROJECT AF
ALL OF LOT 42, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.43000 ACRES.

09-354-0043 NILSON & Co. Inc dba NILSON HOMES 1.3 PROJECT AF
ALL OF LOT 43, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.34000 ACRES.

09-354-0044 NILSON & Co. Inc dba NILSON HOMES 1.1 PROJECT AF
ALL OF LOT 44, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.29000 ACRES.

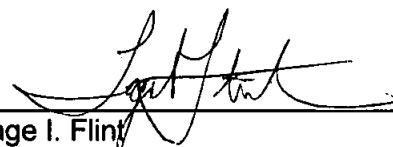
09-354-0045 NILSON & Co. Inc dba NILSON HOMES 1.3 PROJECT AF
ALL OF LOT 45, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.33000 ACRES.

09-354-0046 NILSON & Co. Inc dba NILSON HOMES 1.3 PROJECT AF
ALL OF LOT 46, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.34000 ACRES.

09-354-0047 NILSON & Co. Inc dba NILSON HOMES 1.4 PROJECT AF
ALL OF LOT 47, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.35000 ACRES.

09-354-0048 NILSON & Co. Inc dba NILSON HOMES 2.0 PROJECT AF
ALL OF LOT 48-R, SILVERLEAF ESTATES SUBDIVISION PHASE 3. CONT. 0.55000 ACRES.

Dated 5-30-08


Tage I. Flint
Weber Basin Water Conservancy District

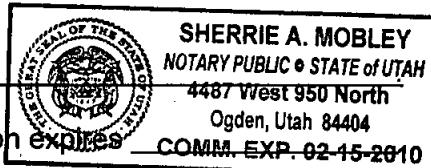
State of UTAH }
 : SS
 County of DAVIS }

On this 30 day of May, 2008, personally appeared before me TAGE I. FLINT, known by me to be Secretary of the Weber Basin Water Conservancy District, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Public

Residing at

My commission expires



Sherrie A. Mobley, Notary

ORDER ON APPLICATION

Application having been made for the reallocation of 43.6 project acre-feet of water and the lien created by the allotment thereof as described in the above application, which application is in proper form, and all parties interested in such allotment having been given notice thereof and of the time and place of hearing thereon, and after hearing by the Board of Directors of Weber Basin Water Conservancy District, it is hereby determined that the granting of such application is in the best interest of the District, and it is hereby ORDERED that such application be granted under the same terms and conditions as in the original Petition and Order for allotment of water (which by reference are deemed incorporated herein), except that the water shall hereafter be allotted to the lands above described as set forth under the heading "Descriptions of lands with Quantities as Reallocated", and the lien created by such original petition and order is transferred to and is pro-rated among and shall hereafter attach to the several tracts described under the heading "Descriptions of Lands with Quantities as Reallocated", in the proportion to which the water reallocated to each tract bears to the total water reallocated hereunder to all such tracts.

Dated 5-30-08

ATTEST:

Tage I. Flint

 Tage I. Flint

By *Stephen A. Osguthorpe*, President
 Stephen A Osguthorpe

I hereby certify that the above is a true copy of Application for Reallocation and Order entered thereon by the Board of Directors of Weber Basin Water Conservancy District.

Tage I. Flint

 Secretary of Weber Basin Water Conservancy District
 Tage I. Flint

